

SUBDIVISION OF PLAT

# GRAFTON BRANCH

SHEET 2 OF 2

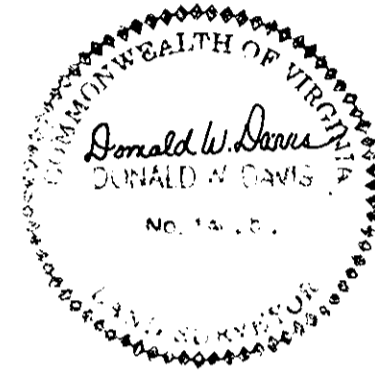
COUNTY OF YORK, VIRGINIA

SCALE: 1" = 100'

DATE: DECEMBER 8, 1989

## DAVIS & ASSOCIATES

LAND SURVEYOR - PLANNER  
4033 GEORGE WASHINGTON  
MEMORIAL HIGHWAY  
GRAFTON, VIRGINIA 23692



CURVE DATA TABLE						
NO.	DELTA	RAD.	ARC.	TAN.	CHORD	CH. BRG.
1	83°11'33"	25.00'	36.30'	22.19'	33.19'	S83°44'36"E
2	14°05'09"	747.06'	183.66'	92.30'	183.20'	S38°44'46"E
3	14°05'09"	797.06'	195.95'	98.47'	195.46'	S38°44'46"E
4	2°19'17"	6047.50'	245.02'	122.53'	245.01'	S32°51'50"E
5	89°28'53"	30.00'	46.85'	29.73'	42.23'	S10°42'58"W
6	89°40'10"	30.00'	46.95'	29.83'	42.30'	S79°42'30"E
7	3°10'14"	5,997.50'	331.88'	165.98'	331.84'	N33°17'18"W
8		60.00'				
9	2°33'43"	1,835.86'	82.09'	41.05'	82.08'	S33°35'34"E
10	87°06'29"	30.00'	45.61'	28.52'	41.34'	S75°51'57"E
11	89°30'46"	30.00'	46.87'	29.75'	42.25'	N15°49'26"E
12	8°03'05"	1,835.86'	257.98'	129.20'	257.77'	S24°54'25"E
13	13°59'33"	1,785.86'	436.13'	219.16'	435.05'	S27°52'39"E
14	8°32'46"	1,028.77'	153.45'	76.87'	153.31'	N51°11'02"E
15	8°32'46"	978.77'	145.99'	73.13'	145.86'	N51°11'02"E
16	90°28'11"	30.00'	47.37'	30.25'	42.60'	N1°40'34"E
17	89°31'49"	30.00'	46.88'	29.76'	42.25'	N88°19'26"W
18	5°02'03"	1,307.11'	114.84'	57.46'	114.81'	N41°02'30"W
19	53°54'41"	30.00'	28.23'	15.26'	27.20'	N11°34'08"W
20	284°37'43"	60.00'	298.06'			
21	50°50'38"	30.00'	26.62'	14.26'	25.76'	N63°49'12"W
22	5°09'39"	1,357.11'	122.24'	61.16'	122.20'	N40°58'52"W
23	90°28'11"	30.00'	47.37'	30.25'	42.60'	S1°40'33"W
24	89°31'49"	30.00'	46.88'	29.76'	42.25'	S88°19'26"E
25	20°21'15"	424.48'	150.79'	76.20'	150.00'	S33°22'55"E
26	57°20'27"	30.00'	30.02'	16.40'	28.79'	S5°27'56"W
27	284°22'47"	60.00'	297.80'			
28	48°09'51"	30.00'	25.22'	13.41'	24.48'	N46°09'42"W
29	21°28'46"	474.48'	177.88'	89.99'	176.84'	S32°49'09"E

APPROVED

YORK COUNTY BOARD OF SUPERVISORS

BY: J. Mark Carter  
PLAT APPROVING AGENT

DATE: APRIL 19, 1990

STATE OF VIRGINIA  
COUNTY OF YORK  
IN THE CLERKS OFFICE OF THE CIRCUIT COURT FOR  
THE COUNTY OF YORK THE 20 DAY OF April  
1990. THIS MAP WAS PRESENTED AND ADMITTED TO  
RECORD AS THE LAW DIRECTS IN PLAT BOOK, 11  
PAGE 196.

TESTE: NANCY B. KANE, CLERK

BY: Carol Drosselmeier, S.C.  
3:16 P.M.