

VICINITY SKETCH 1" = 1000'

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

**Lot 9**

*Matthew D. Howell* 25 JAN 07  
 MATTHEW D. HOWELL DATE

**Lot 10**

*John L. Scopele* 1-23-07  
 JOHN L. SCOPEL DATE

*Marie L. Scopele* 1-23-2007  
 MARIE L. SCOPEL DATE

*Samuel I. White* 6-14-07  
 SAMUEL I. WHITE, P.C. TRUSTEE DATE  
 WELLS FARGO BANK, N.A.  
 INST. #050026468, DATED OCTOBER 18, 2005

*Samuel I. White*  
 PRINCIPAL, TRUSTEE  
 BANK OF AMERICA, N.A.  
 INST. #050007396, DATED OCTOBER 24, 2005

STATE OF VIRGINIA TO WIT:  
 I, *Patricia M. Brown*, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS, WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS 29 DAY OF JANUARY 2008.

*Patricia M. Brown*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 3-31-07

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1"/20,000". THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS RESUBDIVISION IS AS FOLLOWS:

LOT 9 IS IN THE NAME OF MATTHEW D. HOWELL AND WAS ACQUIRED FROM MASON E. MILLER AND NANCY M. MILLER, HUSBAND & WIFE, BY DEED DATED APRIL 22, 2005 AND RECORDED MAY 3, 2005 IN INSTRUMENT #050009532.

LOT 10 IS IN THE NAME OF JOHN L. SCOPEL & MARIE L. SCOPEL, HUSBAND AND WIFE, AND WAS ACQUIRED FROM HILDA H. FRALICH BY DEED DATED OCTOBER 17, 2005 AND RECORDED OCTOBER 20, 2005 IN INSTRUMENT #050026465.

THE ABOVE DEEDS ARE RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA.

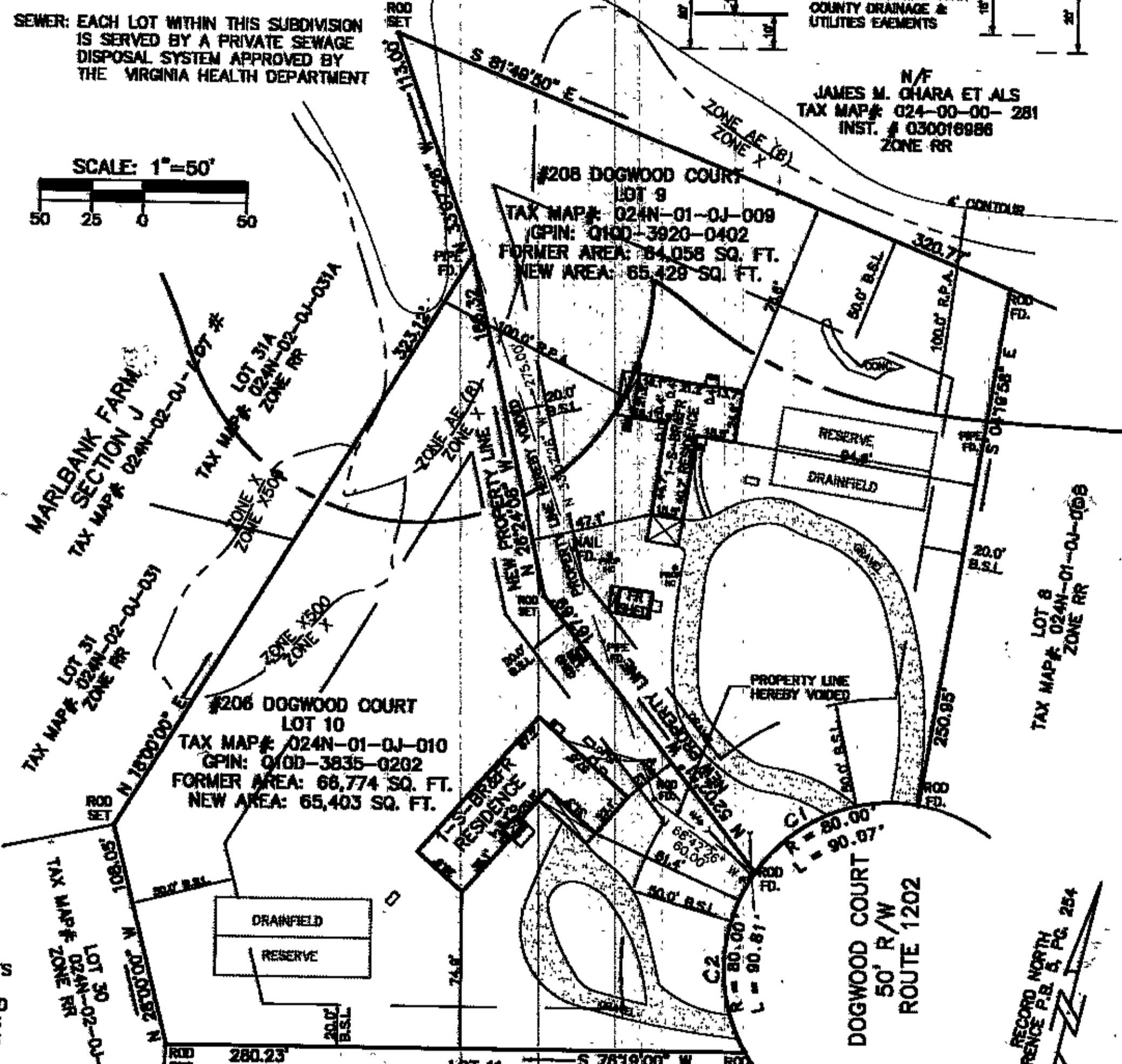
I CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE JANUARY 31, 2008.

