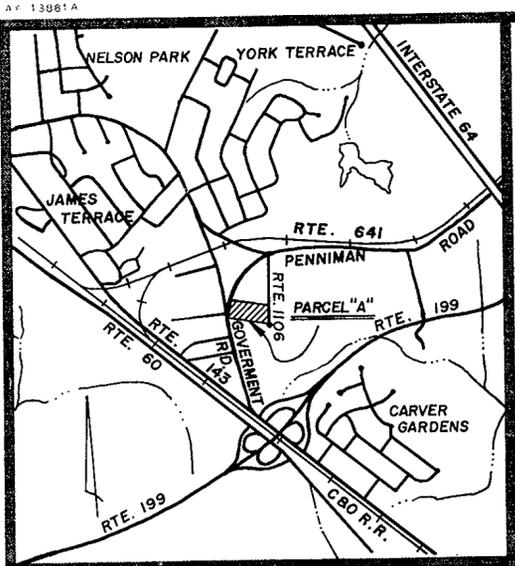


SUBDIVISION OF A TRACT OF LAND
 STANDING IN THE NAME OF
THE BOARD OF SUPERVISORS OF YORK COUNTY
 KNOWN AS THE GRIFFIN-YEATES CENTER
 LOCATED IN THE BRUTON DISTRICT
 YORK COUNTY, VIRGINIA
 NOVEMBER 13, 1985
 DEPARTMENT OF PUBLIC WORKS AND UTILITIES
 ENGINEERING DIVISION
 126 BALLARD STREET
 COUNTY OF YORK, VIRGINIA
 SCALE 1"=100'



VICINITY MAP
 SCALE 1"=2,000'

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

THE BOARD OF SUPERVISORS OF YORK COUNTY

BY: Rodgers A. Smith
 CHAIRMAN

Patricia F. Copeland, A NOTARY PUBLIC AT LARGE FOR THE COMMONWEALTH OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME.
 GIVEN UNDER MY HAND THIS 14th DAY OF Nov. 1985

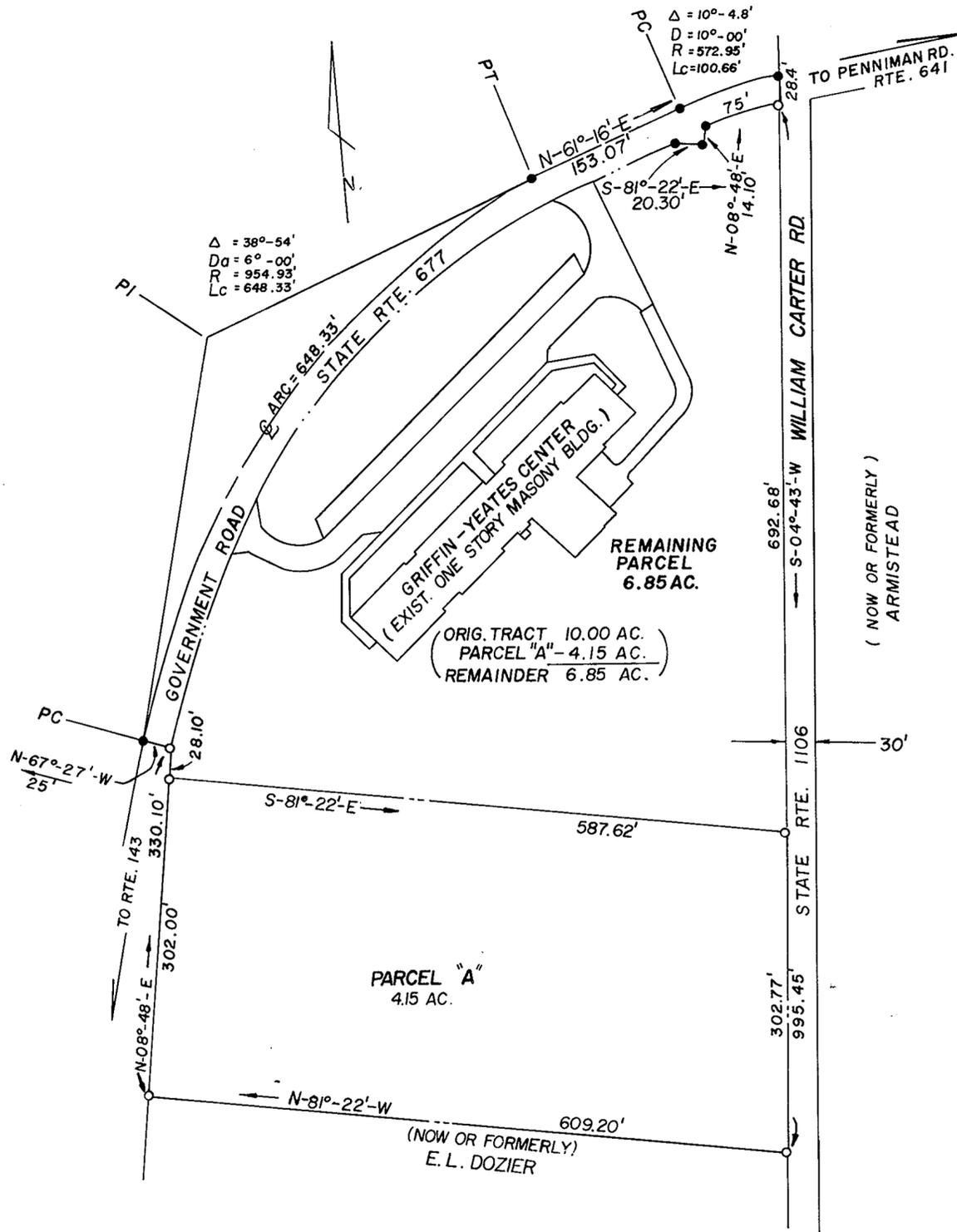
Patricia F. Copeland
 NOTARY PUBLIC

MY COMMISSION EXPIRES January 17, 1987

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH INCLUDING A CLOSURE OF NOT LESS THAN 1/10,000. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF THE BOARD OF SUPERVISORS OF YORK COUNTY. THE PROPERTY WAS ACQUIRED FROM THE COUNTY SCHOOL BOARD OF YORK COUNTY BY DEED DATED 11 SEPTEMBER 1978 AND DULY RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF YORK COUNTY, VIRGINIA, IN DEED BOOK 318, PAGE 843.

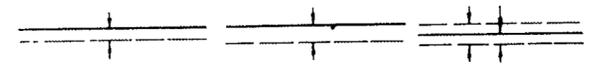


James F. Whitley
 JAMES F. WHITLEY, P.E.

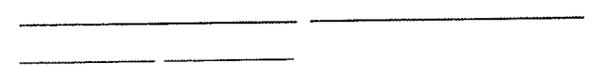


AREA WITHIN LOTS.....	10.00	ACRES
AREA WITHIN R/W.....	0.00	"
TOTAL SUBDIVIDED AREA.....	10.00	ACRES

EASEMENTS SHOWN THUS ARE HEREBY CONVEYED TO THE COUNTY OF YORK FOR DRAINAGE & OTHER UTILITIES.



MINIMUM BUILDING SET BACK LINE SHOWN THUS:



YORK COUNTY BOARD OF SUPERVISORS

BY: [Signature]
 PLAT APPROVING AGENT

DATE Nov 14, 1985

STATE OF VIRGINIA
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
 FOR THE COUNTY OF YORK THE 25 DAY OF Feb 1986
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD
 AS THE LAW DIRECTS, PLAT BOOK 10, PAGE 214

TESTE: [Signature]
 CLERK

BY: [Signature]
 B.L.T.