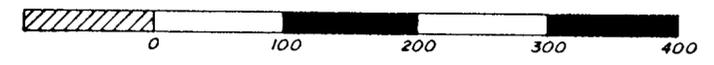


WHITE OAK SECTION TWO COUNTY OF YORK VIRGINIA

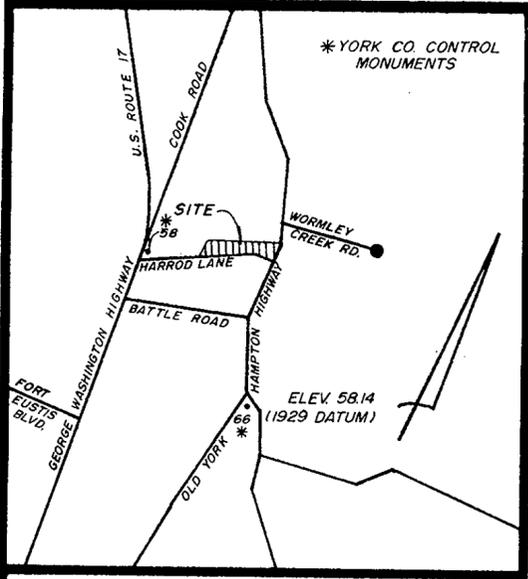
COENEN & ASSOCIATES, INC.
ENGINEERS — PLANNERS — SURVEYORS
696 J. CLYDE MORRIS BLVD. — NEWPORT NEWS, VA. 23601
SCALE: 1" = 100' DATE: AUG. 10, 1995



STATION NO.	EASTING	NORTHING
066	12070710.514	3600855.609
058	12067979.271	3601253.260

GEODETIC CONTROL MONUMENTS

NOTE: VALUES ARE IN U.S. SURVEY FEET



VICINITY MAP
SCALE: 1" = 2000'

DRAINAGE AND UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (1) THE RIGHT OF INGRESS AND EGRESS OVER THE OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (2) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THERIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS UTILITY FACILITIES.

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER, PROPRIETOR, AND TRUSTEES, IF ANY.

C.L. Parrish, Thomas E. Flounders, David R. Draper
C.L. PARRISH, PRESIDENT THOMAS E. FLOUNDERS AND DAVID R. DRAPER
PARRISH ENTERPRISES, INC. TRUSTEES FOR JEFFERSON NATIONAL BANK
DATE: August 10, 1995 (D.B. 852, PG. 349) JULY 10, 1995
STATE OF VIRGINIA, TO WIT:

I *Paulette M. Insley*, A NOTARY PUBLIC IN AND FOR THE STATE OF Virginia, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY City AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS 10th DAY OF August 1995

Paulette M. Insley
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/31/95

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH INCLUDING A CLOSURE OF NOT LESS THAN 1' / 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF PARRISH ENTERPRISES, INC., A VIRGINIA CORPORATION, AND WAS ACQUIRED FROM GLORIA Y. DAVIS, GREGORY L. RANSOME AND CHERYL A. R. MOORE, THE SOLE SURVIVING HEIRS OF MARGARET CORBIN RANSOME, BY DEED DATED JULY 6, 1995, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 852, PAGE 346.

