

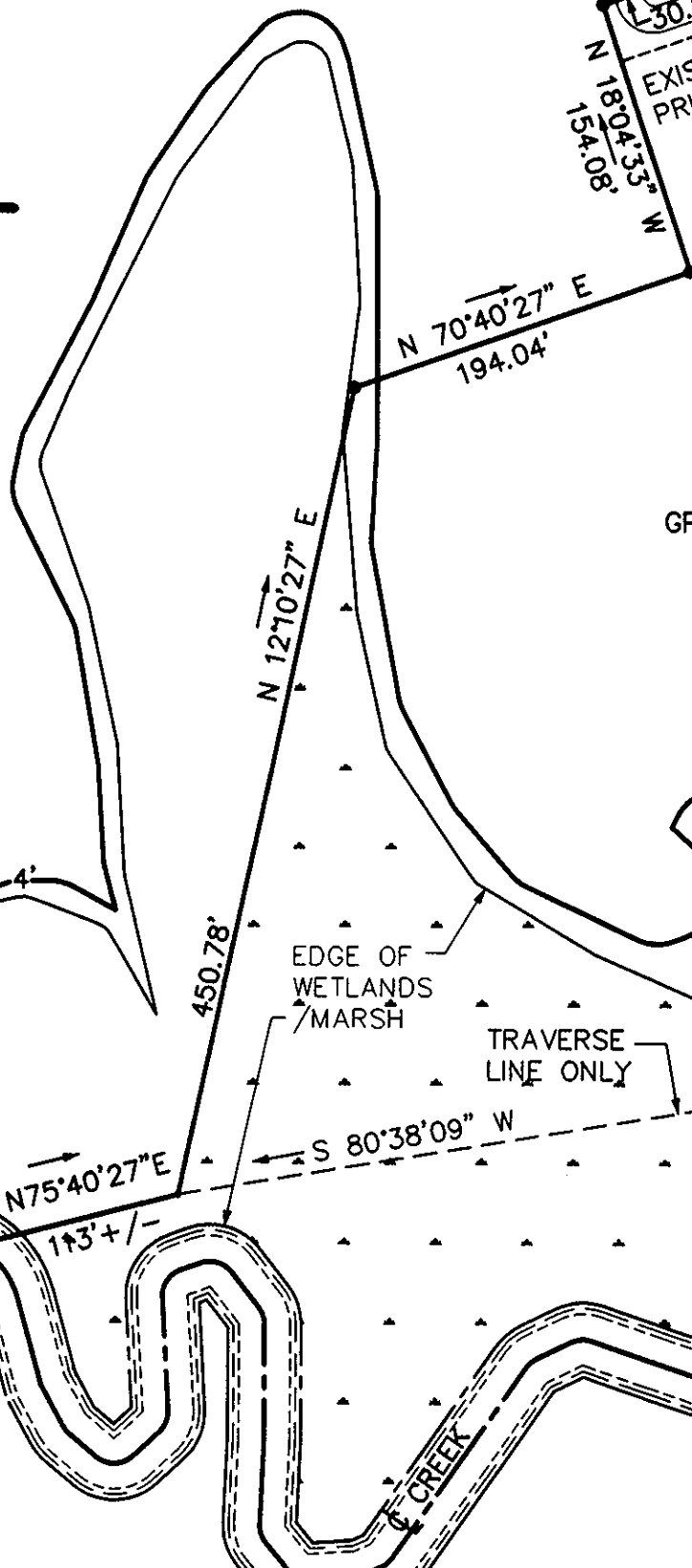
VICINITY MAP
SCALE : 1" = 2,000'
0 1,000 2,000
GRAPHIC SCALE

PRIMARY GEODETIC CONTROL MONUMENTS
 (118) - COORDINATES—U.S.SURVEY FEET
 12093296.742(E),
 3570788.165(N)
 (119) - COORDINATES—U.S.SURVEY FEET
 12097204.377(E),
 3569944.967(N)

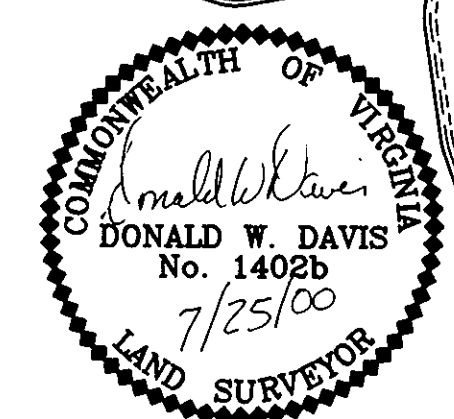
NOW OR FORMERLY
 ROLAND
 (D.B. 377, PG. 550)
 TAX MAP PARCEL
 #38-41A
 ZONE : R20

NOW OR FORMERLY
 PHILMORE THOMAS ESTATE
 (D.B. 31, PG. 8)
 TAX MAP PARCEL
 #38-40
 ZONE : R20

NOW OR FORMERLY
 BERNICE DENNIS
 (D.B. 371, PG. 740)
 TAX MAP PARCEL
 #38-33
 ZONE : R20

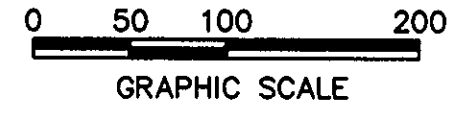


I CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE 25 JULY 2001.
 Donald W. Davis 7/25/00
 DONALD W. DAVIS, C.L.S. DATE



**TOTAL AREA =
 29.4 +/- ACRES
 AREA ABOVE 4'
 CONTOUR LINE =
 17.3 +/- ACRES**

BOUNDARY SURVEY OF
 THE PROPERTY OF
**THE LEGAL HEIRS
 OF THE ESTON HOWARD ESTATE**
 CONTAINING : 29.4 +/- ACRES
 BETHEL MAGISTERIAL DISTRICT
 COUNTY OF YORK, VIRGINIA
 SCALE : 1" = 100' DATE : 25 JULY 2000
DAVIS & ASSOCIATES, P.C.
 SURVEYORS - PLANNERS
 3630 GEORGE WASHINGTON
 MEMORIAL HIGHWAY—SUITE "G"
 YORKTOWN, VIRGINIA 23693



LEGAL REFERENCES:

D.B. 241, PG. 26
 D.B. 215, PG. 272

- SYMBOLS -

- DENOTES IRON PIPE FOUND
- DENOTES IRON PIPES TO BE SET AT ALL PROPERTY LINE JUNCTURES
- DENOTES CONCRETE MONUMENT FOUND
- DENOTES CONCRETE MONUMENT TO BE SET

YORK COUNTY
 APPROVED FOR RECORDATION
 BY: *Al Maddalena*
 CHIEF OF DEVELOPMENT & COMPLIANCE
 DATE: 11-2-00

- NOTE:**
- THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE X & AE (EL.= 9') AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 510182 0041B & 0043B, EFFECTIVE DATE : DECEMBER 16, 1988.
 - THE PROPERTY SHOWN HEREON IS SUBJECT TO THE CHESAPEAKE BAY MANAGEMENT AREA REGULATIONS RPA (RESOURCE PROTECTION AREA) AND RMA (RESOURCE MANAGEMENT AREA).
 - ZONE : R20 (SINGLE FAMILY RESIDENTIAL).
 - THIS PLAT DOES NOT DELINEATE NON-TIDAL WETLANDS.

STATE OF VIRGINIA
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 13 DAY OF Nov 2000 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 13, PAGE 201.

TESTE: *Lynn S. Jenkins*
 CLERK

BY: *Stacy White D.C.*