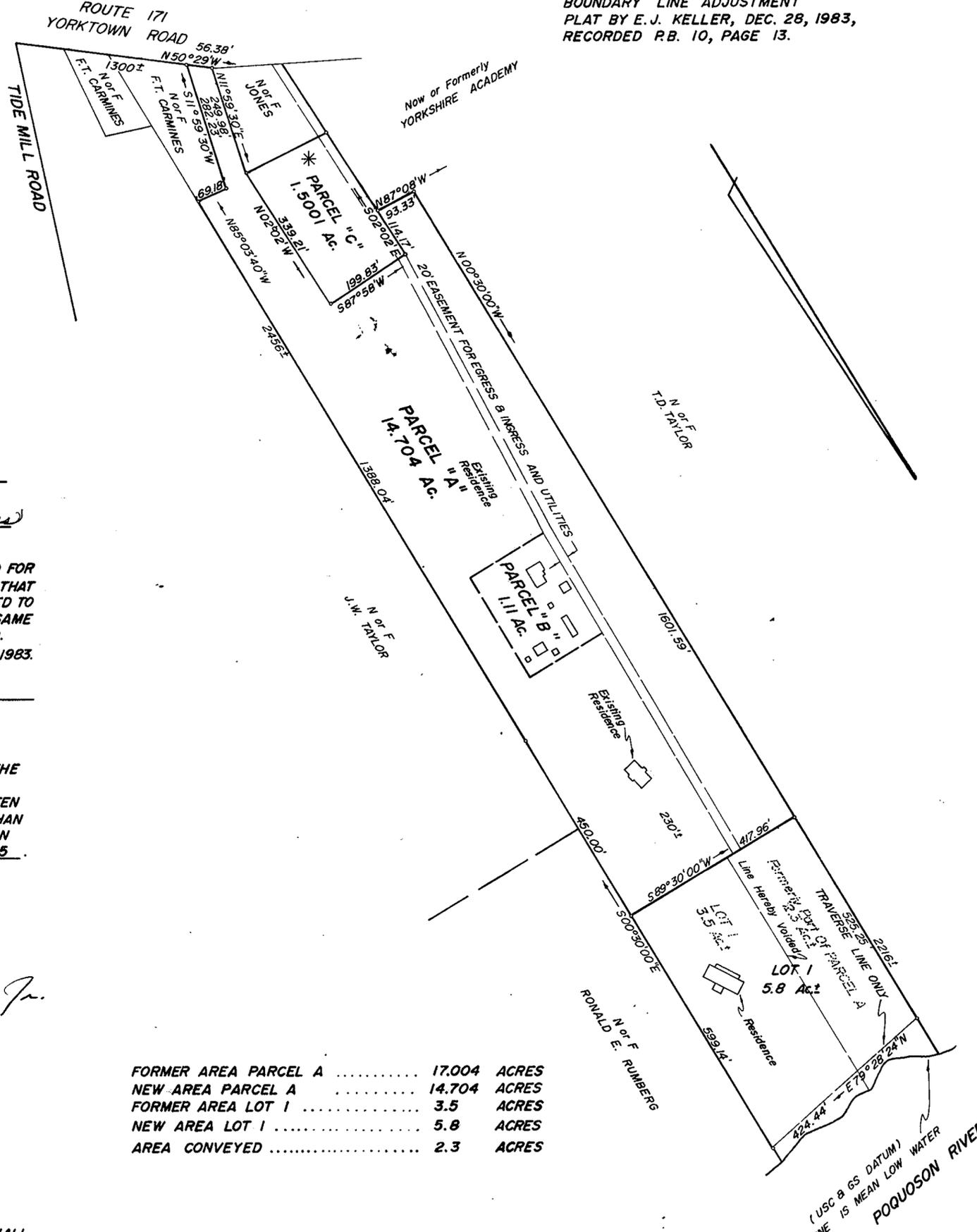


* PARCEL "C"
BOUNDARY LINE ADJUSTMENT
PLAT BY E.J. KELLER, DEC. 28, 1983,
RECORDED P.B. 10, PAGE 13.

**BOUNDARY LINE ADJUSTMENT
BETWEEN THE PROPERTIES OF
PATRICIA H. & IRA D. DAVIS &
JAMES W. & JUDY H. CARMINES
COUNTY OF YORK
VIRGINIA**

COENEN & ASSOCIATES, INC.
ENGINEERS — PLANNERS — SURVEYORS
696 J. CLYDE MORRIS BLVD. — NEWPORT NEWS, VA.
SCALE: 1" = 200' DATE: NOVEMBER 7, 1983



THIS BOUNDARY LINE ADJUSTMENT IS WITH THE FREE
CONSENT AND IN ACCORDANCE WITH THE DESIRES OF
THE UNDERSIGNED OWNERS AND PROPRIETORS.

Patricia H. Davis
PATRICIA H. DAVIS

Ira D. Davis
IRA D. DAVIS

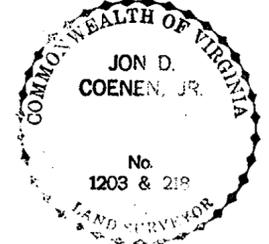
James W. Carmines
JAMES W. CARMINES

Judy H. Carmines
JUDY H. CARMINES

I, *Norma K. Taylor*, A NOTARY PUBLIC IN AND FOR
THE City of *Newport News*, DO HEREBY CERTIFY THAT
THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO
THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME
BEFORE ME IN MY City AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS *8th* DAY OF *Dec.* 1983.

Norma K. Taylor
NOTARY PUBLIC

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE
REQUIREMENTS AS SET FORTH IN THE SUBDIVISION
ORDINANCE OF THE COUNTY OF YORK, VIRGINIA, HAVE BEEN
COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN
1" / 10,000'. I CERTIFY THAT MONUMENTS AS SHOWN ON
THE PLAT WILL BE SET ON OR BEFORE FEBRUARY 15, 1985.



Jon D. Coenen, Jr.
J.D. COENEN, Jr.
Certified Land Surveyor

FORMER AREA PARCEL A	17.004	ACRES
NEW AREA PARCEL A	14.704	ACRES
FORMER AREA LOT 1	3.5	ACRES
NEW AREA LOT 1	5.8	ACRES
AREA CONVEYED	2.3	ACRES

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS

BY: *[Signature]*
PLAT APPROVING AGENT

DATE: *April 2, 1985*

NOTE: THE LAND HEREBY CONVEYED OR EXCHANGED SHALL
NOT FOR ANY PURPOSE BE OR BECOME A SEPARATE OR
INDEPENDENT LOT, TRACT OR PARCEL BUT FOR ALL PURPOSES
SHALL BECOME AND BE CONSIDERED A PART OF THE ADJACENT
LOT, TRACT OR PARCEL ALREADY OWNED BY PATRICIA H. &
IRA D. DAVIS AT THE TIME OF THIS CONVEYANCE OR EXCHANGE.

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
FOR THE COUNTY OF YORK THE *2nd* DAY OF *April* 1985
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD
AS THE LAW DIRECTS, PLAT BOOK *10*, PAGE *104*

EDITH M. ELLIOTT, CLERK
TESTE: *[Signature]*
Deputy CLERK