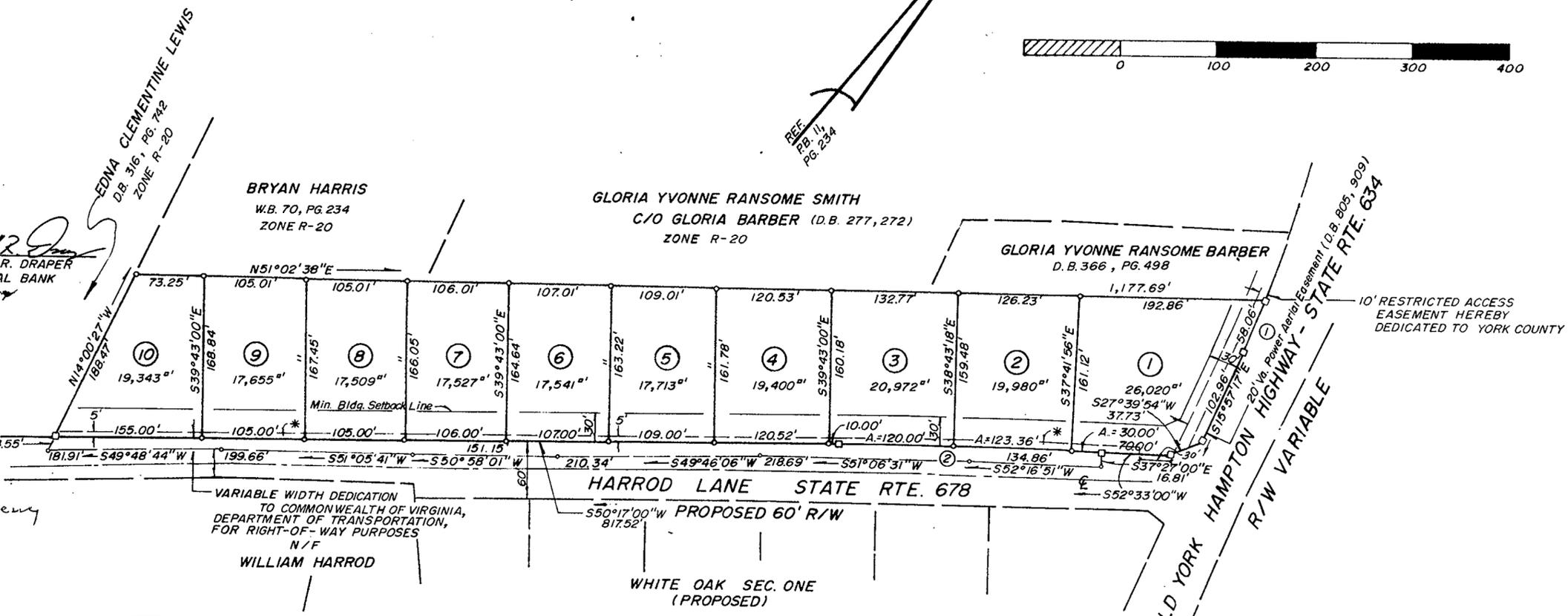
I CERTIFY THAT MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE NOV. 30, 1995.



Donald R. Kohlman
DONALD R. KOHLMAN
CERTIFIED LAND SURVEYOR

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK, VIRGINIA.
EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.

JOB NO. 9309-2



NO.	DELTA	RADIUS	TANGENT	ARC	CHORD	CH. BEARING
1	02° 22' 51"	1,397.39'	29.04'	58.06'	58.06'	S17° 08' 43" E
2	02° 16' 00"	6,909.83'	136.70'	273.36'	273.34'	S51° 25' 00" W

AREA WITHIN LOTS	4.4458	ACRES
AREA WITHIN R/W	0.3679	ACRES
TOTAL SUBDIVIDED AREA	4.8137	ACRES

- MONUMENTS TO BE SET
- IRON PIPES OR IRON RODS TO BE SET

	FRONT	SIDE	REAR
	30'	10'	25'

MINIMUM BUILDING SET BACK LINE SHOWN THUS:

TAX MAP I.D. NO. 24-47

NOTE:
THIS PROPERTY LIES IN ZONE "X", (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOODPLAIN) PER F.I.R.M. #510182-0036B, DATED 12/16/88.

NOTE:
THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT OF PASSAGE OVER SAME.

NONE OF THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA OR RESOURCE MANAGEMENT AREA.

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS

BY *John T. Korman, PE*
PLAT APPROVING AGENT
DATE 10/25/95

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 25th DAY OF Oct 1995,
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, PLAT BOOK 12, PAGE 303

TESTE: *Nancy Lane*
CLERK
BY *Angela Denny*