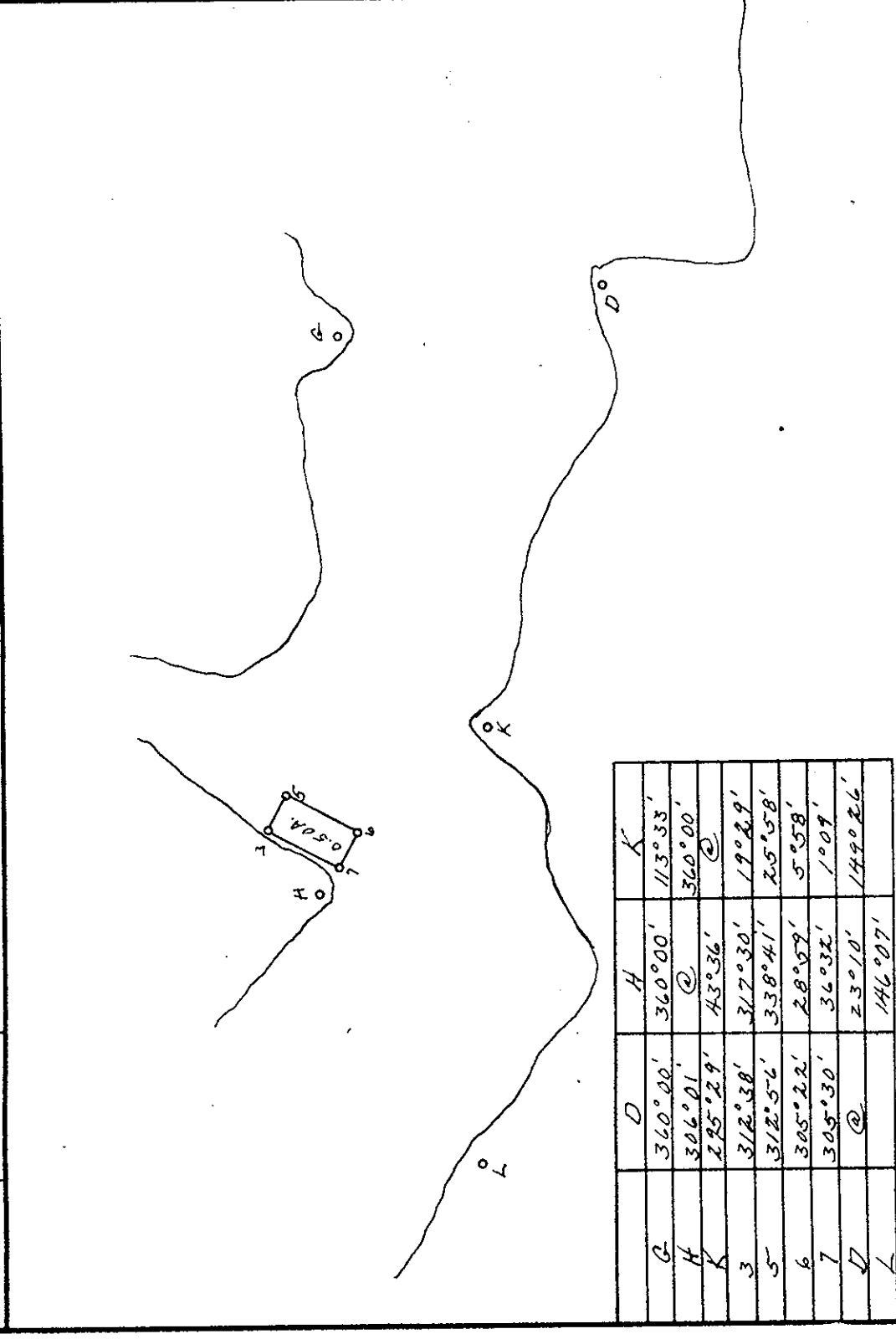


DATE OF APPLICATION  
DATE OF ASSIGNMENT  
COUNTY RECORDED IN  
BOOK NO. PAGE  
FOR OFFICE USE  
PLAT NO.  
MAP NO.  
FILE NO.

