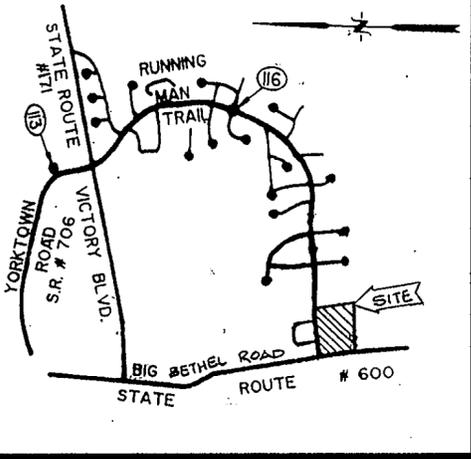
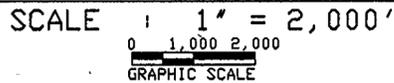


PRIMARY GEODETIC CONTROL MONUMENTS

- 113 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 2' BELOW THE GROUND SURFACE, STAMPED "STATION NO. 113". THE DISK IS LOCATED IN THE INTERSECTION OF ROUTE 706 (YORKTOWN ROAD) AND 606 (CALTHROP NECK ROAD), 13.5' EAST OF THE EDGE OF PAVEMENT OF ROUTE 606, SOUTH OF UTILITY POLE #WD-06. COORDINATES-U.S.SURVEY FEET-12089215.600(E), 3575481.740(N)
- 116 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 3' BELOW THE GROUND SURFACE STAMPED "STATION NO.116". THE DISK IS LOCATED IN THE NORTHERN GRASS MEDIAN AT THE INTERSECTION OF RUNNING MAN TRAIL AND POTOMAC RUN/ANACOSTIA TURN, 5.5' NORTHEAST OF THE EDGE OF PAVEMENT OF THE NORTHBOUND LANE OF RUNNING MAN TRAIL. COORDINATES-U.S.SURVEY FEET-12090222.083(E), 3572675.182(N)



VICINITY MAP



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS PROPRIETORS, AND TRUSTEES IF ANY.

RUNNING MAN-ABBITT VENTURE, L.C.  
BY: ABBITT MANAGEMENT, INC.

*Richard F. Abbutt* DATE: 7-15-96  
 RICHARD F. ABBITT, PRESIDENT  
 BY: RUNNING MAN DEVELOPMENT COMPANY TWO, A VIRGINIA LIMITED PARTNERSHIP,  
 BY: HARRISON & LEAR, INC.  
 SOLE GENERAL PARTNER

*Thomas T. Thompson* DATE: 15 July 1996  
 THOMAS T. THOMPSON, PRESIDENT  
*John Chatleton* DATE: 15 AUG. 96  
 TRUSTEE JOHN CHATLETON, OR JOHN REDDECLIFF EITHER OF WHOM MAY ACT-PRINCESS ANNE SERVICE CORPORATION, A VIRGINIA CORPORATION

DATED: 11 JULY 1996 (D.B. 905, PG. 144-

NOTARY PUBLIC CERTIFICATION FOR OWNERS STATE OF VIRGINIA TO WIT:  
 I, Victoria A. Quinn, A NOTARY PUBLIC IN AND FOR THE City of Hampton DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 15<sup>th</sup> DAY OF July, 1996.

*Victoria A. Quinn*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES : 7/31/99

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1' / 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF RINNING MAN-ABBITT VENTURE, L.C. AND WAS ACQUIRED FROM RUNNING MAN DEVELOPMENT COMPANY TWO, A VIRGINIA LIMITED PARTNERSHIP, BY DEED DATED JULY 22, 1992, AND DULY RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 677, PAGE 382.

I CERTIFY THAT MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE DECEMBER 31, 1996.

*Donald W. Davis* 7/11/96  
 DONALD W. DAVIS, C.L.S. DATE

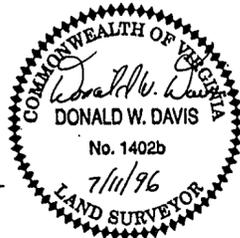
UTILITY NOTES :

WATER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS, VIRGINIA.

SEWER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK, VIRGINIA.

NOTARY PUBLIC CERTIFICATION FOR TRUSTEES STATE OF VIRGINIA TO WIT:  
 I, Allene B. Beach, A NOTARY PUBLIC IN AND FOR THE City of Virginia Beach DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 15<sup>th</sup> DAY OF August, 1996.

*Allene B. Beach*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES : 1/31/98



NOTE: PROPERTY SHOWN HEREON IS LOCATED IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 510182 0043 B, EFFECTIVE DATE: DECEMBER 16, 1988.

NOTE: NONE OF THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA OR RESOURCE MANAGEMENT AREA.

NOTE: THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.

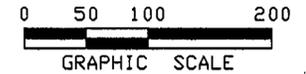
NOTE: SIGHT EASEMENTS AT EACH INTERSECTION, AS SHOWN ON THIS PLAT ARE HEREBY CONVEYED TO YORK COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 20.5-101, YORK COUNTY CODE. NO SIGN, PLANTING, STRUCTURES OR OTHER OBSTRUCTIONS WHICH OBSCURE OR IMPEDE SIGHT LINES BETWEEN THREE (3) FEET AND SIX (6) FEET IN HEIGHT SHALL BE ALLOWED WITHIN THESE SIGHT EASEMENT AREAS. THE COUNTY SHALL HAVE THE RIGHT AT ANY TIME TO ENTER INTO THE SIGHT EASEMENT AREAS TO REMOVE ANY OBJECT, MATERIAL OR OTHER OBSTRUCTION THAT HINDERS CLEAR SIGHT ACROSS THE AREA.

TAX MAP 37 : PARCEL 142

NOTE: DRAINAGE & UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (I) THE RIGHT OF INGRESS AND EGRESS OVER THE OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (II) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS UTILITY FACILITIES.

SUBDIVISION PLAT OF  
**RUNNING MAN**  
 SECTION ONE-B  
 COUNTY OF YORK, VIRGINIA

SCALE : 1" = 100' DATE : 11 JULY 1996



SHEET 1 OF 2

DAVIS & ASSOCIATES, P.C.

SURVEYORS - PLANNERS  
 4033 GEORGE WASHINGTON  
 MEMORIAL HIGHWAY

YORKTOWN, VIRGINIA 23692

—SYMBOLS—

- DENOTES MINIMUM BUILDING SETBACK LINE.
- DENOTES DRAINAGE EASEMENT HEREBY CONVEYED TO COUNTY OF YORK
- DENOTES UTILITY EASEMENT HEREBY CONVEYED TO COUNTY OF YORK
- DENOTES 10' RESTRICTED ACCESS EASEMENT HEREBY CONVEYED TO COUNTY OF YORK
- DENOTES IRON PIPE FOUND
- DENOTES IRON PIPES TO BE SET AT ALL PROPERTY LINE JUNCTURES
- DENOTES CONCRETE MONUMENTS FOUND
- DENOTES CONCRETE MONUMENTS TO BE SET

**APPROVED**  
 YORK COUNTY BOARD OF SUPERVISORS

BY : *Phyllis Quinn, PE*  
 PLAT APPROVING AGENT

DATE : 9-16-96

STATE OF VIRGINIA  
 COUNTY OF YORK  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 16 DAY OF Sept. 1996, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 121, PAGE 403.

TESTE : *Nancy B. Kane*  
 CLERK  
 BY : *Carol Drosselmeier, Deputy Clerk*