

(09)

(095)

VICINITY MAP

SCALE : 1" = 2,000'0 1,000 2,000 GRAPHIC SCALE

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

DATE: 3.4-03 HENRY H. STEPHENS - MANAGING MEMBER PARKER'S ISLAND DEVELOPMENT GROUP, L.C. A SOUTH CAROLINA LIMITED LIABILITY COMPANY

NOTARY PUBLIC FOR OWNERS

STATE OF VIRGINIA TO WIT: I, TINO, A FORTEST, A NOTARY PUBLIC IN AND FOR THE COUNTY OF YORK DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN, UNDER MY HAND THIS 4 PAY OF \_\_\_\_\_\_\_, 20 ring A. Jonest

MY COMMISSION EXPIRES: September 30, 2006

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1' / 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS RESUBDIVISION IS IN THE NAME OF: PARKER'S ISLAND DEVELOPMENT GROUP, L.C., A SOUTH CAROLINA LIMITED LIABILITY COMPANY AND WAS ACQUIRED FROM JOHN FRANKLIN GREEN, WILLIAM ASHBY GREEN AND WALLACE COLEMAN GREEN, BY DEED DATED AUGUST 25, 2000 AND DULY RECORDED IN THE CLERKS OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA AS INSTRUMENT NUMBER 000012758.

I CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE OCT. 30, 2003.

## **UTILITY NOTES:**

WATER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS, VA.

SEWER : EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC

SEWER PROVIDED BY COUNTY OF YORK, VA.

## PRIMARY GEODETIC CONTROL MONUMENTS

COORDINATES-U.S.SURVEY FEET-12083574.733(E),3591731.987(N)

COORDINATES-U.S.SURVEY FEET-12088280.999(E),3589242.270(N)

|        |                 | TANGENT  | TABLE       | -             |                |
|--------|-----------------|----------|-------------|---------------|----------------|
| NUMBER | DIRECTION       | DISTANCE | NUMBER      | DIRECTION     | DISTANCE       |
| L1     | S 3719'20" W    | 28.80'   | L45         | S 55'57'23" W | 26.95          |
| L2     | S 64*58'51" W   | 58.64    | L46         | S 77"17'00" W | 22.52          |
| L3     | S 62"18'38" W   | 111.28'  | L47         | N 50'26'20" W | 21.31          |
| L4     | S 37'04'38" W . | 71.43'   | L48         | N 35°04'59" E | 138.15'        |
| L5     | S 26'45'49" W   | 36.92    | L49         | N 54'20'29" W | 25.28          |
| L6     | S 59'24'45" W   | 30.17    | L50         | N 63°12'11" W | 35.85          |
| L7     | S 3010'58" W    | 3.44'    | L51         | N 00'20'07" E | 20.28          |
| L8     | S 5514'35" W    | 54.59'   | L52         | N 19°06'06" E | 74.13          |
| L9     | S 67*09'50" W   | 63.78'   | L53         | N 1816'37" W  | 57.48          |
| L10    | S 67'16'55" W   | 20.32    | L54         | S 7219'32" E  | 39.21          |
| L11    | N 44'40'45" W   | 7.54     | L55         | S 8915'07" E  | 37.09°         |
| L12    | S 12'33'58" W   | 19.05'   | L56         | N 17'19'20" E | 27.39          |
| L13    | S 41°34'28" W   | 41.88'   | L57         | N 46°57'17" W | 29.06          |
| L14    | S 49'45'56" W   | 50.49'   | L58         | S 87*08'31" W | 56.33          |
| L15    | S 74'54'22" W   | 56.17    | L59         | N 53*35'28" E | 65.77 <b>'</b> |
| L16    | S 6818'07" W    | 40.95    | L60         | N 63'52'29" W | 39.92          |
| L17    | S 66*57'22" W   | 28.61    | L61         | N 41'30'15" E | 22.03          |
| L18    | N 05'23'37" W   | 25.43'   | L62         | N 71"17"05" E | 50.93          |
| L19    | N 08'45'54" E   | 42.89'   | L63         | S 89'55'11" E | 45.84          |
| L20    | N 78'03'10" W   | 7.38'    | L64         | N 62*23'59" W | 24.95          |
| L21    | S 35*40'51" W   | 9.38'    | L65         | N 61°46'17" W | 10.62          |
| L22    | S 83°00'47" W   | 12.66'   | L6 <b>6</b> | N 14*37`55" W | 10.46          |
| L23    | S 3413'30" W    | 40.98'   | L67         | N 47°06'14" E | 37.86          |
| L24    | S 27'42'40" W   | 21.14    | L68         | N 32*16'39" E | 81.25'         |
| L25    | S 36'33'58" W   | 102.10   | L69         | N 06*25'50" E | 172.60*        |
| L26    | S 1817'31" W    | 45.40'   | L70         | N 06"17'59" E | 100.25'        |
| L27    | S 15'33'52" W   | 47.61    | L71         | N 7812'06" W  | 85.92          |
| L28    | S 40'52'27" W   | 20.61    | L72         | N 32*16'39" E | 8.56           |
| L29    | S 46*21'23" W   | 29.61'   | L73         | N 06°25'50" E | 11.75'         |
| L30    | S 27'28'10" W   | 52.75    | L74         | N 85*59'22" W | 49.47          |
| L31    | S 09'33'44" W   | 40.19'   | L75         | N 85*59'22" W | 57.28          |
| L32    | N 25'01'38" W   | 54.78'   | L76         | N 85*59'22" W | 96.46          |
| L33    | N 17'59'29" W   | 45.68'   | L77         | N 85*59'22" W | 114.50         |
| L34    | N 4014'54" W    | 143.74   | L78         | N 85*59'22" W | 49.08          |
| L35    | N 2811112" E    | 60.07'   | L79         | N 85*59'22" W | 18.04          |
| L36    | N 75°07'24" E   | 47.02'   | L80         | S 06'25'50" W | 85.62          |
| L37    | N 701919" E     | 38.68'   | L81         | S 06*25'50" W | 184.35         |
| L38    | N 6214'58" E    | 45.15    | L82         | S 06'25'50" W | 185.62         |
| L39    | N 34°33'44" E   | 24.33'   | L83         | N 85*59'22" W | 40.04          |
| L40    | N 0917'06" E    | 37.33    | L84         | N 85.59,22" M | 40.04          |
| L41    | N 19'34'37" E   | 39.22'   | L85         | S 06'25'50" W | 220.01         |
| L42    | N 30'44'42" W   | 199.72'  | L86         | S 06'25'50" W | 220.01         |
| L43    | N 68'32'36" W   | 24.31    | L87         | N 85*59'22" W | 702.20         |
| L44    | N 39'52'10" W   | 26.58'   | L88         | S 06'25'50" W | 32.00          |

