

CERTIFICATE OF APPROVAL

This subdivision known as _____ Subdivision is approved by the undersigned in accordance with existing subdivision regulations and may be admitted to record.

Date _____ Highway Engineer _____

Date _____ Health Officer _____

Date _____ Agent or Representative of Governing Body _____

STATE OF VIRGINIA, COUNTY OF JAMES CITY

In the clerk's office of the circuit court of the County of James City this _____ day of _____, 19____, The map shown hereon was presented and admitted to the record as the law directs.

Teste: _____, Clerk
Plat Book: _____ Page: _____

PLAT OF
PARCELS 3A & 3B
BEING A SUBDIVISION OF

PARCEL "C"
BUSCH CORPORATE CENTER

COUNTY OF YORK, VIRGINIA
COUNTY OF JAMES CITY, VIRGINIA

LANGLEY & McDONALD
210-D PACKETS COURT
WILLIAMSBURG VIRGINIA 23185

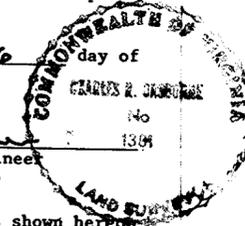
SCALE: 1" = 100' DATE: SEPT. 13, 1984

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief, all of the requirements of the board of supervisors and ordinances of the County of James City, Virginia, regarding the platting of subdivisions within the county have been complied with.

Given under my hand this 26 day of Sept., 1984.

Charles R. Osborne
State Certified Engineer
(or Land Surveyor)



This subdivision of property as shown hereon is with the free consent and in accordance with the desires of the undersigned owner.

By: _____

STATE OF _____ TO WIT:
COUNTY OF _____

I, _____ a Notary Public in and for the City and State aforesaid do hereby certify that _____

whose names are signed to the foregoing writing bearing date of the _____ day of _____ have acknowledge the same before me in my City and State aforesaid.

Given unto my hands this _____ day of _____, 19____.

Notary Public _____

My commission expires _____

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS
BY: *Richard*
PLAT APPROVING AGENT

DATE: October 24, 1984

STATE OF _____
COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 24th DAY OF October, 1984 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 10, PAGE 47.

TESTE: EDITH M. ELLIOTT, CLERK
CLERK

BY: *Daphne Bender, D.C.*

REVISION: OCTOBER 1, 1984
REVISED: OCT. 8, 1984

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

BUSCH PROPERTIES, INC.
W. Randolph Belton
PRESIDENT

DATE: OCTOBER 15, 1984

I, JANET M. GAMBRELL, A NOTARY PUBLIC IN AND FOR THE COUNTY OF JAMES CITY DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AND STATE AFORESAID.

