

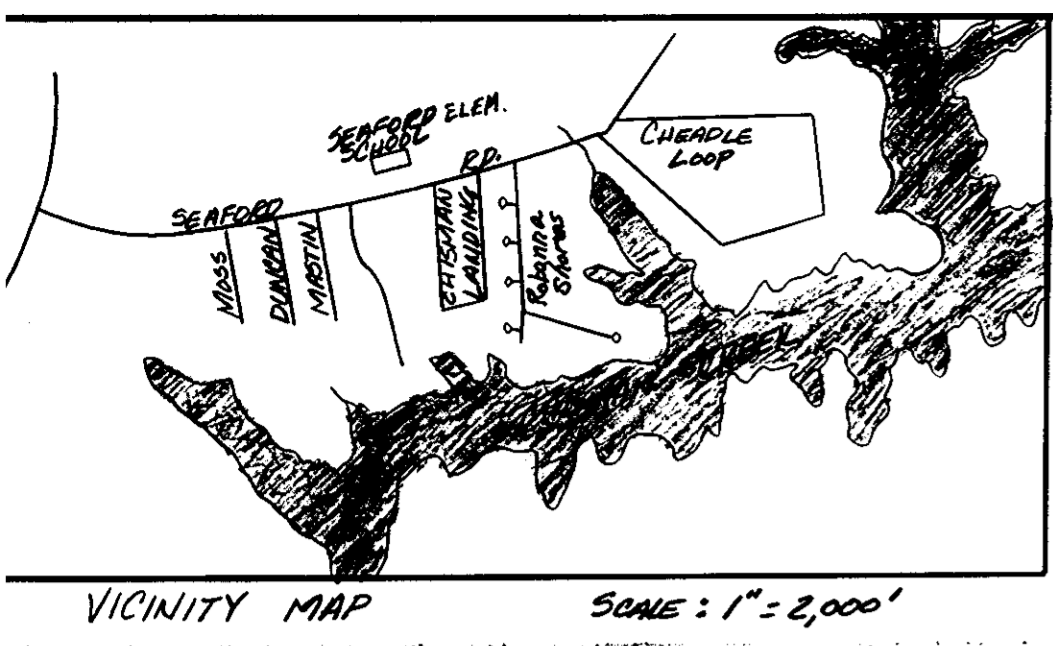
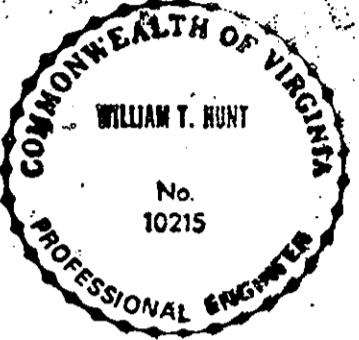
CHISMAN LANDING

SECTION NO. 2
COUNTY OF YORK, VA.

CHISMAN ASSOCIATES
114 QUARTER MARSH DR.
YOKE TOWN, VA, 23692

SCALE: 1" = 100' DATE: 6-6-83 REV. 7-20-83
SHEET 1 OF 1 REV. 4-9-84

WILLIAM T. HUNT PE
12 WOODBRIDGE DR. HAMPTON, VA. 23666



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS:

Chisman Associates, Inc.

by: D. H. Cuddahy President
W. J. Cuddahy Sec. - Treas

I, B. M. MILLNER A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA
AT-LARGE DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED
TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND
STATE AFORESAID GIVEN UNDER MY HAND THIS 9th DAY OF April, 1984
My Commission Expires 3/29/85
B. M. Miller
NOTARY PUBLIC

MINIMUM BUILDING SETBACK LINE SHOWN THUS: 50'

EASEMENTS SHOWN THUS ARE HEREBY CONVEYED TO THE COUNTY OF YORK FOR DRAINAGE AND UTILITIES.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/10,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME

Chisman Associates, Inc.

