

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BRG.
1	950.00'	15°24'33"	255.49'	128.52'	254.72'	S04°35'23"E
2	1006.00'	11°02'41"	193.92'	97.26'	193.62'	N06°46'19"W
3	50.00'	50°45'18"	44.29'	23.72'	42.86'	N55°12'18"E
4	150.00'	38°43'45"	101.39'	52.72'	99.47'	N61°13'04"E
5	60.00'	102°32'30"	107.38'	74.81'	93.61'	N09°25'03"W
6	150.00'	38°43'45"	101.39'	52.72'	99.47'	N80°03'10"W
7	176.00'	12°28'12"	38.31'	19.23'	38.23'	S74°20'51"W
8	224.00'	01°45'06"	6.85'	3.42'	6.85'	S68°59'18"W

NOTE: ALL BUILDING DIMENSIONS SHOWN HEREON ARE EXTERIOR FRAMING DIMENSIONS AND ARE IN FEET.

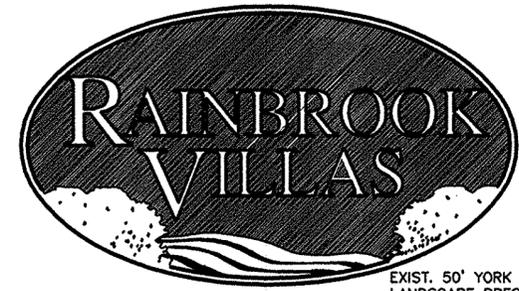


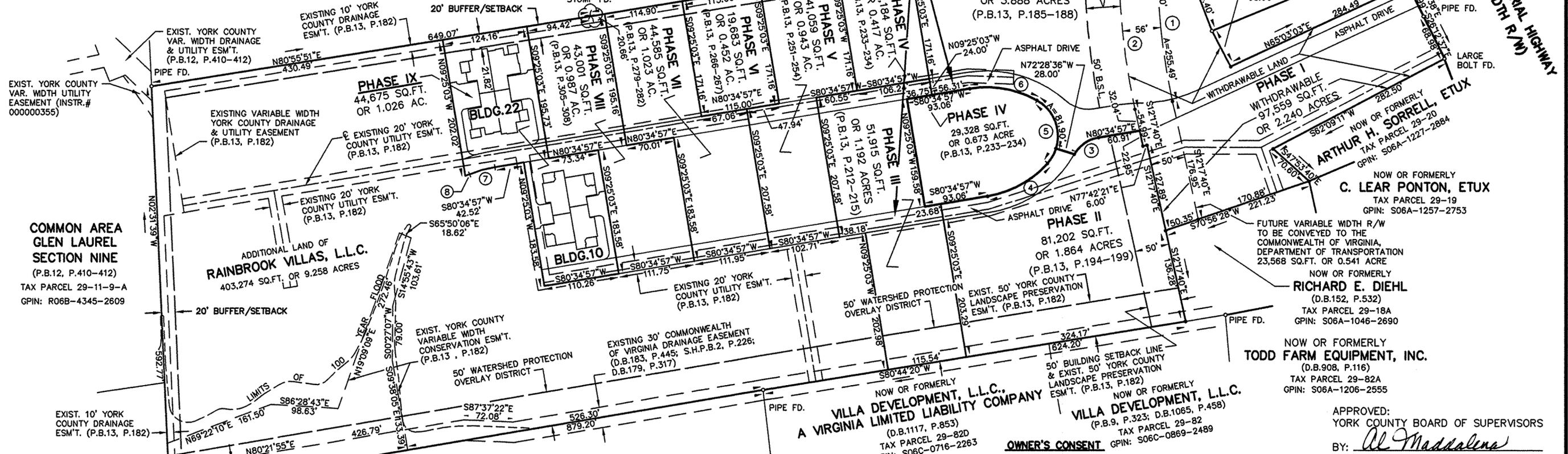
EXHIBIT "C" 330

PLAT OF
RAINBROOK VILLAS
A CONDOMINIUM
PHASE IX (P.B.13, P.184)
SHEET 1 OF 4

GRAFTON DISTRICT - COUNTY OF YORK, VIRGINIA
SCALE: 1" = 100' JULY 10, 2001
0 50 100 200 300 400 FEET
GRAPHIC SCALE

THE SIRINE GROUP, LTD.
SURVEYORS • ENGINEERS • PLANNERS
4794 GEORGE WASHINGTON MEMORIAL HIGHWAY
U.S. ROUTE 17
P.O. BOX 450
WHITE MARSH, VIRGINIA 23183

