

SUBDIVISION OF THE PROPERTY OF DALE LEE CUPP

PARCEL (A)

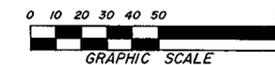
YORK COUNTY, VIRGINIA

JOHNSON • BAIRD AND ASSOCIATES
1538 WEST QUEEN STREET - HAMPTON, VIRGINIA - 23669

SCALE: 1" = 50'

DATE FEB. 22, 1996
FILE NO. 95-085

SHEET 1
OF 1



LEGEND:

- INDICATES IRON PIPE
- INDICATES RIGHT OF WAY
- INDICATES MINIMUM BUILDING SETBACK LINES

LEGAL REFERENCE:

- DEED BOOK 533, PAGE 181-183
- DEED BOOK 434, PAGE 219
- DEED BOOK 307, PAGE 339
- DEED BOOK 209, PAGE 220-223
- DEED BOOK 196, PAGE 79
- DEED BOOK 19, PAGE 282
- PLAT BOOK 1, PAGE 23

TAX MAP 36, PARCEL 20

AREA WITHIN PARCEL A = 1.50 ACRES
 AREA WITHIN REMAINING PROPERTY = 20.02 ACRES
 TOTAL SUBDIVIDED AREA = 21.52 ACRES

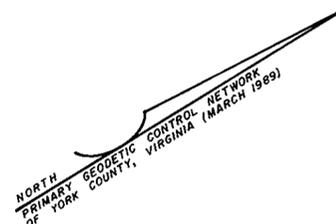
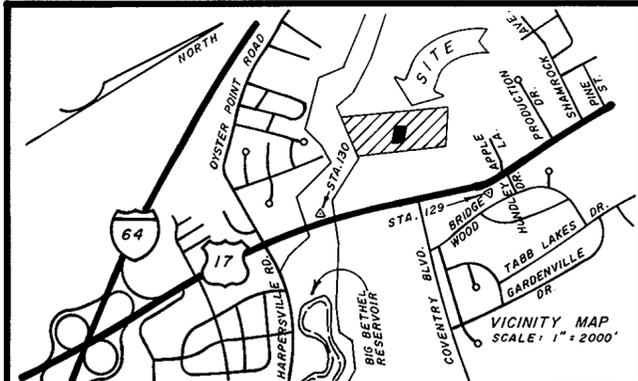
PRIMARY GEODETIC CONTROL NETWORK OF YORK COUNTY, VIRGINIA (MARCH 1989)

STATION 129: A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 2" BELOW THE GROUND SURFACE, STAMPED "STATION NO. 129". THE DISK IS LOCATED 20.0' EAST OF THE EDGE OF THE CONCRETE PAVEMENT OF THE NORTHBOUND LANES OF ROUTE 17 (GEORGE WASHINGTON HIGHWAY), 19.5' NORTH OF THE CENTER LINE OF GORDON LANE (PRIVATE GRAVEL ROAD). (VA. ST. PL. COORD. = 12078902.396 E, 3568920.929 N)

STATION 130: A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 2" BELOW THE GROUND SURFACE, STAMPED "STATION NO. 130". THE DISK IS LOCATED 25.0' WEST OF THE CENTER LINE OF THE SOUTHBOUND LANES OF ROUTE 17 (GEORGE WASHINGTON HIGHWAY), 45.0' NORTHEAST OF UTILITY POLE #XL-79. (VA. ST. PL. COORD. = 12078167.888 E, 3566391.839 N)