AND WAS ACQUIRED FROM

John M. Quarles, et als

BY DEED DATED 8-29-83 / 1-20-84 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 384/391, PAGE 42/111. I CERTIFY THAT MONUMENTS AS SHOWN ON THE PLAT WILL BE SET ON OR BEFORE June 24, 1984.

William T. Hunt
CLS OR P.E.

UTILITY NOTES

WATER:

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY CITY OF NEWPORT NEWS.

SEWER:

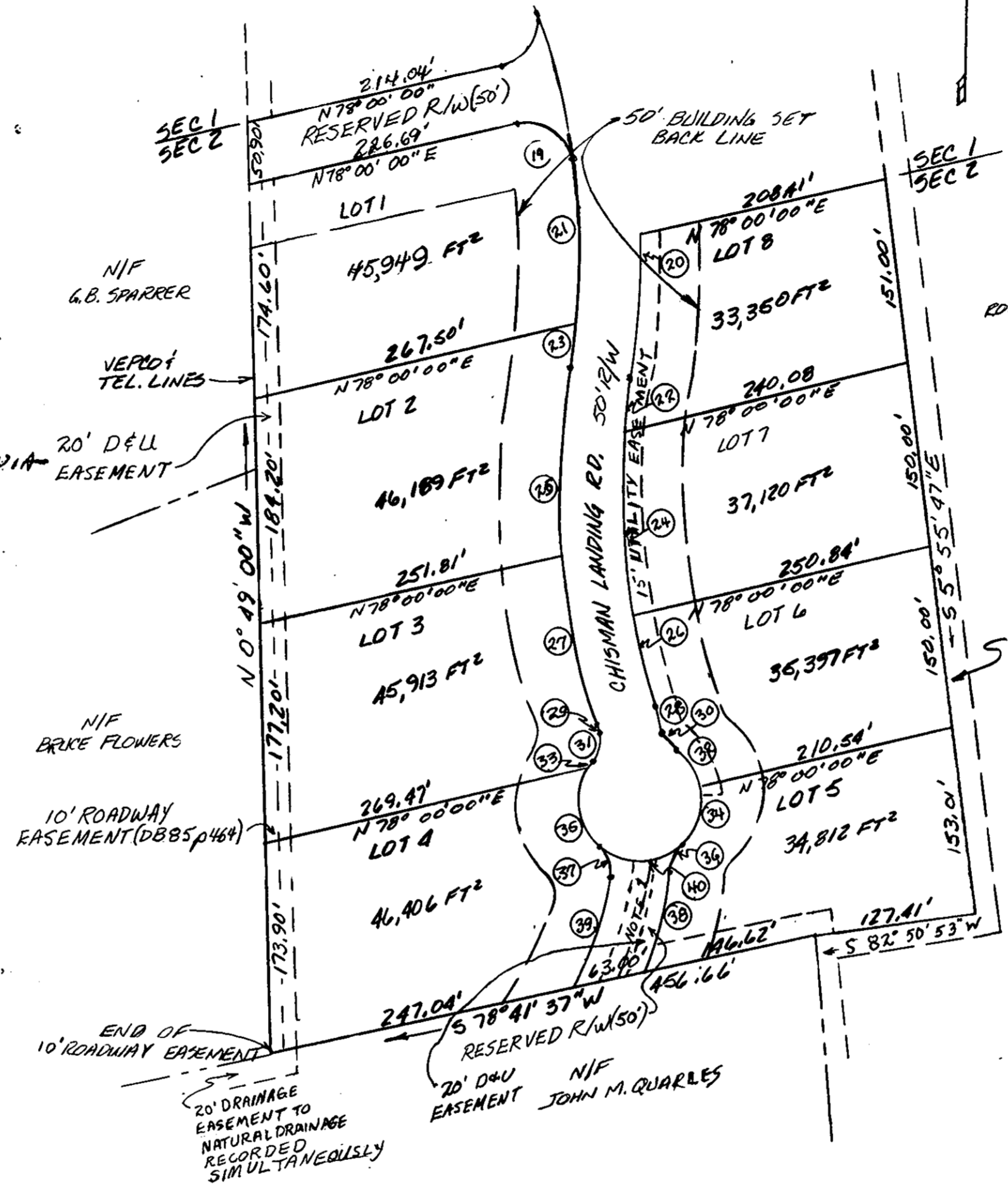
LOTS 5-8, SEC 2 OF THIS SUBDIVISION ARE SERVED BY PUBLIC SEWER PROVIDED BY COUNTY OF YORK.