COMMONWEALTH OF VIRGINIA  
COMMISSION OF FISHERIES



	D	H	K
G	360°00'	360°00'	173°33'
H	360°01'	⊙	360°00'
K	285°29'	43°36'	⊙
3	372°38'	377°30'	19°28'
4	372°52'	338°41'	20°58'
5	365°22'	28°57'	5°58'
7	365°30'	36°32'	1°09'
D	⊙	23°10'	149°26'
L		146°07'	

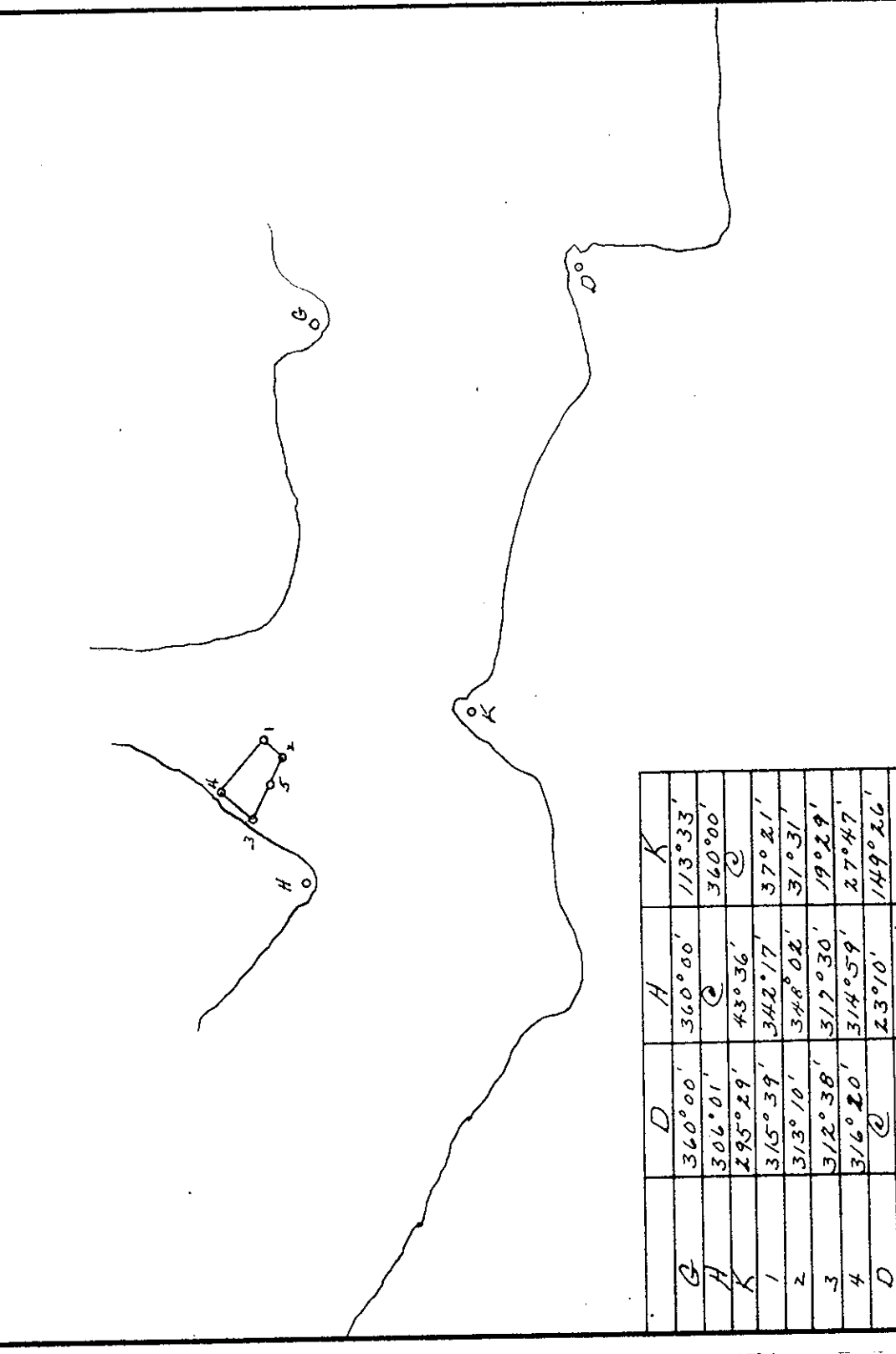
Note: Area 0.23 Acre of this Riparian Right comes out of J. H. Hall's Lease of 6.50 Acres.

