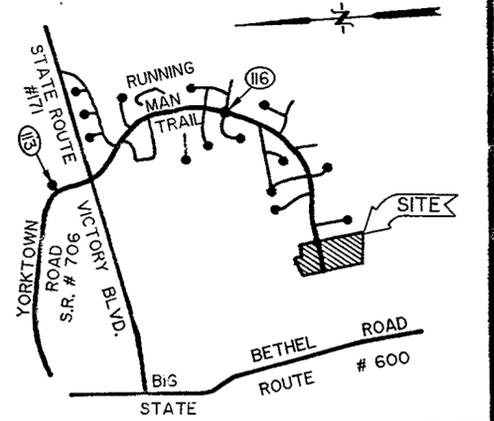


PRIMARY GEODETIC CONTROL MONUMENTS

- 113 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 2' BELOW THE GROUND SURFACE, STAMPED "STATION NO. 113". THE DISK IS LOCATED AT THE INTERSECTION OF ROUTE 706 (YORKTOWN ROAD) AND 606 (CALTHROP NECK ROAD), 13.5' EAST OF THE EDGE OF PAVEMENT OF ROUTE 606, SOUTH OF UTILITY POLE #WD-06. COORDINATES-U.S. SURVEY FEET-12089215.600(E), 3575481.740(N)
- 116 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 3' BELOW THE GROUND SURFACE STAMPED "STATION NO. 116". THE DISK IS LOCATED IN THE NORTHERN GRASS MEDIAN AT THE INTERSECTION OF RUNNING MAN TRAIL AND POTOMAC RUN/ANACOSTIA TURN, 5.5' NORTHEAST OF THE EDGE OF PAVEMENT OF THE NORTHBOUND LANE OF RUNNING MAN TRAIL. COORDINATES-U.S. SURVEY FEET-12090222.083(E), 3572675.182(N)



VICINITY MAP

SCALE : 1" = 2,000'



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS PROPRIETORS, AND TRUSTEES IF ANY.

RUNNING MAN-ABBITT VENTURE, L.C.
BY: ABBITT MANAGEMENT, INC.

R. J. F. ABBITT DATE: 7/8/93
RICHARD F. ABBITT PRESIDENT
BY: RUNNING MAN DEVELOPMENT COMPANY TWO, A VIRGINIA LIMITED PARTNERSHIP,
HARRISON & LEAR, INC.
SOLE GENERAL PARTNER

AS T. THOMPSON PRESIDENT DATE: 8 July 1993

W. J. Patten DATE: 7/8/93

TRUSTEE: DONALD N. PATTEN OR I. LEAKE WORNOM, JR. EITHER OF WHOM MAY ACT-BENEFICIARY: FEDERAL TRUST BANK, F.S.B. 677, PG. 388; DATED: 31 JULY 92)

STATE OF VIRGINIA TO WIT:
I, *Judy D. Knobling* A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS 8 DAY OF July, 1993.

Judy D. Knobling
NOTARY PUBLIC
MY COMMISSION EXPIRES: Feb. 29, 1996

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1' / 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF RUNNING MAN-ABBITT VENTURE, L.C. AND WAS ACQUIRED FROM RUNNING MAN DEVELOPMENT COMPANY TWO, A VIRGINIA LIMITED PARTNERSHIP, BY DEED DATED JULY 22, 1992, AND DULY RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 677, PAGE 382.

I CERTIFY THAT MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE DECEMBER 31, 1993.

Donald W. Davis 7/1/93
DONALD W. DAVIS, C.L.S. DATE

- UTILITY NOTES :
- WATER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS, VIRGINIA.
 - SEWER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK, VIRGINIA.

