



VICINITY MAP 1" = 2000'

RECORD PLAT
SMITHY GLEN
 SECTION EIGHT

COUNTY OF YORK, VIRGINIA

LOUIS M. PENCI, Inc.
 863 Catalina Drive
 Newport News, Virginia 23602

MAY 12, 1995

SHEET 1 OF 2

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

H. Rashe 7-20-95
 VIKING VILLAGE, LTD., A VIRGINIA CORP. DATE
 H. R. ASHE, PRESIDENT

STATE OF VIRGINIA, TO WIT:

I, Robert D. Falcon
 A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS 20 DAY OF July 1995
Robert D. Falcon
 NOTARY PUBLIC
 MY COMMISSION EXPIRES Oct 21 1998

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1/20,000.
 THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF:

VIKING VILLAGE LTD.

AND WAS ACQUIRED FROM:

CHARLES M. CARRITHERS

BY DEED DATED MAY 21, 1984 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA IN DEED BOOK 398 PAGE 437.

I CERTIFY THAT THE MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE SEPTEMBER 30, 1996.



Louis M. Penci 7-18-95
 LOUIS M. PENCI, L.S. NO. 1328B DATE

WATER:

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.

SEWER:

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK.

NOTES:

1. PRIVATE R/W AND COMMON AREA TO BE CONVEYED TO THE SMITHY GLEN TOWNHOMES OWNER'S ASSOCIATION INC.
2. PROPERTY IDENTIFIED AS ASSESSORS PARCEL 37-33.
3. PROPERTY LOCATED IN ZONE X AS SHOWN ON FIRM PANEL # 5101820043B.
4. PROPERTY IS NOT LOCATED IN ANY RESOURCE PROTECTION AREA OR RESOURCE MANAGEMENT AREA.
5. MINIMUM BUILDING SPACING & SETBACKS SHALL BE IN ACCORDANCE WITH RESOLUTION R91-208 ADOPTED AUGUST 15, 1991 BY THE YORK COUNTY BOARD OF SUPERVISORS:
 MINIMUM BUILDING SPACING = 15 FT.
 MINIMUM BUILDING SETBACKS FROM:
 PUBLIC RIGHT OF WAY = 20 FT.
 PRIVATE RIGHT OF WAY = 15 FT.
 COMMON PARKING AREA (FRONT & REAR OF BLDG.) = 15 FT.
 COMMON PARKING AREA (SIDE OF BLDG.) = 10 FT.
 SIDEWALKS = 5 FT.
 ANY OTHER LOT LINE = 5 FT.
6. YORK COUNTY PRIMARY GEODETIC MONUMENT #124 LOCATED AT THE SOUTHEAST INTERSECTION OWEN DAVIS BLVD. & RTE. 134, COORDINATE VALUE: (U.S. SURVEY FEET) X=12084146.022, Y=3569662.543, ELEV. = 29.25 (N.G.V.D.)
7. DRAINAGE AND UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (i) THE RIGHT OF INGRESS AND EGRESS OVER THE OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (ii) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS UTILITY FACILITIES.

AREA TABULATIONS:

LOTS	= 94,255.20 SF = 2.1638 ACRES
COMMON AREA	= 219,395.20 SF = 5.0366 ACRES
TOTAL SUBDIVIDED AREA	= 313,650.40 SF = 7.2004 ACRES

NOTE:

THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.

APPROVED

YORK COUNTY BOARD OF SUPERVISORS

By: John T. Dunn, PE
 PLAT APPROVING AGENT

Date: 8/30/95

STATE OF VIRGINIA
 COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 30th DAY OF August 1995
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 12, PAGE 289

TESTE: NANCY B. KANE, CLERK
 CLERK

BY: James S. Sampson, D.C.