Plat Book No. 5 Page 205

Riparian Right Area: 0.50 Acre  
**OYSTER PLANTING GROUND**  
G. A. Magnus OF  
Cheeseman Creek YORK COUNTY  
District No. 15  
Scale 1/5,000  
Surveyed by Charles J. Conrad  
N.B. K-3, 10 CERTIFIED SURVEYOR

DATE OF APPLICATION  
DATE OF ASSIGNMENT  
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FOR OFFICE USE  
PLAT NO.  
MAP NO. 241  
FILE NO.

COMMONWEALTH OF VIRGINIA  
COMMISSION OF FISHERIES



	D	H	K
G	360°00'	360°00'	173°33'
H	360°01'	⊙	360°00'
K	285°29'	43°36'	⊙
1	375°39'	342°17'	37°31'
2	375°10'	348°02'	31°31'
3	372°38'	377°30'	19°28'
4	372°52'	374°59'	27°47'
D	⊙	23°10'	149°26'
L		146°07'	

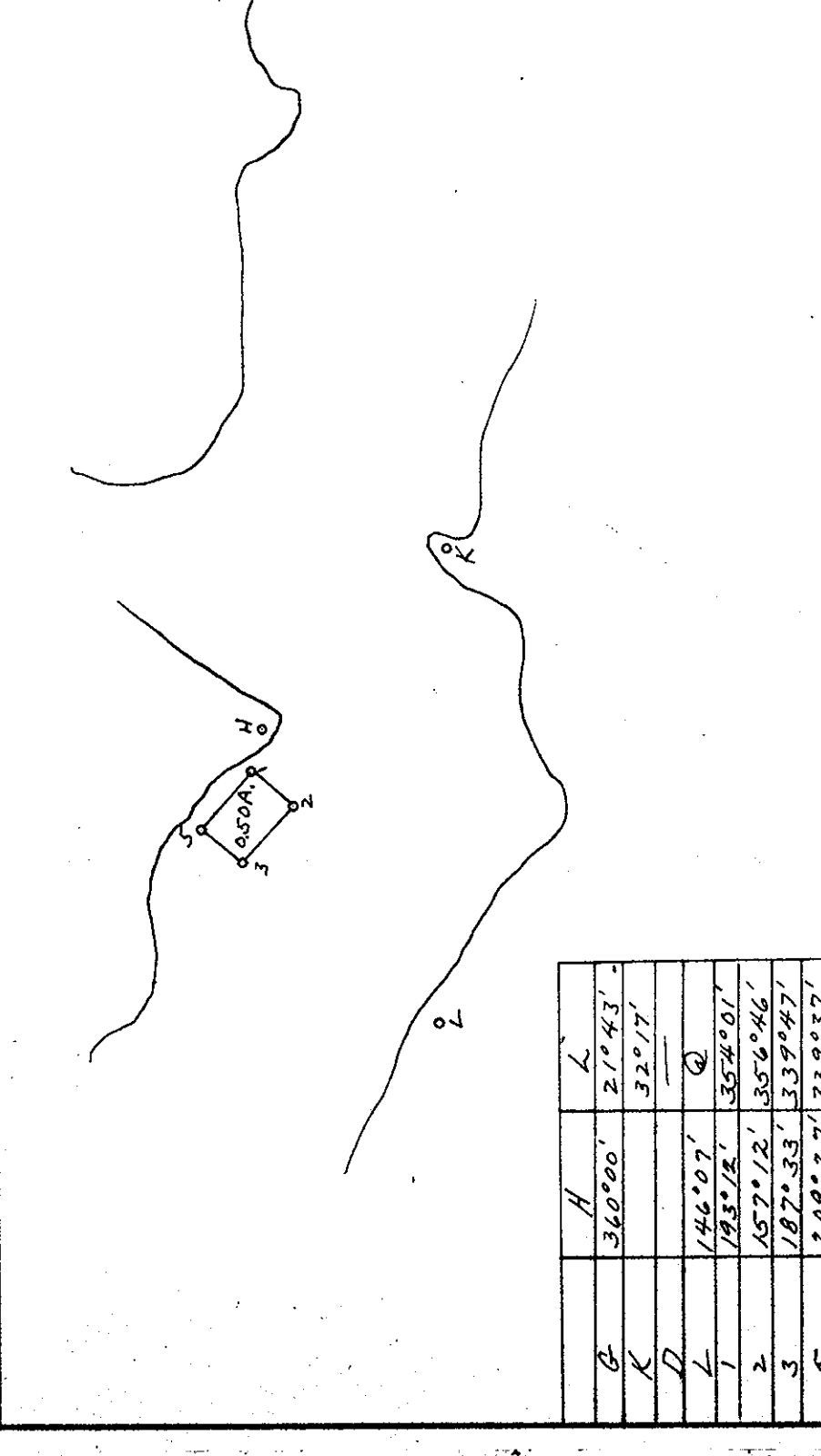
Note: Area 0.26 Acre of this Riparian Right comes out of J. H. Hall's Lease of 6.50 Acres.

