



<b>VIRGINIA ELECTRIC AND POWER COMPANY</b>		
<b>CHICKAHOMINY-SKIFFES CREEK</b>		
TRANSMISSION LINE		
PLAT TO ACCOMPANY RIGHT-OF-WAY AGREEMENT		
WITH		
JULIAN I. LEVORSEN		
DISTRICT	COUNTY	STATE
BRUTON	YORK	VA.
SCALE: 1 INCH = 200 FT.	NO. R-104	
DATE:	SURVEYED BY	
OCT. 22, 1973	STONE & WEBSTER ENG. CORP.	

4.73

SHEET NO.  
DRAWER NO.