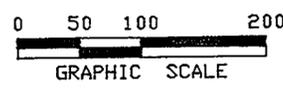


TANGENT TABLE		
NO.	BEARING	DISTANCE
T-1	N 82°07'19" W	73.84'
T-2	S 82°07'19" E	63.77'
T-3	N 04°06'09" W	113.79'
T-4	N 01°34'11" E	105.00'

CURVE DATA TABLE						
NO.	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CH. BEARING
1	11°33'33"	900.00'	91.09'	181.57'	181.26'	S 80° 45' 35" W
2	08°48'41"	1,000.00'	77.04'	153.79'	153.64'	S 82° 52' 12" W
3	05°00'29"	1,000.00'	43.73'	87.41'	87.38'	N 84° 37' 34" W
4	85°42'22"	25.00'	13.19'	37.40'	34.01'	N 44° 25' 22" E
5	88°41'59"	25.00'	21.44'	38.70'	34.95'	S 42° 46' 49" E
6	47°00'51"	50.00'	21.75'	41.03'	39.89'	N 21° 56' 14" W
7	274°01'42"	60.00'	—	286.96'	—	—
8	47°00'51"	50.00'	21.75'	41.03'	39.89'	S 25° 04' 26" W
9	04°47'03"	900.00'	37.60'	75.15'	75.13'	N 84° 30' 50" W
10	94°59'22"	25.00'	27.28'	41.45'	36.86'	N 45° 55' 24" W
11	91°33'43"	25.00'	25.69'	39.95'	35.83'	S 47° 20' 46" W
12	15°11'07"	600.00'	79.98'	159.02'	158.55'	S 06° 01' 22" E
13	19°17'32"	550.00'	93.48'	185.19'	184.32'	S 08° 04' 35" E
14	04°06'25"	600.00'	21.51'	43.00'	42.99'	S 16° 40' 08" E
C-1	13°07'38"	950.00'	109.31'	217.66'	217.18'	S 83° 23' 34" W
C-2	07°55'17"	950.00'	65.78'	131.34'	131.24'	N 86° 04' 58" W
C-3	20°00'00"	575.00'	101.39'	200.71'	199.70'	S 08° 25' 49" E

- NOTE: PROPERTY SHOWN HEREON IS LOCATED IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 510182 0043 B, EFFECTIVE DATE: DECEMBER 16, 1988.
- NOTE: NONE OF THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA OR RESOURCE MANAGEMENT AREA. TAX MAP 37 ; PARCEL 142
- NOTE: THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.
- NOTE: SIGHT EASEMENTS AT EACH STREET INTERSECTION, AS SHOWN ON THIS PLAT, ARE HEREBY CONVEYED TO YORK COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 20.5-101, YORK COUNTY CODE. NO SIGN, PLANTING, STRUCTURES OR OTHER OBSTRUCTIONS WHICH OBSCURE OR IMPEDE SIGHT LINES BETWEEN THREE(3) FEET AND SIX(6) FEET IN HEIGHT SHALL BE ALLOWED WITHIN THESE SIGHT EASEMENT AREAS. THE COUNTY SHALL HAVE THE RIGHT AT ANY TIME TO ENTER INTO THE SIGHT EASEMENT AREAS TO REMOVE ANY OBJECT, MATERIAL OR OTHER OBSTRUCTION THAT HINDERS CLEAR SIGHT ACROSS THE AREA.

SUBDIVISION PLAT OF
RUNNING MAN
SECTION SIX-A
COUNTY OF YORK, VIRGINIA
DATE: 1 JULY 1993
DAVIS & ASSOCIATES
SURVEYORS - PLANNERS
4033 GEORGE WASHINGTON
MEMORIAL HIGHWAY
YORKTOWN, VIRGINIA 23692



SHEET 1 OF 2

—SYMBOLS—

- DENOTES MINIMUM BUILDING SETBACK LINE
- DENOTES DRAINAGE & UTILITY EASEMENT HEREBY CONVEYED TO COUNTY OF YORK
- DENOTES 10' RESTRICTED ACCESS EASEMENT HEREBY CONVEYED TO COUNTY OF YORK
- DENOTES IRON PIPE FOUND
- DENOTES IRON PIPES TO BE SET AT ALL PROPERTY LINE JUNCTURES
- DENOTES CONCRETE MONUMENTS FOUND
- DENOTES CONCRETE MONUMENTS TO BE SET

APPROVED
YORK COUNTY BOARD OF SUPERVISORS
BY: *Mark Oates*
PLAT APPROVING AGENT
DATE: *SEPTEMBER 28, 1993*

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 28th DAY OF *Sept* 1993, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK *11*, PAGE *1414*. 2:15
TESTE: *Nancy B. Kane, Clerk*
BY: *R. J. F. ABBITT*