NOTE: THIS PROPERTY LIES IN ZONE X. (WHITE, AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD ZONE), AS SHOWN ON FLOOD INSURANCE RATE MAP FOR YORK COUNTY, VIRGINIA, COMM. NO. 510182 00368, 12/16/88.



COMMON AREA
GLEN LAUREL
SECTION NINE
(P.B.12, P.410-412)
TAX PARCEL 29-11-9-A
GPIN: R06B-4345-2609

ADDITIONAL LAND OF
RAINBROOK VILLAS, L.L.C.
403,274 SQ.FT. OR 9.258 ACRES
TAX PARCEL 29-11-9-A
GPIN: R06B-4345-2609

UTILITY NOTES:
WATER: EACH UNIT WITHIN THIS CONDOMINIUM IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.
SEWER: EACH UNIT WITHIN THIS CONDOMINIUM IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK AND H.R.S.D.

PHASE IX AREA = 44,675 SQ.FT. OR 1.026 ACRES
ADDITIONAL AREA = 403,274 SQ.FT. OR 9.258 ACRES
TOTAL AREA = 946,276 SQ.FT. OR 21.723 ACRES

THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.

NOW OR FORMERLY
NEWPORT NEWS WATERWORKS
(D.B.591, P.385)
TAX PARCEL 23-14
GPIN: R06C-1589-2324



SURVEYOR'S CERTIFICATE
TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1"/20,000".

THIS IS TO CERTIFY THAT THE LAND EMBRACED WITHIN THE LIMITS OF THIS CONDOMINIUM IS IN THE NAME OF RAINBROOK VILLAS, L.L.C., AS RECORDED IN THE CERTIFICATE OF AMENDMENT DATED AUGUST 13, 1999, RECORDED IN DEED BOOK 1126, PAGE 324 AND WAS ACQUIRED FROM ROBERT E. BENDL AND GLORIA M. BENDL BY DEED DATED MAY 19, 1999 AND RECORDED IN DEED BOOK 1099, PAGE 72 AND FROM VILLA DEVELOPMENT, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED JUNE 9, 1999 AND RECORDED IN DEED BOOK 1099, PAGE 70 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK, VIRGINIA. I CERTIFY THAT THE MONUMENTS AND IRON PINS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE JULY 1, 2001. I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(d) OF THE CODE OF VIRGINIA OF 1950 AS AMENDED AND ALL UNITS SHOWN HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

SIGNED: *C.E. Newbaker, III*
C.E. NEWBAKER, III, L.S. # 1380

OWNER'S CONSENT
THE PLATTING OF THE CONDOMINIUM SHOWN HEREON IS IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.
RAINBROOK VILLAS, L.L.C.,
A VIRGINIA LIMITED LIABILITY COMPANY
BY: *Cowles M. Spencer*
MEMBER
DATE: *July 19, 2001*

COMMONWEALTH OF VIRGINIA
COUNTY OF York, TO WIT:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF July, 2001, BY *Cowles M. Spencer*, MEMBER OF VILLA DEVELOPMENT, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, SOLE MEMBER OF RAINBROOK VILLAS, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY.
MY COMMISSION EXPIRES: *9/30/04*

NOTARY PUBLIC

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS
BY: *Al Maddalena*

DATE: *7-19-01*
STATE OF VIRGINIA
COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK, VIRGINIA, THE 20 DAY OF July, 2001, THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 13, PAGE 330.

TESTE: *Lynn S. Jenkins*
CLERK

BY: *Susan D. Randall*
DEPUTY CLERK

PROPERTY IS ASSESSOR'S PARCEL 29-18 & 29-21
GPIN: S06A-0244-2781 & S06A-1154-3008