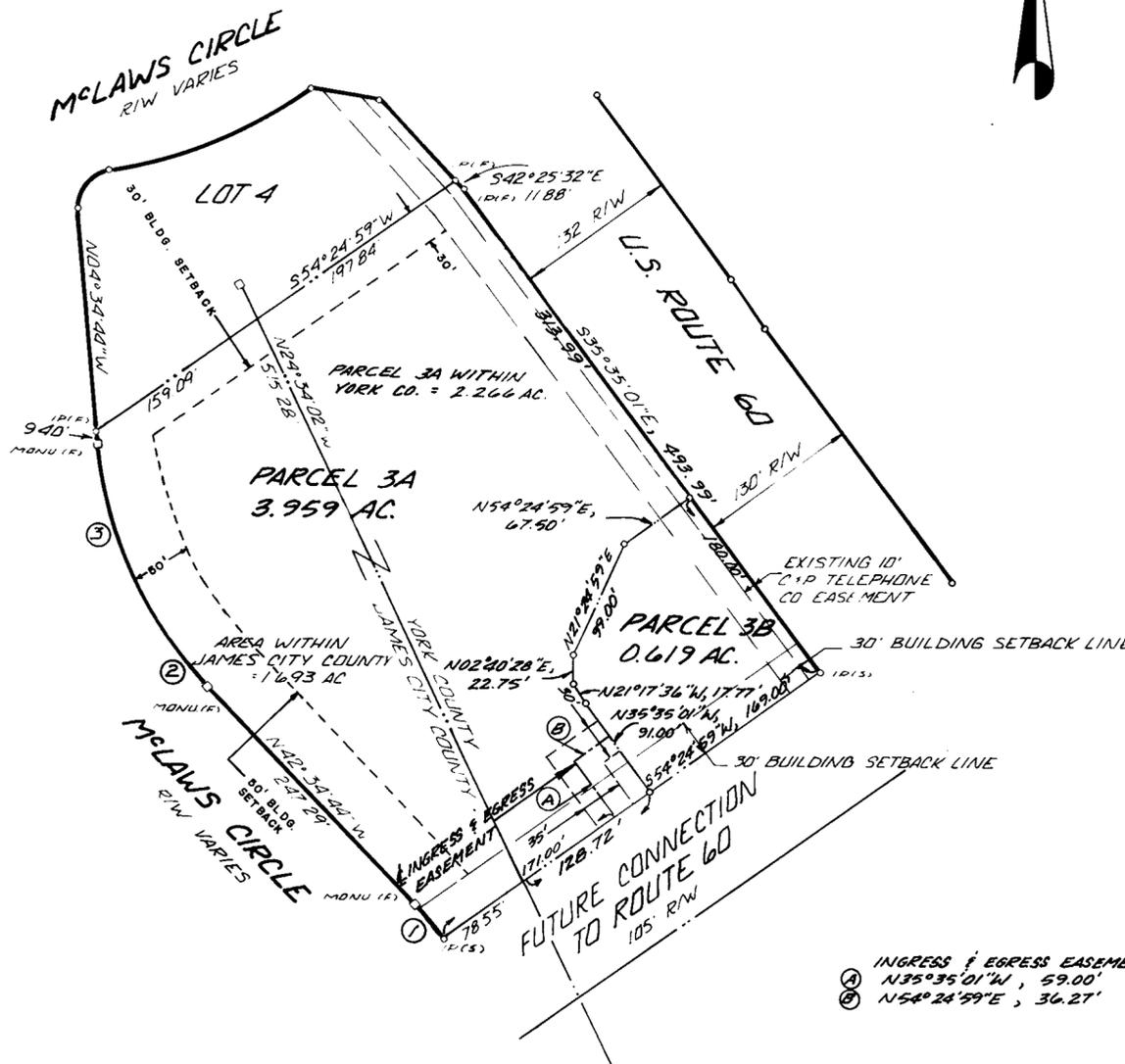
GIVEN UNDER MY HAND THIS 15th DAY OF OCTOBER, 1984.

Janet M. Gambrell
NOTARY PUBLIC

MY COMMISSION EXPIRES 8-7-87

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1"/10,000". THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF BUSCH PROPERTIES, INC. AND WAS ACQUIRED FROM ANHEUSER BUSCH, INC. BY DEED DATED 5/20/76, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN PLAT BOOK 9, PAGE 77A & B. I CERTIFY THAT MONUMENTS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE SEPT. 13, 1984.

Charles R. Osborne
C.L.S.



INGRESS & EGRESS EASEMENT DATA
① N35°35'01"W, 59.00'
② N54°24'59"E, 36.27'

LEGAL REFERENCE

PB. - 9, PG. - 77A & 77B
PB. - 9, PG. - 162

I HEREBY CERTIFY THAT THE RESIDUE OF PARCEL "C" CONTAINS AN AREA GREATER THAN 10 ACRES.

Charles R. Osborne 9/26/84
C.L.S. DATE

CURVE DATA TABLE

NO.	DELTA	RADIUS	TANGENT	ARC	CHORD	CHORD BEARING
1	5°33'28"	377.00'	18.30'	36.57'	36.56'	N39°48'00"W
2	8°33'04"	338.87'	25.33'	50.58'	50.53'	N38°18'12"W
3	29°26'55"	338.87'	89.05'	174.17'	172.26'	N19°18'12"W

UTILITIES NOTES:

WATER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY CITY OF NEWPORT NEWS DEPARTMENT OF PUBLIC UTILITIES

SEWER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY JAMES CITY SERVICE AUTHORITY