PARKING

0 4 0 0 0 0 0 0 0

CONCRETE SIDEWALK

40.00

BUILDING NO. 22

2,320 S.F.

28.00

NOT YET FINISHED

12.00'

-LINE OF OWNERSHIP (TYPICAL)

BUILDING NUMBER 22

PAGE 1

YORK COUNTY

48.00

BUILDING NO. 22 #207-D 3,200 S.F.

48.00

-LINE OF

OWNERSHIP (TYPICAL)

VARIABLE WIDTH UTILITY EASEMENT (INST.#070011669) CONDOMINIUM PLAT SHOWING

MICHAEL COMMONS, PHASE III, BUILDING NO. 13, SUITE A & E, BUILDING 14, SUITE A BUILDING NO. 16, SUITE B BUILDING 17, SUITE A, D, E & F, BUILDING 19, BUILDING NO. 22, SUITES C & D AND BUILDING 24

Bruton District, York County, Virginia

PROJECT #07-034

DATE: 4/26/2007

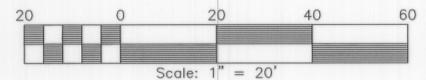
(REF #05-122 & 06-028)

LandTech Resources, Inc.

Surveying • Mapping • GPS

5810-F Mooretown Road, Williamsburg, Virginia 23188 Telephone: 757-565-1677 Fax: 757-565-0782 Web: landtechresources.com

SHEET 2 OF 5



BUILDING NUMBER 22

1-STORY BRICK BLDG #207

SUITE C 4,471 S.F.

> SUITE D 3,200 S.F.

UNFINISHED AREA 2,320 S.F.

TOTAL AREA = 9,991 S.F.

BUILDING NUMBER 24

1-STORY BRICK BLDG #219

TOTAL AREA = 8,576 S.F.

LEGEND

= COVERED PORCH

PARKING CONCRETE SIDEWALK ±10.5 62.50 YORK COUNTY VARIABLE WIDTH UTILITY EASEMENT (INST.#070011669) 11(SEE 21.50 BSBI LAND. YARD 32.00 (TYP) 23.00 **BUILDING NO. 24** #219 8,576 S.F. 100.00 **BUILDING NUMBER 24**

I CERTIFY THAT THIS PLAN IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(b) OF THE CODE OF VIRGINIA 1950 AS AMENDED AND THAT UNITS 207-C AND 207-D & 219 AS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

ALL BUILDING DIMENSIONS SHOWN HEREON ARE INTERIOR DIMENSIONS AND ARE IN FEET.

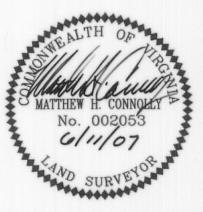
THIS PLAN IS IN ACCORDANCE WITH THE DECLARATION OF MICHAEL COMMONS, PHASE I, A CONDOMINIUM DATED JULY 18, 2003 AND RECORDED AS INSTRUMENT # 030021937.

BUILDING NO. 22

#207-C

4,471 S.F.

100.00



APPROVED: YORK COUNTY BOARD OF SUPERVISORS BY: <u>Ol Maddalena</u> DATE: <u>le/14/07</u>
PLAT APPROVING AGENT

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK-POQUOSON THIS 20 DAY OF 12007.

THIS MAP WAS PRESENTED AND ADMITTED TO RECORD

AS THE LAW DIRECTS AS INSTRUMENT NO. 07001046 10:47 am

TESTE: Lynn S. Jenkins
CLERK
BY: Rachel Riesback