*Johnny S. Walters, III* 12-18-06  
 JOHNNY S. WALTERS, III LAND SURVEYOR DATE

BENCHMARK: EASTING: 12070555.900  
 64 NORTHING: 3605654.054  
 ELEVATION: 40.72  
 BENCHMARK: EASTING: 12671413.486  
 65-RESET NORTHING: 3604014.676  
 ELEVATION: 41.04

ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHECKOAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (16-140-10-30-10) AND CHAPTER 23.2 OF THE YORK COUNTY CODE. THE LIMITS OF THE SPA SHOWN ON THIS PLAT HAVE NOT BEEN FIELD VERIFIED. IT WILL NEED TO BE VERIFIED BY YORK COUNTY PRIOR TO ANY FUTURE DEVELOPMENT.

UTILITY NOTES:  
 WATER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS, VIRGINIA  
 SEWER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY A PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED BY THE VIRGINIA HEALTH DEPARTMENT



LOT 11  
 TAX MAP # 024N-01-01-011  
 ZONE RR  
 NOTARY FOR TRUSTEE  
 STATE OF VIRGINIA TO WIT:

*Patricia M. Brown*  
 I, *Patricia M. Brown*, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS, WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS 29 DAY OF JANUARY 2008.

*Patricia M. Brown*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 11/30/2008

NOTARY FOR TRUSTEE  
 STATE OF VIRGINIA TO WIT:

*Sylvia C. Hiller*  
 I, *Sylvia C. Hiller*, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS, WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING, HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS 14th DAY OF JUNE, 2007.

*Sylvia C. Hiller*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 12/31/08

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	64°30'31"	S 53°23'29" W	50.48	80.00	90.07	85.39
C2	65°02'08"	S 11°22'51" E	51.00	80.00	90.81	86.01

**LEGEND**  
 ——— INDICATES IRON ROD FOUND, IRON PIPE FOUND, OR IRON ROD SET AS SPECIFIED.  
 ——— INDICATES CONCRETE MONUMENT FOUND.  
 ——— SPA ——— DENOTES RESOURCE PROTECTION AREA  
 ——— DENOTES MINIMUM BUILDING SETBACK LINE  
 ——— DENOTES EXISTING YORK COUNTY DRAINAGE & UTILITIES ELEMENTS

RESUBDIVISION OF  
 LOTS 9 & 10  
 MARLBANK FARM  
 SECTION J  
 NELSON DISTRICT - COUNTY OF YORK, VIRGINIA  
 SCALE 1" = 50' DATE: AUGUST 31, 2006  
**WALTERS LAND SURVEYING, LTD.**  
 710 DENBIGH BOULEVARD, SUITE 1C  
 NEWPORT NEWS, VIRGINIA 23602  
 WALTERSSURVEYING@GMAIL.COM  
 PHONE (757)898-1057 FAX: (757)898-2862

- NOTES:
1. THE PROPERTY LIES IN FLOOD ZONE AE, X, & X 500 AS SHOWN ON FLOOD PANEL 510182 0032 B INDEX DATED 12-16-1988.
  2. THE PROPERTIES WITHIN THIS SUBDIVISION ARE GPIN Q100-3920-0402 & Q100-3835-0202.
  3. THE PROPERTY WITHIN THIS SUBDIVISION IS ZONED RR (RURAL RESIDENTIAL).
  4. MINIMUM BUILDING SETBACKS: FRONT = 50'  
 REAR = 50'  
 SIDE = 20'
  5. TOTAL SUBDIVIDED AREA: 130,832 SQ. FT. (3.003 AC.)
  6. REFERENCES: P.B. 5, PG. 254
  7. NO LAND IN THIS RESUBDIVISION SHALL BE DEVELOPED AND NO STRUCTURE SHALL BE LOCATED, RELOCATED, CONSTRUCTED, RECONSTRUCTED, ENLARGED, OR STRUCTURALLY ALTERED WITHIN THE FLOODPLAIN MANAGEMENT AREA EXCEPT IN FULL COMPLIANCE WITH THE TERMS AND PROVISIONS OF SECTION 24.1-373 OF THE ZONING ORDINANCE.
  8. THE LAND PROPOSED TO BE CONVEYED OR EXCHANGED BY DEED RECORDED CONTEMPORANEOUSLY HERewith SHALL NOT FOR ANY PURPOSE BE OR BECOME A SEPARATE OR INDEPENDANT LOT, TRACT, OR PARCEL BUT FOR ALL PURPOSES SHALL BE CONSIDERED A PART OF THE ADJACENT LOTS, TRACTS, OR PARCELS ALREADY OWNED BY MATTHEW D. HOWELL, JOHN L. SCOPEL, & MARIE L. SCOPEL AT THE TIME OF THIS CONVEYANCE OR EXCHANGE.

APPROVED  
 YORK COUNTY BOARD OF SUPERVISORS  
 BY: *Al Maddalena*  
 PLAT APPROVING AGENT  
 DATE: 7/19/07

PLAT INSTRUMENT # 070018767  
 STATE OF VIRGINIA  
 COUNTY OF YORK  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK-POQUOSON THE 14th DAY OF JUNE 2007. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT NO. 070018767 9:25am  
 TESTE: *Lynn S. Jenkins*  
 CLERK  
 BY: *Paul Howell, D.C.*

DATE: 8-31-06 JOB #280180 CLIENT: PAUL HOWELL  
 SCALE: 1" = 40' F.B. 297 Pg. 67 & 68 DRAWN BY: S.J.M.

2007 AUG -6 AM 9:26