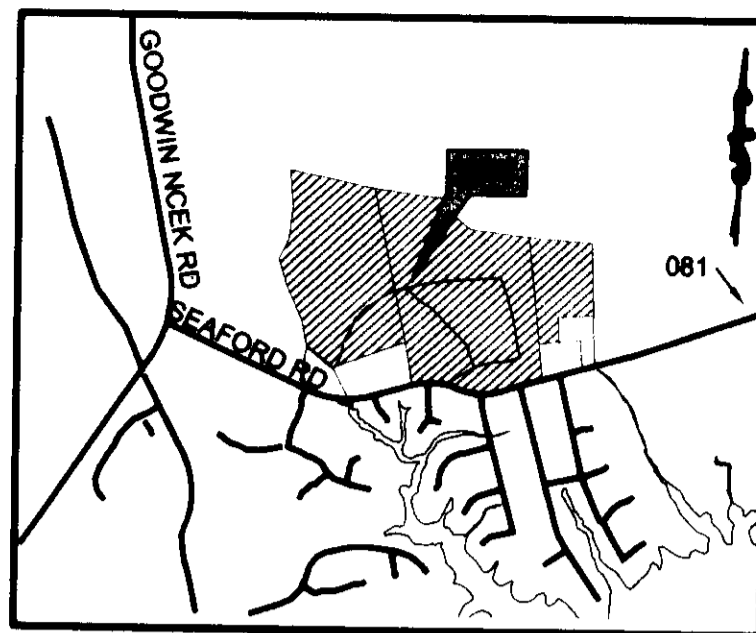


PRIMARY GEODETIC CONTROL MONUMENT NO. 081
 EASTING (X)= 12,081,884.724
 NORTHING (Y)= 3,597,701.574
 ELEV.= 10.49



VICINITY MAP

SCALE: 1" = 2000'

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNERS.

BP Products North America Inc.
 BP PRODUCTS NORTH AMERICA INC.
 A MARYLAND CORPORATION

11-30-05

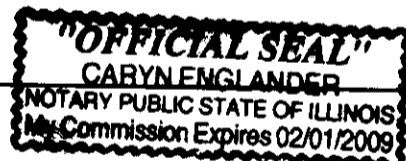
SETBACKS

ZONE	FRONT	SIDE	REAR
IG	50'	15'	15'
RR	50'	20'	50'
RC	50'	50'	50'

STATE OF Illinois

I, Caryn Englander, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY OF Madison DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS 30th DAY OF November, 20 05



NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

AREA TABULATION

FORMER AREAS:

PARCEL A	43,834.1	S.F.	1.01	AC
PARCEL B/B-1	1,903,424.0	S.F.	43.70	AC
PARCEL C/C-1	2,611,426.0	S.F.	59.95	AC
PARCEL D/D-1	587,999.4	S.F.	13.50	AC
TOTAL	5,146,683.5	S.F.	118.16	AC

NEW AREAS

PARCEL A/B/C/D	1,088,807.7	S.F.	25.0	AC
PARCEL B-1/C-1/D-1	4,057,875.8	S.F.	93.16	AC
TOTAL	5,146,683.5	S.F.	118.16	AC

UTILITY NOTES:

ALL LOTS TO BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS

ALL LOTS TO BE SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK

ALL REFERENCES HEREIN TO AMOCO OIL CO. SHALL BE DEEMED TO REFER TO B.P. PRODUCTS NORTH AMERICA INC., A MARYLAND CORPORATION, ITS SUCCESSOR.

NOTES:

ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9 VAC-10-20-10) AND SECTION 24.1-372 OF THE YORK COUNTY ZONING ORDINANCE

SUBJECT PROPERTY LIES WITHIN FLOOD ZONE AE, X AND X500 AS DEPICTED ON THE FLOOD INSURANCE RATE MAP FOR YORK COUNTY, COMMUNITY PANEL NUMBER 510182 0036B AND 0018B DATED DECEMBER 16, 1988.

THE RPA BOUNDARY AS SHOWN ON THIS PLAT IS TAKEN FROM THE YORK COUNTY GIS MAPPING SYSTEM AND THE ACTUAL RPA BOUNDARIES WILL BE FIELD LOCATED WHEN THE DEVELOPMENT OF THE PARCELS OCCURS.

LEGEND :

- IPF - DENOTES IRON PIPE FOUND
- IRS - DENOTES IRON ROD SET
- IRF - DENOTES IRON ROD FOUND
- CMF - CONCRETE MONUMENT FOUND

BOUNDARY LINE ADJUSTMENT OF THE PROPERTY OF BP PRODUCTS NORTH AMERICA

COUNTY OF YORK, VIRGINIA
 GRAFTON DISTRICT

DATE: 5/24/04 JOB NUMBER: 04168
 SCALE: 1"=100' SHEET 1 OF 5

Rickmond

Rickmond Engineering, Inc.

Engineering Surveying Land Planning
 1643 Merrimac Trail Vint Hill • P.O. Box 861647
 Williamsburg, VA 23185 Warrenton, VA 20187
 Voice: (757)229-1776 Voice: (540)349-7730
 Fax: (757)229-4683 Fax: (540)349-7731

www.rickmond.com

SURVEYOR'S CERTIFICATE

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS BOUNDARY ADJUSTMENT IS IN THE NAME OF AMOCO OIL COMPANY, A MARYLAND CORPORATION AND WAS ACQUIRED FROM EAST COAST INVESTMENTS, LLC BY DEED DATED DEC. 26, 1975 AND DULY RECORDED IN DEED BOOK 283, PAGE 411 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA. I CERTIFY THAT MONUMENTS AND IRON RODS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE OCT 1, 2004

Lynn D. Evans

LYNN D. EVANS

11/1/05

DATE

THE PROPERTY SHOWN HEREON IS ZONED RC (RESOURCE CONSERVATION), IG (GENERAL INDUSTRIAL) AND RR (RURAL RESIDENTIAL)

THE PURPOSE OF THIS PLAT IS TO BOUNDARY ADJUST THE PROPERTY OF AMOCO OIL COMPANY AND VACATE INTERIOR LOT LINES.

TOTAL AREA 5,146,683.5 118.16 AC.

	GPIN #	TAX MAP #
PARCEL A	S08D-4031-2405	25E-01-00-001
PARCEL B/B-1	S08B-3339-3397	25-00-00-329
PARCEL C/C-1	S08B-4611-3124	25-00-00-321
PARCEL D/D-1	T08A-0673-3261	25-00-00-317

APPROVED:

YORK COUNTY BOARD OF SUPERVISORS

BY: *Al Maddalena*
 PLAT APPROVING AGENT

DATE: *12/6/05*

STATE OF VIRGINIA
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK-POQUOSON, THIS *30th* DAY OF *Dec* 200*5* THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT NO. *950030980*

TESTE: *Lynn S Jenkins*
 CLERK

BY: *Andrew M. Cunningham, Jr.*