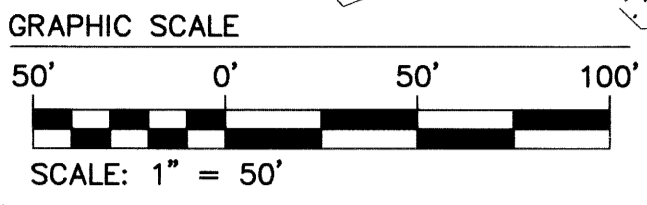


PLAT OF SUBDIVISION
WHITTAKER'S MILL
SINGLE FAMILY DETACHED HOMES
SECTION 2, PHASE 1

STEPHEN C. LETCHFORD
Lic. No. 2772
04/11/17

NOTE: SEE SHEET 5
FOR ENTIRETY OF
COMMON AREA 10



COMMON AREA 10
(CA-10)
406,470 S.F. / 9.331 AC.

BRUTON DISTRICT COUNTY OF YORK VIRGINIA
Date: 04-11-17 Scale: 1"=50' Proj. No.: 7804-08 Proj. Contacts: TRS/SCL

AES
CONSULTING ENGINEERS
5248 Olde Towne Road, Suite 1
Williamsburg, Virginia 23188
Phone: (757) 253-0040
Fax: (757) 220-8994
www.aesva.com
Hampton Roads | Central Virginia | Middle Peninsula

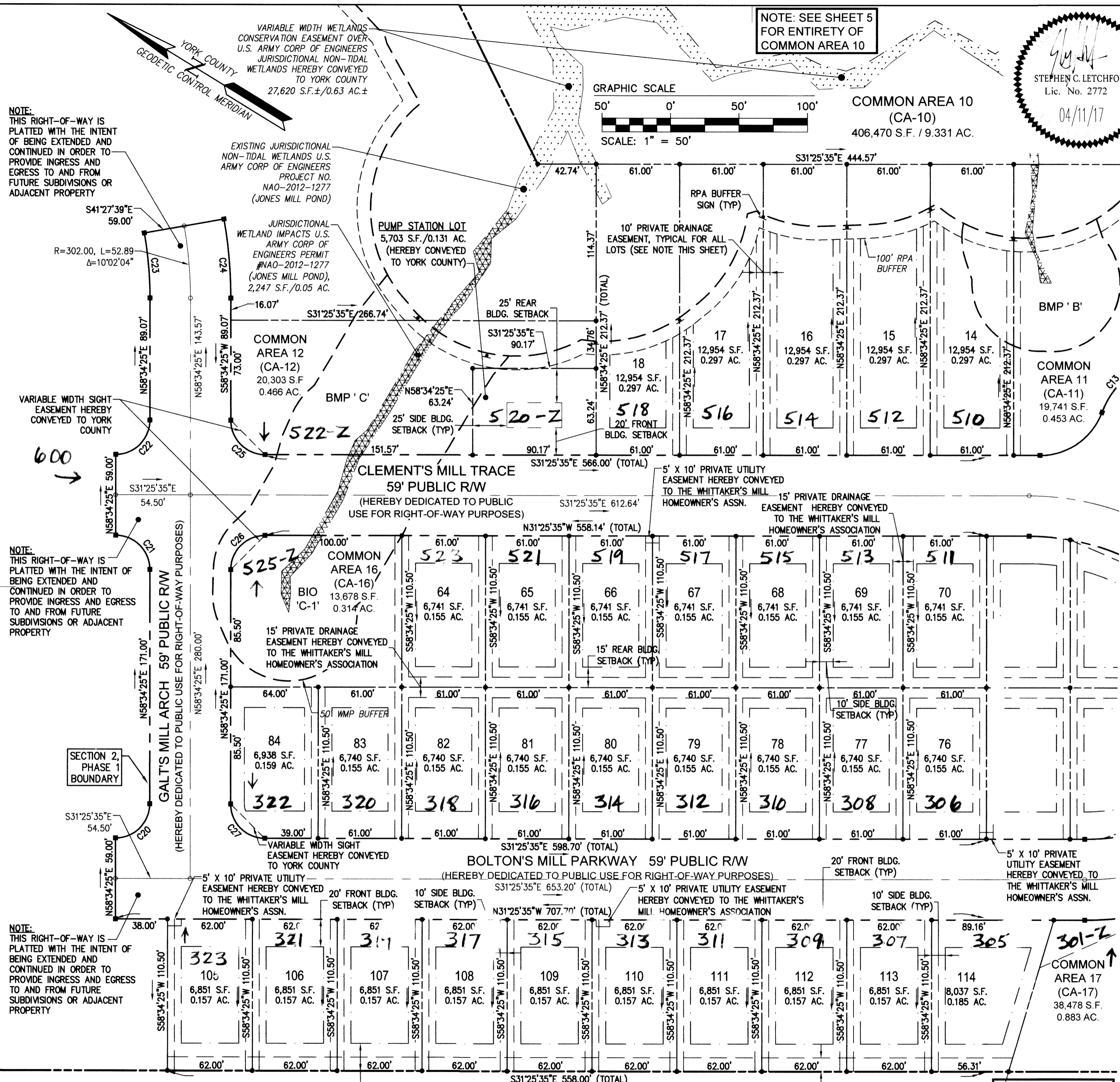
SHEET 4 OF 5

NOTE: THIS RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO PROVIDE INGRESS AND EGRESS TO AND FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY

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NOTE: THE 10' PRIVATE DRAINAGE EASEMENT CENTERED ON THE PROPERTY LINE OF EACH LOT SIDELINE IS HEREBY CONVEYED TO THE WHITTAKER'S MILL HOMEOWNER'S ASSOCIATION.



LEGEND

- PROPERTY LINE
- - - RIGHT-OF-WAY LINE
- - - BUILDING SETBACK LINE
- - - UTILITY EASEMENT
- - - SIGHT EASEMENT
- CMF CONCRETE MONUMENT FOUND
- IRF IRON ROD FOUND
- CONCRETE MONUMENT SET
- IRON ROD SET
- RPA RESOURCE PROTECTION AREA
- WMP WATERSHED MANAGEMENT AND PROTECTION AREA OVERLAY DISTRICT
- BOE BEGINNING OF EASEMENT
- EOE END OF EASEMENT

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C20	90°00'00"	25.00'	39.27'	25.00'	35.36'	S76°25'35"E
C21	90°00'00"	25.00'	39.27'	25.00'	35.36'	N13°34'25"E
C22	90°00'00"	25.00'	39.27'	25.00'	35.36'	S76°25'35"E
C23	10°02'04"	272.50'	47.72'	23.92'	47.66'	N53°33'23"E
C24	10°02'04"	331.50'	58.06'	29.10'	57.98'	N53°33'23"E
C25	90°00'00"	25.00'	39.27'	25.00'	35.36'	S13°34'25"W
C26	90°00'00"	25.00'	39.27'	25.00'	35.36'	N76°25'35"W
C27	90°00'00"	25.00'	39.27'	25.00'	35.36'	S13°34'25"W

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS
BY: [Signature] PLAT APPROVING AGENT
DATE: APRIL 28, 2017

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK-POQUOSON THE 28th DAY OF April, 2017
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, AS INSTRUMENT NO. 170007558
TESTE: Kristen N. Nelson CLERK
BY: [Signature]

NOTE: SEE SHEET 5
FOR ENTIRETY OF
COMMON AREA 17