

THIS SUBDIVISION WAS SUBMITTED TO THE HEALTH DEPARTMENT FOR REVIEW PURSUANT TO \$32.1-165.5 OF THE CODE OF VIRGINIA WHICH REQUIRES THE HEALTH DEPARTMENT TO ACCEPT PRIVATE SOIL EVALUATIONS AND DESIGNS FROM AN AUTHORIZED ON-SITE SOIL EVALUATOR (AOSE) OR A PROFESSIONAL ENGINEER WORKING IN CONSULTATION WITH AN AOSE FOR RESIDENTIAL DEVELOPMENT. THE DEPARTMENT IS NOT REQUIRED TO PERFORM A FIELD CHECK OF SUCH EVALUATIONS. THIS SUBDIVISION WAS CERTIFIED AS BEING IN COMPLIANCE WITH THE BOARD OF HEALTH'S REGULATIONS BY: DAVID R. MILES (804) 758-3511, AOSE #003. THIS SUBDIVISION APPROVAL IS ISSUED IN RELIANCE UPON THAT CERTIFICATION.

[PTR] PRIMARY/RESERVE DRAINFIELD LOCATION

SCALE: 1" = 2000'

OWNER'S CERTIFICATE:

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES, IF ANX.

7-210.4 Willon 8. Wilson

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA TO WIT:

I, CAROL M. MITCHELL, A NOTARY PUBLIC IN AND FOR THE COUNTY OF YORK OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY PRESENCE AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 2IST OF JULY 2004.

SIGNATURE (
MY COMMISSION EXPIRES 12/31/05

CERTIFCATE OF SOURCE OF TITLE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1':20,000'.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF WILTON S. WILSON (MARRIED) AND WAS ACQUIRED FROM WILLIS ESTRIDGE WILSON BY WILL DATED FEBRUARY 24, 1966 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA, IN WILL BOOK 32, PAGE 343.

I CERTIFY THAT IRON RODS AS SHOWN ON THIS PLAT WILL BE SET ON/OR BEFORE DECEMBER 12, 2004.

JAMES E. MITCHELL, LAND SURVEYOR DATE

GENERAL NOTES

1.) PROPERTY IS ZONED RR (RURAL RESIDENTIAL DISTRICT)
2.) BUILDING SETBACKS FRONT - 50

REAR - 50' SIDES - 20'

3.) A PORTION OF THE PROPERTY IS IN ZONE "AE" SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD, BASE FLOOD ELEVATION = 8.0'; A PORTION OF THE PROPERTY IS IN SHADED FLOOD ZONE "X"; AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE. THE REMAINING PORTION OF THE PROPERTY IS IN FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. PEN COMMUNITY PANELS 510182 0037 B AND 510182 0041 B. PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE: DECEMBER 16, 1988.
4.) COUNTY OF YORK PRIMARY GEODETIC CONTROL NETWORK MONUMENT NUMBER 114 IS

4.) COUNTY OF YORK PRIMARY GEODETIC CONTROL NETWORK MONUMENT NUMBER 114 I LOCATED 16 FEET EAST OF THE EDGE OF PAVEMENT OF ROUTE 606 (CALTHROP NECK ROAD), 44 FEET NORTH OF UTILITY POLE #WD-00.

NORTHING = 3577450.129

MURITHING = 3577450.129 EASTING = 12089106.906

ELEVATION = 8.12'
5.) ADDRESS: 301 WILSON FARM LANE.

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6.) TOTAL SUBDIVIDED AREA = 812,042.91 S.F. OR 18.642 AC.

AREA OF NEW 20' R/W = 24,929.56 S.F. OR 0.59 AC.

AREA OF NEW LOT 1 = 65,340.00 S.F. OR 1.50 AC.

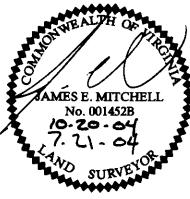
AREA OF NEW LOT 2 = 81,780.06 S.F. OR 1.88 AC.
AREA OF PARCEL 2 INCLUDING 20' R/W = 664,922.85 S.F. OR 15.26 AC.

UTILITY NOTES:

WATER: EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PUBLIC WATER. PROVIDED BY THE CITY OF NEWPORT NEWS.

SEWER: EACH LOT WITHIN THIS SUBDIVISION WILL BE SERVED BY PRIVATE SEPTIC SYSTEM APPROVED BY THE VIRGINIA DEPARTMENT OF

ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9VAC-10-20-10) AND SECTION 24.1-372 OF THE YORK COUNTY ZONING ORDINANCE.



FAMILY SUBDIVISION
OF PROPERTY STANDING IN THE NAME OF

WILTON S. WILSON BEING PARCEL 2

LOCATED: BETHEL MAGISTERIAL DISTRICT, YORK COUNTY, VIRGINIA DATE: DECEMBER 12, 2003 REVISED DATE: JULY 21, 2004 SHEET 1 OF 2

MITCHELL-WILSON ASSOCIATES, P.C. CIVIL ENGINEERS & LAND SURVEYORS 720 MAIN STREET, SUITE 112

> P.O. BOX 1269 WEST POINT, VIRGINIA 23181 (804) 843-9744

REVISED DATE: OCTOBER 20, 2004

I HEREBY AGREE TO THE PROPERTY LINES AS IDENTIFIED	"A"	_	"B"	_	"c"	AS S	HOWN	
ON THIS PLAT AND AS MARKED IN THE FIELD.								

maywood & Wilson	21 JUL 04
DATE MAYWOOD L. WILSON	
Austa B. Wihon	7-21-04
DATE TWYLA B. WILSON	

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA TO WIT:

I. CAROL M. MITCHELL, A NOTARY PUBLIC IN AND FOR THE COUNTY OF YORK OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY PRESENCE AND STATE AFORESAID. GIVEN UNDER MY HAND THIS ZIST DAY OF

JOHN M MITTER

MY COMMISSION EXPIRES: 12/31/05.

I HEREBY AGREE TO THE PROPERTY LINES AS IDENTIFIED "A" - "B" - "C" AS SHOWN ON THIS PLAT AND AS MARKED IN THE FIELD.

7-11-04 Willon Sc Wilson
DATE WILTON S. WILSON

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA TO WIT:

I, CAROL M. MITCHELL, A NOTARY PUBLIC IN AND FOR THE COUNTY OF YORK OF VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY PRESENCE AND STATE AFORESAID. GIVEN UNDER MY HAND THIS 2IST OF

brul M Withell

MY COMMISSION EXPIRES: 12/31/05.

THIS SUBDIVISION HAS BEEN INSPECTED BY AN AGENT OF THE LOCAL HEALTH DEPARTMENT AND EACH LOT CONTAINED THEREIN HAS BEEN DETERMINED TO BE ACCEPTABLE FOR INSTALLATION OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM, BOTH PRIMARY AD RESERVE LOCATIONS, UNDER THE SUBDIVISION EVALUATION PROCEDURES IN EFFECT AS OF THIS DATE, SUBJECT TO THE CONDITIONS INDICATED ON THE APPROVED COPY OF PLAT FILED AT THE LOCAL HEALTH DEPARTMENT.

SANITARIAN (DATE)

APPROVED

YORK COUNTY, BOARD OF SUPERVISORS

PLAT APPROVING AGENT

DATE: 5/9/05

STATE OF VIRONIA COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK -POQUOSON, THE 10"DAY OF 1044 2002 THIS MAP WAS 12:20 PT PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, AS INSTRUMENT NO. 050010472

BY: <u>Anohalu</u> M <u>Clinwangirh</u>, De