MAP VICINITY = 2,000'SCALE: 1" 1,000 2,000

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES, IF ANY.

4 DEC. 95 PRESIDENT WE CORPORATION, A VA. CORP. DATE ROBERT O. FOSTER

man n tatten TRUSTEE-DONALD N. PATTEN OR S. FREAR HAWKINS, II EITHER OF WHOM MAY ACT-COMMERCE BANK-(D.B. 828, PG. 489:DATED 27 DEC. 1994)

35 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 2" BELOW THE GROUND SURFACE, STAMPED "STATION NO. 035", THE DISK IS LOCATED ON THE GROUNDS OF THE GRIFFIN-YEATES CENTER, ON ROUTE 677 (GOVERNMENT ROAD), 24.0' SOUTHEAST OF THE CENTER LINE OF ROUTE 677, 42.5' NORTHEAST OF THE FIRE HYDRANT (RED WITH WHITE CAP). COORDINATES-U.S. SURVEY FEET- 12017812.989(E); 3622967.181(N)

39 - A 3-1/4" DISK IN CONCRETE, APPROXIMATELY 1" BELOW THE GROUND SURFACE, STAMPED "STATION NO. 039". THE DISK IS LOCATED AT THE SOUTHWEST END OF THE GRASS MEDIAN ON ROUTE 1123 (TAM-O-SHANTER BOULEVARD) AT THE ENTERSECTION WITH ROUTE 143 (MERRIMAC TRAIL), 23.0' SOUTHEAST OF THE CENTER LINE OF THE EASTBOUND LANES OF ROUTE 1123, 39.0' NORTHEAST OF THE CENTER LINE OF ROUTE 143. COORDINATES-U.S. SURVEY FEET-1202982.199(E); 3617510.523(N)

NOTE: DRAINAGE & UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE : (A) THE RIGHT OF INGRESS AND EGRESS OVER THE OWNERS LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (B) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS AND GAS UTILITY FACILITIES.

NOTE: PROPERTY LOCATED WITHIN THIS SUBDIVISION IS LOCATED IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY - PANEL

> NUMBER 510182 0030 B. EFFECTIVE DATE: DECEMBER 16, 1988.

NOTE: ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (VR-173-02-01) AND SECTION 24,1-372 OF THE YORK COUNTY

ZONING ORDINANCE.

NOTE: THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE

SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.

TAX MAP 15 , PARCELS (7) E , D-I

NOTE : ALL "COMMON AREAS" ARE TO BE CONVEYED TO THE CALLAHAN VILLAGE DUPLEXES HOMEOWNERS ASSOCIATION.

COMMON AREA LOT AREA

: 3.8630 ACRES : 3.6714 ACRES

TOTAL SUBDIVIDED AREA

: 7.5344 ACRES

NUMBER DIRECTION DISTANCE N 45°26'50" W 7.59 L2 N 44'23'14" E 9.88' L3 S 51"14'02" E 14.74 L4 N 45°36'44" W 12.76 L5 N 5174'03" W 13.25' N 45'36'44" W L6 17.67 S 45'16'02" E 13.01 L8 S 44'35'46" W 22.81 L9 S 45"16'02" E 12.99 L10 N 44°23'16" E 25.00 S 66'20'41" E 24.04 L12 S 65°16'14" E 9.99

| NUMBER | DELTA | RAD | ARC | TAN | CHORD | CHD. BRG. |
|--------|-----------|--------|--------|--------|--------|---------------|
| C1 | 50'00'00" | 255.00 | 222.53 | 118.91 | 215.54 | S 19'33'47" W |
| C2 | 50'00'00" | 200.00 | 174.54 | 93.26 | 169.05 | N 19'33'47" E |
| C3 | 49'49'32" | 455.41 | 396.03 | 211.52 | 383.67 | S 19°28'30" W |
| C4 | 11*49'14" | 465.41 | 96.02 | 48.18 | 95.85 | S 30'38'23" W |
| C5 | 04'52'57" | 465.41 | 39.66 | 19.84 | 39.65 | N 41'56'48" E |
| C6 | 49'49'32" | 400.41 | 348.20 | 185.97 | 337.34 | N 19'28'30" E |
| C7 | 06'28'26" | 390.41 | 44.11 | 22.08 | 44.09 | S 20*50'55" W |
| C8 | 15'28'46" | 390.41 | 105.48 | 53.06 | 105.16 | S 31'42'23" W |

STATE OF VIRGINIA TO WIT: I, Judy D. Knobling, A NOTARY PUBLIC IN AND FOR THE State OF Virginia, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 4+h DAY OF December , 1995.

MY COMMISSION EXPIRES : February 29, 1996

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF WE CORPORATION AND WAS ACQUIRED FROM G. ANDREW NEA, JR. SUBSTITUTE TRUSTEE BY DEED DATED 14 JUNE 1993 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK. VIRGINIA IN DEED BOOK 731 ; PAGE 474.

I CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS BLAT MILL BE SET ON OR BEFORE MAY 25, 1996.

NO. 1816

WATER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT

SEWER: EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK,

NEWS, VIRGINIA. VIRGINIA.

SUBDIVISION PLAT OF

CALLAHAN VILLAGE **DUPLEXES**

OF YORK, VIRGINIA COUNTY

SCALE : 1" = 40"

DATE: 6 NOV. 1995

GRAPHIC SCALE

SHEET 1 OF 3

DAVIS & ASSOCIATES

SURVEYORS - PLANNERS 4033 GEO. WASH. MEIA, HWY. YORKTOWN, VIRGINIA 23692 (804) 898-9414

-SYMBOLS-

DENOTES IRON ROD SET DENOTES IRON ROD FOUND

DENOTES PIPE FOUND

DENOTES MINIMUM

DENOTES DRAINAGE AND / OR UTILITIES EASEMENT HEREBY ____ CONVEYED TO COUNTY

BUILDING SETBACK LINE

OF YORK

APPROVED

YORK COUNTY BOARD OF SUPERVISORS

RLAT APPROVING AGENT

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 3rd DAY OF MOXCO, 199_, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS PAGE 446.