NOTES:

**REAR: 50'** 

1.

THE PROPERTY SHOWN HEREON IS LOCATED IN ZONES X & AE(EL = 8' & 9')AS SHOWN ON FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 510182 0037 B EFFECTIVE DATE: DECEMBER 16, 1988.

- THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA AND RESOURCE MANAGEMENT AREA.
- THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE: RR (RURAL RESIDENTIAL DISTRICT). THE MINIMUM BUILDING SETBACKS ARE AS FOLLOWS: FRONT: 50' SIDE : 20'

THE TAX MAP PARCEL NUMBERS FOR THE PROPERTIES SHOWN HEREON ARE AS FOLLOWS: 30-05-00-000C, 30R-01-00-016 AND 30R-01-00-017

- THE GPIN NUMBERS FOR THE PROPERTIES SHOWN HEREON ARE AS FOLLOWS: U06B-2664-3238, U06B-2507-3909 AND U06B-2553-3723
- THE LAND PROPOSED TO BE CONVEYED OR EXCHANGED SHALL NOT FOR ANY PURPOSE BE OR BECOME A SEPARATE OR INDEPENDENT LOT, TRACT OR PARCEL BUT FOR ALL PURPOSES SHALL BECOME AND BE CONSIDERED A PART OF THE ADJACENT LOT, TRACT OR PARCEL ALREADY OWNED BY PARKER'S ISLAND DEVELOPMENT GROUP, L.C., A SOUTH CAROLINA LIMITED LIABILITY COMPANY, AT THE TIME OF THIS CONVEYANCE OR EXCHANGE.
- THE CROSS-HATCHED AREA SHOWN ON THE SURVEY ON SHEET 2 IS THE PORTION OF THE EXISTING 40' RIGHT-OF-WAY (FRANKLIN ROAD, P.B. 6, PG. 145) HEREBY VACATED BY YORK COUNTY AND DEDICATED TO LOT 16 AND LOT 17 (0.0557 ACRE).

FRANKLIN ROAD HEREBY DEDICATED FOR PUBLIC USE.

THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER, IN FEE SIMPLE, TO THE COUNTY OF YORK SUCH PORTION OF THE PREMSES PLATTED AS IS ON THE PLAT SET APART FOR STREETS, ALLEYS OR OTHER PUBLIC USE AND TOTRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.

DRAINAGE AND UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED, CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (1)THE COUNTY'S RIGHT OF INGRESS AND EGRESS OVER THE OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT, MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (II) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS UTILITY FACILITIES.

## PARCEL

FORMER AREA: 13.3 TACRES ABOVE 4' CONTOUR LINE

3.4<sup>™</sup> ACRES BELOW 4' CONTOUR LINE

16.7 TOTAL ACRES

NEW AREA: 12.8 ± ACRES ABOVE 4' 0.5288 ACRE CONTOUR LINE 3.3 ACRES BELOW 4' CONTOUR LINE

16.1 <sup>±</sup> TOTAL ACRES

LOT 16

FORMER AREA: FORMER AREA: 0.4972 ACRE 0.5836 ACRE AREA ACQUIRED AREA ACQUIRED

FROM ABANDONED FROM ABANDONED RIGHT-OF-WAY RIGHT-OF-WAY 0.0316 ACRE 0.0241 ACRE

NEW AREA:

AREA CONVEYED FOR RIGHT-OF-WAY 0.1127 ACRE

NEW AREA: 1.1237 ACRES

**LOT 17** 

LOT AREA R/W AREA(DEDICATED)

= 17.7525 ACRES OR 773,298 S.F. = 0.1127 ACRES OR 4,909 S.F.

## TOTAL SUBDIVIDED AREA = 17.8652 ACRES OR 778,207 S.F.

| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH | TANGENT | CHORD LENGTH | CHORD DIRECTION |
|--------|-------------|--------|------------|---------|--------------|-----------------|
| C1     | 83'37'33"   | 20.00  | 29.19      | 17.89   | 26.67        | S 52"11'52" W   |
| C2     | 211*36'52"  | 52.00  | 192.06     | 183.68  | 100.07       | N 63'48'28" W   |
| C3     | 52'00'40"   | 52.00  | 47.20      | 25.37   | 45.60        | N 68'00'18" E   |
| C4     | 92'28'10"   | 15.00  | 24.21      | 15.66   | 21.67        | N 39'46'57" W   |
| C5     | 87'34'38"   | 15.00  | 22.93      | 14.38   | 20.76        | N 50°13'14" E   |
| C6     | 92'26'23"   | 15.00  | 24.20      | 15.65   | 21.66        | S 39'46'46" E   |
| C7     | 87'35'03"   | 15.00  | 22.93      | 14.38   | 20.76        | N 501315" E     |
| C8     | 87'35'03"   | 15.00  | 22.93      | 14.38   | 20.76        | S 50'13'14" W   |
| C9     | 92'25'12"   | 14.98  | 47.20      | 25.37   | 45.60        | N 39'46'46" W   |

RESUBDIVISION OF

LOTS 16 & 17 HOLLY POINT - SECTION A

AND

PARCEL C BEING PROPERTIES OF PARKER'S ISLAND DEVELOPMENT GROUP, L.C.

GRAFTON MAGISTERIAL DISTRICT

COUNTY OF YORK , VIRGINIA DATE: 8 JUNE, 2001 SCALE : 1'' = 100'

DAVIS & ASSOCIATES, P.C.

SURVEYORS - PLANNERS 3630 GEORGE WASHINGTON MEMORIAL HIGHWAY, STE. G

YORKTOWN, VIRGINIA 23693 PHONE: (757) 867-8583

> 50' 100' GRAPHIC SCALE SHEET 1 OF 2

- S Y M B O L S -

\_\_\_\_<u>50`B</u>\_\_\_\_\_ DENOTES MINIMUM BUILDING SETBACK LINE 10'-DENOTES EXISTING YORK COUNTY DRAINAGE

> DENOTES IRON RODS TO BE SET AT ALL PROPERTY LINE **JUNCTURES**

> > DENOTES CONCRETE MONUMENT TO BE SET

DENOTES RESOURCE PROTECTION AREA

EASEMENT

DENOTES RESOURCE MANAGEMENT AREA

DENOTES PORTION OF EXISTING RIGHT-OF-WAY HEREBY VACATED

YORK COUNTY BOARD OF SUPERVISORS

U. Maddalena BY: APPROVING AGENT

RPA

RMA

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE DAY OF PLA 20 03 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT NO 030024369

TESTE: HAM 5. JENLINS
CLERK
BY: Que Millity, D.C.