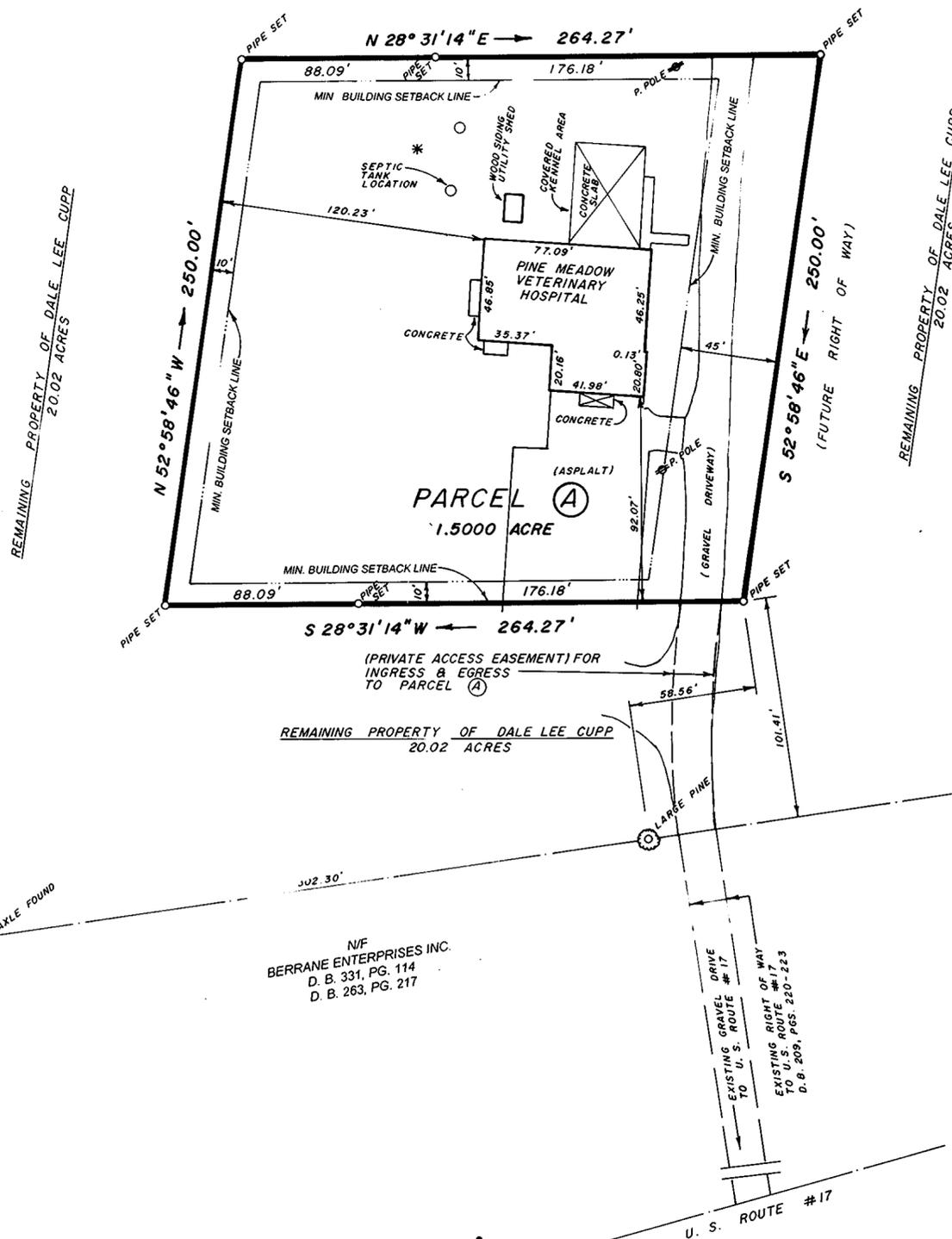
NOTE: THE AREA CONTAINED IN THIS SUBDIVISION IS NOT WITHIN A RESOURCE PROTECTION AREA OR A RESOURCE MANAGEMENT AREA AS SHOWN ON THE MAP OF THE YORK COUNTY CHESAPEAKE BAY PRESERVATION AREA.

NOTE: THE AREA CONTAINED IN THIS SUBDIVISION IS LOCATED IN ZONE X, WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 510182-0039B, EFFECTIVE DATE OF DECEMBER 16, 1988.



REMAINING PROPERTY OF DALE LEE CUPP
20.02 ACRES

* PRIVATE UTILITY EASEMENT FOR MAINTENANCE AND REPAIR OF EXISTING DRAIN FIELD THAT SERVES THE SEPTIC TANK ON PARCEL A, TOGETHER WITH THE RIGHT OF ENTRY FOR SAME.



THE PLATTING OF LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER AND TRUSTEES.
BY: Dale Lee Cupp 8/16/96
DALE LEE CUPP - OWNER DATE

DEED OF TRUST RECORDED IN DEED BOOK 307, PAGE 341, DATED NOV. 2, 1977. BENEFICIARY: DAVID S. TRAYLOR & SONIA A. TRAYLOR.
BY: David S. Traylor & Sonia A. Traylor 6-25-96
SOLE ACTING TRUSTEE DATE

DEED OF TRUST RECORDED IN DEED BOOK 533, PAGE 181, DATED OCT. 14, 1988. BENEFICIARY: CENTRAL FIDELITY BANK
BY: W. L. Hubbard 8/14/96
SOLE ACTING TRUSTEE DATE

STATE OF VIRGINIA, TO WIT:
I, Joseph H. Latham, A NOTARY PUBLIC IN AND FOR THE STATE ABOVE SAID, DO HEREBY CERTIFY THAT THE NAMES SIGNED TO THE FOREGOING WRITING, HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY STATE AFORESAID.
GIVEN UNDER MY HAND THIS 16 DAY OF August, 1996.
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/1/98

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1/20,000'.
THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF DALE LEE CUPP AND WAS ACQUIRED FROM DAVID S. TRAYLOR AND SONIA A. TRAYLOR BY DEED DATED NOVEMBER 1, 1977 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA IN DEED BOOK 307, PAGE 339 ON NOVEMBER 10, 1977.
I CERTIFY THAT THE IRON PIPES, AS SHOWN ON THIS PLAT, HAVE BEEN SET.

R. Wayne Johnson 5/6/96
R. WAYNE JOHNSON, P. E., L. S. DATE
R. WAYNE JOHNSON
No. 1174
5/6/96
LAND SURVEYOR

UTILITY NOTES
WATER: THIS LOT IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.
SEWER: THIS LOT HAS AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM.

APPROVED
YORK COUNTY BOARD OF SUPERVISORS
BY: [Signature] PLAT APPROVING AGENT
DATE: 9/5/96

STATE OF VIRGINIA,
COUNTY OF YORK,
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK, ON THIS 12th DAY OF September, 1996, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 12, PAGE 399. 11:15
TESTE: Nancy B. Kane CLERK
BY: [Signature] DEPUTY CLERK