Plat Book No. 5 Page 205

Riparian Right Area: 0.26 Acre  
**OYSTER PLANTING GROUND**  
G. J. OF Magnus  
Cheeseman Creek YORK COUNTY  
District No. 15  
Scale 1/5,000  
Surveyed by Charles J. Conrad  
N.B. K-3, 10 CERTIFIED SURVEYOR

DATE OF APPLICATION  
DATE OF ASSIGNMENT  
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BOOK NO. PAGE  
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COMMONWEALTH OF VIRGINIA  
COMMISSION OF FISHERIES



	H	L
G	360°00'	27°43'
K		32°17'
D	146°07'	⊙
1	183°18'	35°41'01"
2	157°12'	35°04'46"
3	187°53'	33°14'47"
5	209°27'	33°13'37"

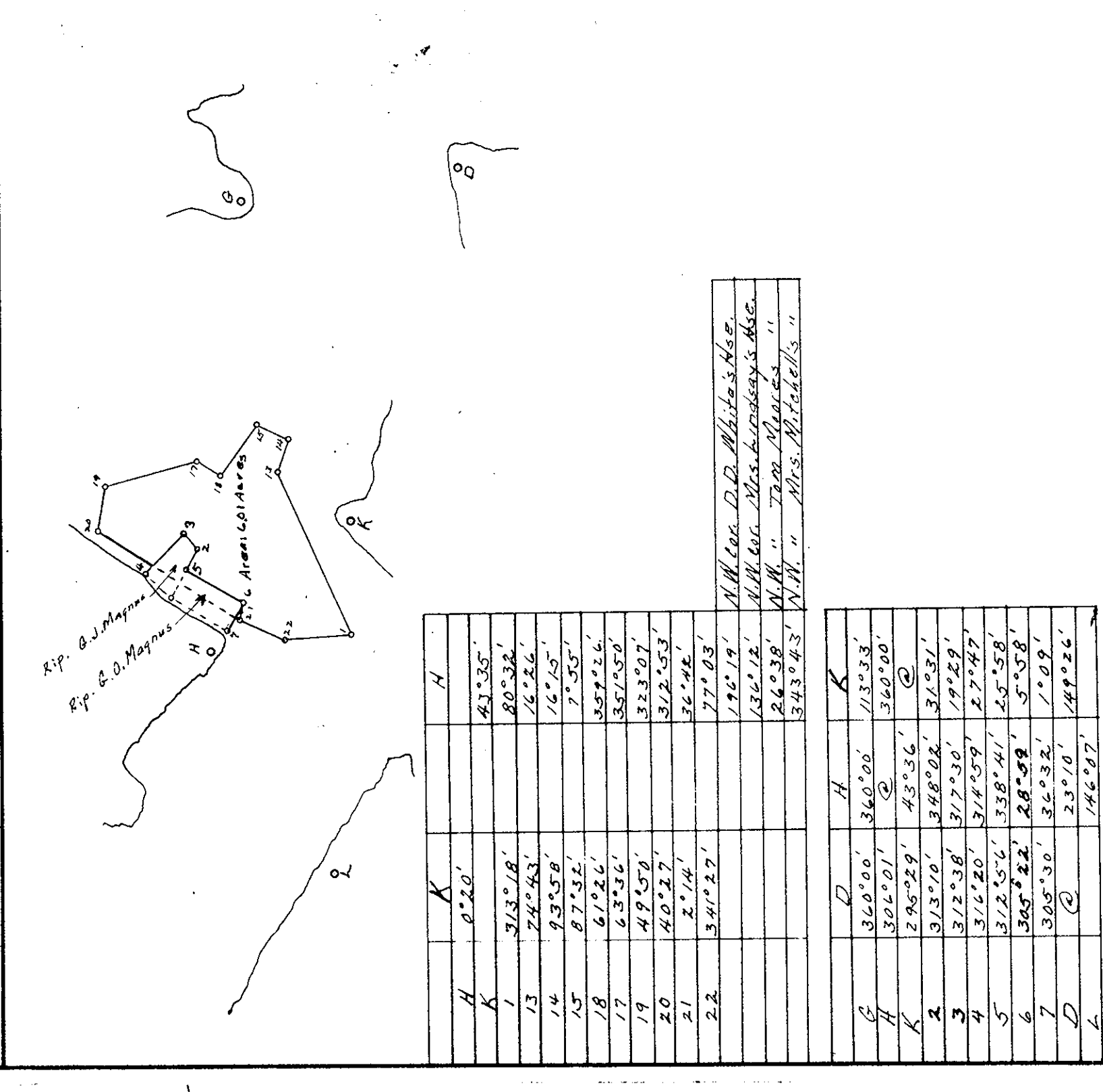
Note: This Riparian Right includes 0.29 Acre out of 5.75 Acres Lease of J. E. Hall.