LOTS 1-4, SEC 2 OF THIS SUBDIVISION HAVE BEEN INSPECTED BY AN AGENT OF THE LOCAL HEALTH DEPARTMENT AND HAVE BEEN DETERMINED ACCEPTABLE FOR INSTALLATION OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM UNDER THE SUBDIVISION EVALUATION PROCEDURES IN EFFECT AS OF THIS DATE, SUBJECT TO THE CONDITIONS INDICATED ON THE APPROVED COPY OF PLAT FILED AT THE LOCAL HEALTH DEPARTMENT.

David A. Rehwine
AGENT

4/26/84
DATE

AREA WITHIN LOTS 7.46 A
AREA WITHIN R/W 1.02 A
TOTAL SUBDIVIDED AREA 8.48 A



NOTE 1: 18' ROADWAY EASEMENT (DD 52PG 311) ALONG WEST SIDE OF SEC 1 AND SEC 2 IS ABANDONED AND REPLACED BY 18' ROADWAY EASEMENT IN CENTER OF 50' RESERVED R/W BETWEEN LOTS 4 AND 5, SEC 2.

CURVE DATA TABLE						
NO.	DELTA	RAD.	TAN	ARC	CHORD	CH BEARING
19	95°03'07"	35'	38.23'	58.06'	61.63'	N 57°25'29" W
20	10°29'50"	625'	57.41'	114.51'	114.35'	N 04°45'06" E
21	15°35'18"	575'	68.60'	136.35'	136.03'	N 00°09'16" W
22	04°18'31"	575'	21.63'	43.24'	43.23'	N 07°51'04" E
23	03°21'41"	575'	16.87'	33.73'	33.73'	N 08°19'08" E
24	15°08'31"	575'	76.42'	151.96'	151.52'	N 01°52'46" W
25	14°10'42"	625'	77.73'	154.66'	154.27'	N 02°54'46" E
26	07°32'59"	575'	37.94'	75.77'	75.71'	N 13°13'31" W
27	12°49'18"	625'	70.22'	139.86'	139.57'	N 10°35'20" W
28	03°45'46"	325'	10.68'	21.34'	21.34'	N 15°07'09" W
29	01°56'07"	275'	04.65'	09.29'	09.29'	N 16°01'53" W
30	43°25'20"	25'	09.95'	18.95'	18.50'	N 35°00'41" W
31	54°18'49"	25'	12.82'	23.70'	22.82'	N 12°04'55" E
32	44°39'33"	50'	20.54'	38.97'	37.99'	N 34°19'49" W
33	07°08'28"	50'	03.12'	06.23'	06.23'	N 35°40'33" E
34	61°58'05"	50'	30.02'	54.08'	51.48'	N 18°59'04" E
35	78°02'54"	50'	40.52'	68.11'	62.96'	N 06°54'58" W
36	43°25'21"	25'	09.95'	18.95'	18.50'	N 28°20'02" E
37	54°18'47"	25'	12.82'	23.70'	22.82'	N 18°46'30" W
38	16°05'04"	325'	45.97'	91.24'	90.94'	N 14°35'04" E
39	21°36'15"	275'	52.47'	103.69'	103.08'	N 19°10'29" E
40	84°05'30"	50'	45.09'	73.38'	66.97'	N 87°59'12" W

APPROVED:

YORK COUNTY BOARD OF SUPERVISORS

BY [Signature]
PLAT APPROVING AGENT

DATE July 30, 1984

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 30th DAY OF May, 1984 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, PLAT BOOK 10, PAGE 16.

TESTE: EDITH M. ELLIOTT CLERK

BY: [Signature]