

YORK COUNTY GEODETIC CONTROL STATION NO. 16 X=11994241.513 Y = 3647841.247ELEV.=86.83

VICINITY MAP SCALE: 1'' = 2000'

## OWNER CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

JIM GRIFFITH BUILDER IN

STATE OF VIRGINIA, COUNTY OF YORK, TO WIT :

A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 27H DAY OF May

MY COMMISSION EXPIRES : September 30, 2004

THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMISES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEY'S OR OTHER PUBLIC USE AND TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT OF PASSAGE OVER THE SAME.

UTILITY NOTE: THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF EASEMENT WAS MADE BY ME AT THE DIRECTION OF THE OWNER. AND THAT THE EASEMENT IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA IN\_INSTRUMENT # 020010065

LYNN D. EVANS No. 001279 3/24/03

## PLAT OF EASEMENT DEDICATION FROM: JIM GRIFFITH BUILDER INC. TO: YORK COUNTY, VIRGINIA

DATE: 03/24/03

SCALE: 1"=40'

Rickmond Engineering, Inc.

1643 Merrimac Trail Williamsburg, VA 23185 Voice: (757)229-1776 Fax: (757)229-4683 Vint Hill . P.O. Box 861647 Warrenton, VA 20187 Voice: (540)349-7730 Fax: (540)349-7731

www.rickmond.com

## **LEGEND**

- GRINDER PUMP "AS BUILT LOCATION"
- FIRE HYDRANT "AS BUILT LOCATION"
- GATE VALVE "AS BUILT LOCATION"
- WATER METER "AS BUILT LOCATION"

PLAT INSTRUMENT #030021588

APPROVED:

YORK COUNTY BOARD OF SUPERVISORS

STATE OF VIRGINIA COUNTY OF YORK

IN THE CLERK'S OFFICE THE CIRCUIT COURT FOR THE COUNTY OF YORK THIS 1000 DAY OF 1000 THIS 2003 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AT INSTRUMENT# 030031588

9:26Am

Lynn S. Jenkins Sama Maanta, D.C.