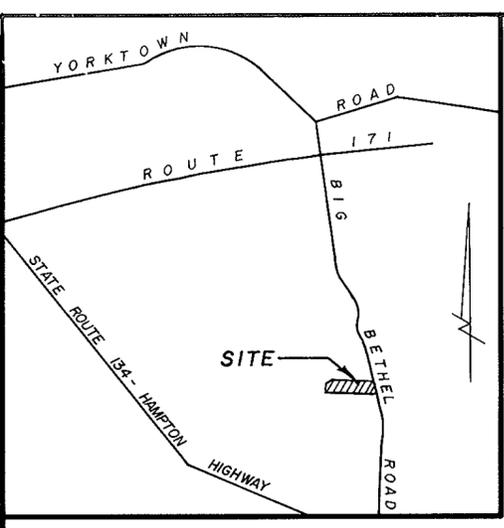


AMENDED PLAT 104
 OF
 WOODLAKE CROSSING
 SUBDIVISION
 SECTION XIV
 LOTS 196 THRU 201
 COUNTY OF YORK, VIRGINIA



SCALE: 1" = 50' DATE: 7-28-89



VICINITY MAP
 SCALE: 1" = 2000'

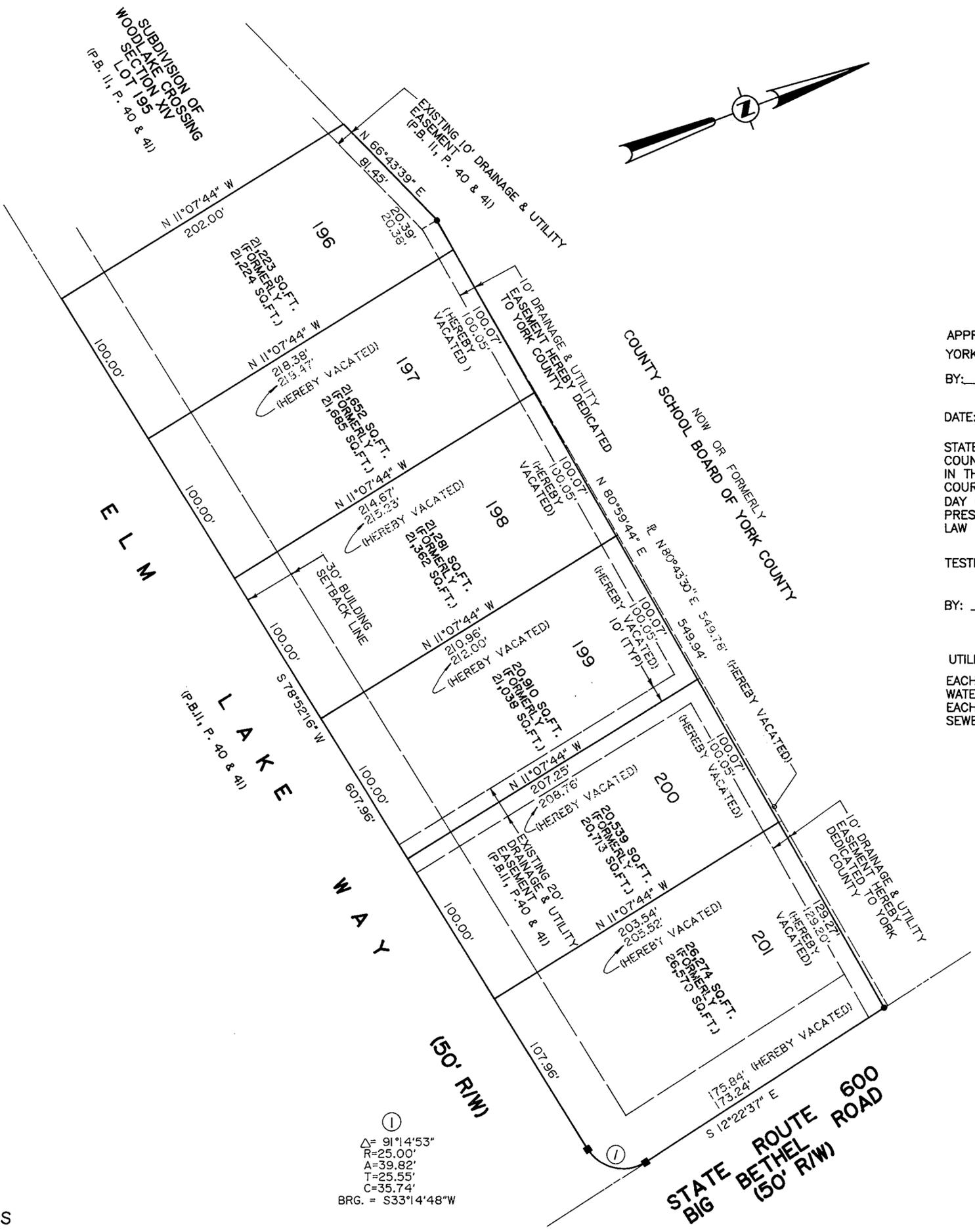
TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/10,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF HOUSING ASSOCIATES, A VIRGINIA LIMITED PARTNERSHIP AND WAS ACQUIRED FROM THOMAS R. HALL, VIRGINIA E. HALL, H.W. ROBERSON AND EMMA MAE ROBERSON BY DEED DATED MARCH 28, 1984, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 398, PAGE 57. I CERTIFY THAT THE MONUMENTS AS ON THIS PLAT WILL BE SET ON OR BEFORE 7-28-90

William Lee Jesse
 WILLIAM LEE JESSEE, LAND SURVEYOR # 1371

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, HOUSING ASSOCIATES, A VIRGINIA LIMITED PARTNERSHIP

BY: ATLANTIC HOMES DEVELOPMENT CORPORATION, GENERAL PARTNER BY KENNETH L. ALLEN, PRESIDENT

STATE OF VIRGINIA
 CITY OF Hampton
 I, Frances K. Barber, A NOTARY PUBLIC IN AND FOR THE CITY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 31st DAY OF JULY, 1989.
Frances K. Barber
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: July 1, 1990



①
 $\Delta = 91^{\circ}14'53''$
 $R = 25.00'$
 $A = 39.82'$
 $T = 25.55'$
 $C = 35.74'$
 BRG. = $S33^{\circ}14'48''W$

APPROVED:
 YORK COUNTY BOARD OF SUPERVISORS
 BY: D. Mark Carter
 PLAT APPROVING AGENT
 DATE: August 12, 1989

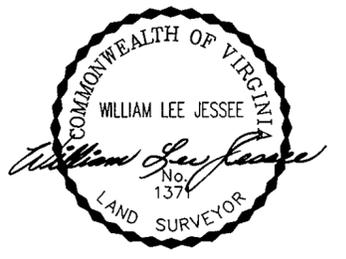
STATE OF VIRGINIA
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 10th DAY OF August, 1989 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 11, PAGE 104

TESTE: Nancy Kine, Clerk
 CLERK
 BY: Carol Crossman, R.C. 4:03 P.M.

UTILITIES NOTES:
 EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS. EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY.

- MONUMENT
- IRON PIN

REFERENCE: P. B. 11, P. 40 & 41



DRAWN BY: K.B.B.	DATE: 7-28-89
DRAFT CHK: K.L.S.	DATE: 7-28-89
COMP. CHK: L.A.T.	DATE: 7-28-89
ENG. CHK:	DATE:
DEPT. HEAD: W.L.J.	DATE:
PROJECT NO.: P 84007A	
SCALE: 1" = 50'	
FILE NO.: P 84007A	

AREA = 3.03 ACRES