Plat Book No. 5 Page 205

Riparian Right Area: 0.50 Acre  
**OYSTER PLANTING GROUND**  
Ray Daniels and Leonard Daniels OF  
Cheeseman Crk YORK COUNTY  
District No. 15  
Scale 1/5,000  
Surveyed by Charles J. Conrad  
N.B. K-3, 11 CERTIFIED SURVEYOR

DATE OF APPLICATION  
DATE OF ASSIGNMENT  
COUNTY RECORDED IN  
BOOK NO. PAGE  
FOR OFFICE USE  
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FILE NO.

COMMONWEALTH OF VIRGINIA  
COMMISSION OF FISHERIES



	K	H
H	0°20'	
K		41°35'
1	373°18'	20°32'
13	74°43'	76°26'
14	93°58'	76°15'
15	87°32'	77°55'
18	61°26'	35°22'6"
17	63°36'	35°1'50"
19	49°59'	323°07'
20	40°27'	312°53'
21	2°14'	36°42'
22	341°27'	77°03'
		196°19'
		132°12'
		26°38'
		343°04'3"

A.M. Lee, D.D. White's Heir  
A.M. Lee, Mrs. E. White's Heir  
A.M. Lee, Mrs. E. White's Heir  
A.M. Lee, Mrs. E. White's Heir

	D	H	K
G	360°00'	360°00'	173°33'
H	360°01'	⊙	360°00'
K	295°29'	43°36'	⊙
1	373°10'	348°02'	37°31'
3	372°38'	377°30'	19°28'
4	372°52'	374°59'	27°47'
5	372°52'	338°41'	25°58'
6	365°22'	28°57'	5°58'
7	365°30'	36°32'	1°09'
D	⊙	23°10'	149°26'
L		146°07'	

Note: This Map includes and takes place of 6.50 Acres.

Plat Book No. 5 Page 205

Riparian Right Area: 6.01 Acres  
**OYSTER PLANTING GROUND**  
J. H. OF  
Cheeseman's Creek YORK COUNTY  
District No. 15  
Scale 1/5,000  
Surveyed by Charles J. Conrad  
N.B. K-3 Page 10 CERTIFIED SURV.