VICINITY MAP

1"= 2000

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDER SIGNED OWNERS AND PROPRIETORS.

-TALIAFERINO ROAD

AMERICAN EASTERN, INC. A VIRGINIA CORP.

H.R.ASHE, PRESIDENT

CITY OF Virginia STATE OF

Melaneu Thomas, A NOTARY PUBLIC IN AND FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 5 DAY OF February 1999.

NOTARY PUBLIC Mulancy Slumas

MY COMMISSION EXPIRES:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION FOR RECORDATION IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/20,000'.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF AMERICAN EASTERN, INC., AND WAS ACQUIRED FROM OLD DOMINION HOMES, L.L.C. BY DEED DATED APRIL 23, 1998, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 1008 PAGE 314; AND WAS ACQUIRED FROM J.A.B., INC. BY DEED DATED JUNE 10, 1998, AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN DEED BOOK 1020 PAGE 421.

CERTIFY THAT THE MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE NOVEMBER 1, 1999.

2-9-99

DAVID P. CAMPBELL, L.S. NO. 1419B

DATE

WATER

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.

SEWER

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK.

GENERAL NOTES:

- PROPERTY IDENTIFIED AS ASSESSOR'S PARCELS NO. 17A-(1)-1,1A,2,2A,3A,4,5,6,
- 7,8,9,10,11,12,13,14,15,16.
- THIS SUBDIVISION COMPLIES WITH ORDINANCE 096-25(R-2) ADOPTED NOVEMBER 6, 1996.
 PROPERTY LOCATED IN ZONE X (AREA OUTSIDE 500 YEAR FLOOD PLAIN) AS SHOWN ON
 FIRM PANEL NUMBER 5101820035B DATED 12-16-88.
 PROPERTY IS ZONED PD (PLANNED DEVELOPMENT, AFFORDABLE HOUSING INCENTIVE
- PROVISIONS). YORK COUNTY PRIMARY GEODETIC CONTROL NETWORK MONUMENT NO. 44 LOCATED AT THE SOUTHEAST INTERSECTION OF BROWNS ROAD AND ROUTE 238. COORDINATE VALUES
- X=12049008.377; Y=3613559.739.
 ALL OPEN SPACE/COMMON AREA TO BE DEDICATED TO THE ENDVIEW WOODS HOMEOWNERS
- ASSOCIATION. SIGHT TRIANGLE EASEMENTS AT EACH STREET INTERSECTION, AS SHOWN ON THIS PLAT, ARE HEREBY CONVEYED TO YORK COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 20.5-101, YORK COUNTY CODE. NO SIGN, PLANTING, STRUCTURES OR OTHER OBSTRUCTIONS WHICH YORK COUNTY CODE. NO SIGN, PLANTING, STRUCTURES OR OTHER OBSTRUCTIONS WHICH OBSCURE OR IMPEDE SIGHT LINES BETWEEN THREE (3) FEET AND SIX (6) FEET IN HEIGHT SHALL BE ALLOWED WITHIN THESE EASEMENT AREAS. THE COUNTY SHALL HAVE THE RIGHT AT ANY TIME TO ENTER INTO THE SIGHT EASEMENT AREAS TO REMOVE ANY OBJECT, MATERIAL OR OTHER OBSTRUCTION THAT HINDERS CLEAR SIGHT ACROSS THE AREA.

 DRAINAGE AND UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (i)THE RIGHT OF INGRESS AND EGRESS OVER THE
- OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (ii)THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS
- THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS ALLEYS, OR OTHER PUBLIC USE AND TO TRANSFER. TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR UTILITIES TO CREATE A PUBLIC
- RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT. NONE O THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA
- OR RESCURCE MANAGEMENT AREA. THE VIRGINIA DEPARTMENT OF TRANSPORTATION SHALL BE SAVED HARMLESS FROM ANY MAINTENANCE RESPONSIBILITY OR LIABILITY ASSOCIATED WITH THE BMP, TO THE EXTENT ALLOWED BY LAW.

RESIDENTIAL AREA DESIGN PARAMETERS:

- THERE SHALL BE A THIRTY-FOOT (30') FRONT YARD SETBACK FROM STREETS.
- THE MINIMUM DISTANCE BETWEEN TWO PRINCIPAL BUILDINGS/STRUCTURES SHALL BE TWENTY FEET (20').
- THE MINIMUM WIDTH OF A SINGLE FAMILY DETACHED LOT SHALL BE FORTY-FIVE FEET (45'). FOR LOTS ABUTTING A CUL-DE-SAC, THE MINIMUM LOT WIDTH SHALL BE MEASURED AT THE FRONT BUILDING FOOTPRINT.
- THE MINIMUM DISTANCE BETWEEN ANY PRINCIPAL BUILDING AND AN ACCESSORY BUILDING, OR BETWEEN TWO ACCESSARY BUILDINGS, SHALL BE TEN FEET (10')
- THE MINIMUM SETBACK FROM ANY EXTERNAL PROPERTY LINE SHALL BE TWENTY FEET (20'); HOWEVER, THIS SETBACK MAY BE REDUCED TO TEN FEET (10') FOR SIDE YARDS ABUTTING AN EXTERNAL PROPERTY LINE.
- THE MINIMUM SETBAC. FROM ANY COMMON AREA BOUNDARY SHALL BE THIRTY FEET (30') HOWEVER THIS SETBACK MAY BE REDUCED TO TEN FEET (10') TO ACCOMNODATE SIDE YARDS ON LOTS WHICH ABUT AN OPEN SPACE AREA.
- THE MAXIMUM BUILDING HEIGHT OF ANY RESIDENTIAL STRUCTURE SHALL NO EXCEED THIRTY-FIVE FEET (35'). THE MAXIMUM RATIO OF TOTAL LIVING SPACE FLOOR AREA SHALL BE THIRTY PERCENT (30%) FOR NEW CONSTRUCTION.



AREA TABULATIONS

WITH INDOCTIONS					
LOTS	=	123,012	SF	=	2.82 ACRES
RIGHT-OF-WAY	=	34,624	SF	=	0.79 ACRES
OPEN SPACE/COMMON AREA	-	126,292	SF	===	2.90 ACRES
FUTURE DEVÉLOPMENT	=	163,243	SF	2000	3.75 ACRES
TOTAL SUBDIVIDED AREA	-	447,171	SF	-	10.26 ACRES

RECORD PLAT

ENDVIEW WOODS, SECTION ONE **NELSON MAGISTERIAL DISTRICT**

YORK COUNTY

Campbell Land Surveying, Inc.

P.O. BOX 855 VIRGINIA 23692 YORKTOWN, FAX (757)898-4537 (757)890-0837

DATE: DECEMBER 1, 1998

SHEET 1 OF 4

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDER SIGNED TRUSTEES. (DEED BOOK 1010, PAGE 184) FIRST UNION NATIONAL BANK (DATED APRIL 23, 1998)

diam. TRSTE, INC. A VIRGINIA CORPORATION - TRUSTEE

2-14-99 DATE

WILLIAM H. BANDY Treck STATE OF TURNICA

R. CROZER, A NOTARY PUBLIC IN AND FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS/4 DAY OF THURSEN 19999

4/30/99 MY COMMISSION EXPIRES:

APPROVED:

YORK COUNTY BOARD OF SUPERVISORS

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 25TH DAY OF MAR 1999 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK PAGE PAGE

NANCY B. KANE. CLERK BY **CLERK**

MARCH 25 1999