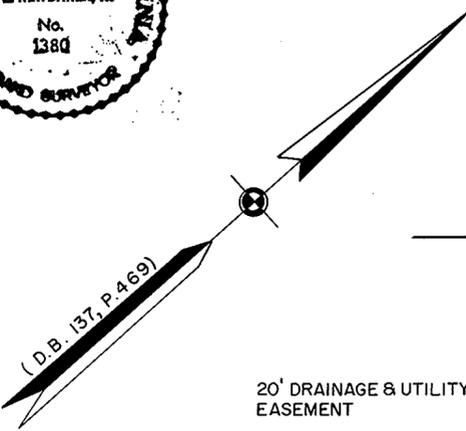
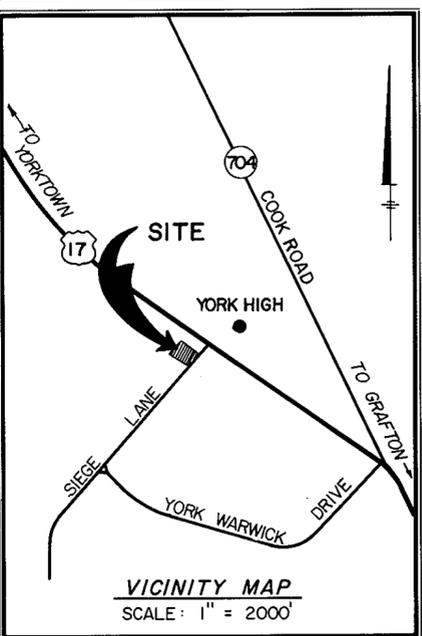


SUBDIVISION OF DEER TRACE

NELSON DISTRICT COUNTY OF YORK, VIRGINIA THE SIRINE GROUP, LTD. SURVEYORS • ENGINEERS • PLANNERS P.O. BOX 450, ROUTE 17 WHITE MARSH, VIRGINIA 23183

SCALE: 1" = 60' DECEMBER 12, 1989 GRAPHIC SCALE

Table with 5 columns: NO., RADIUS, DELTA, TANGENT, ARC, CHORD. Contains 5 rows of curve data.



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS.

SIGNED BY: James L. Clayton DATE: 2/16/90

SIGNED BY: Dewey M. Clayton DATE: 2/16/90

Notary Public statement by Debby J. Herwin, dated February 16th, 1990.

MY COMMISSION EXPIRES 3/27/92

TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/10,000'.

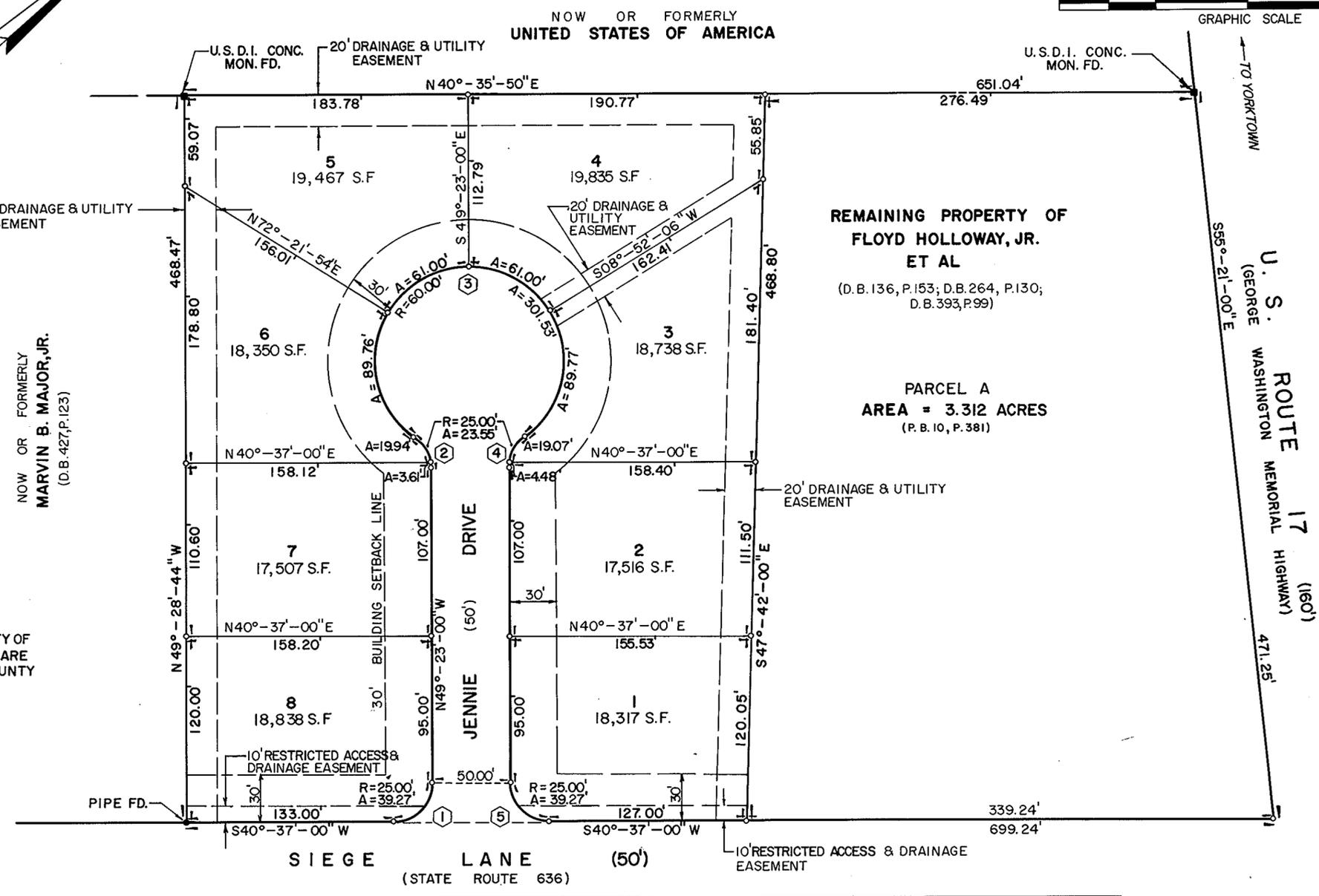
THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF JAMES L. CLAYTON AND DEWEY M. CLAYTON AND WAS ACQUIRED FROM JAMES H. SMITH & JAMES W. ELLIOTT, SPECIAL COMMISSIONERS BY DEED DATED APRIL 21, 1989 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA IN DEED BOOK 548, PAGE 110.

I CERTIFY THAT MONUMENTS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE FEBRUARY 28, 1990.

C. E. NEWBAKER III, L.S. # 1380 (VIRGINIA)

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK.

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS.



AREA WITHIN LOTS 3.411 ACRES
AREA WITHIN RIGHT-OF-WAY 0.540 ACRE
AREA WITHIN PARCEL A 3.312 ACRES
TOTAL SUBDIVIDED AREA 7.263 ACRES

EASEMENTS SHOWN THUS ARE HEREBY CONVEYED TO THE COUNTY OF YORK FOR DRAINAGE AND UTILITIES.

DENOTES PIPE FOUND
DENOTES PIN SET

APPROVED: YORK COUNTY BOARD OF SUPERVISORS BY: J. Mark Carter PLAT APPROVING AGENT

DATE: MARCH 16, 1990

STATE OF VIRGINIA COUNTY OF YORK :

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 16th DAY OF March, 1990, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 11, PAGE 180

TESTE: NANCY B. KANE, CLERK

BY: [Signature]