

VICINITY MAP

SCALE: 1"=2,000'

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

J.F. WILLIAMS, III, MANAGING PARTNER DATE 64 ENTERPRISES, LLP

SIGNATURE PRINT NAME DATE
AUTHORIZED AGENT FOR THE CORPORATION
OF THE PRESIDING BISHOP OF THE CHURCH
OF JESUS CHRIST OF LATTER-DAY SAINTS.

A UTAH CORPORATION SOLE

PRIMARY U.S. GEODETIC CONTROL MONUMENTS

002) - COORDINATES-U.S.SURVEY FEET-11,994,816.121(E), 3,660,475.867(N) ELEVATION= 100.21' (NGVD 1929 DATUM)

003 - COORDINATES-U.S.SURVEY FEET-11,998,182.705(E), 3,657,148.955(N) ELEVATION= 115.93' (NGVD 1929 DATUM)

NOTARY PUBLIC FOR
64 ENTERPRISES, LLP

STATE OF VICIONAL

CHTY/COUNTY OF 101/M

I, VISICO LUMN SCHOOL LICENAME IN DO HEREBY
CERTIFY THAT THE ABOVE NAMED PERSON WHOSE
NAME IS SIGNED TO THE FOREGOING WRITING
HAS ACKNOWLEDGED THE SAME BEFORE ME IN
MY JURISDICTION AFORESAID. GIVEN UNDER MY
HAND THIS 32 DAY OF JULY , 2013

NOTARY PUBLIC REGISTRATION NO.

MY COMMISSION EXPIRES: JUNE 30, 2017

NOTARY PUBLIC FOR CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

AND FOR THE STATE OF UTAH DO HEREBY CERTIFY THAT TERRY F. RUDD , AS AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, WHOSE NAME IS AFFIXED TO THE FOREGOING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS SOLY DAY OF TOWN , 2017.

NOTARY PUBLIC REGISTRATION NO.

MY COMMISSION EXPIRES: SEE SEE SOLLA

£5776!

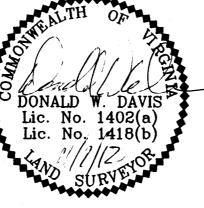
TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS BOUNDARY LINE ADJUSTMENT IS IN THE NAME(S) OF:

TAX MAP 02-00-00-009B: 64 ENTERPRISES, LLP, A VIRGINIA LIMITED LIABILITY PARTNERSHIP, AND WAS ACQUIRED FROM JWms, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED OF GIFT DATED MAY 20, 2011 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE YORK-POQUOSON CIRCUIT COURT ON MAY 26, 2011 IN INSTRUMENT #110008106.

TAX MAP 02G-03-2A-001A: CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND WAS ACQUIRED FROM BRADLEY R. HANSEN, PRESIDENT OF THE NEWPORT NEWS, VIRGINIA STAKE OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, BY DEED OF GIFT DATED NOVEMBER 15, 2006 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE YORK-POQUOSON CIRCUIT COURT ON JANUARY 18, 2007 IN INSTRUMENT #070001366.

I CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE JULY 31, 2013.

DONALD W. DAVIS, L.S. DATE



NOTES:

1. THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY NUMBER 510182, MAP NUMBER 51199C0055C EFFECTIVE DATE: JUNE 16, 2009.

2. THE PROPERTIES SHOWN HEREON ARE ZONED:
RR— RURAL RESIDENTIAL DISTRICT
THE MINIMUM SETBACKS ARE AS FOLLOWS:
FRONT: 50' (FEET)
SIDE: 20' (FEET)
REAR: 50' (FEET)
MINIMUM LOT SIZE: 1 ACRE

MINIMUM LOT WIDTH: 150' (FEET)

MAXIMUM BUILDING HEIGHT: 35' (FEET)

- 3. THE TAX MAP PARCEL NUMBERS FOR THE PROPERTIES SHOWN HEREON ARE: 02-00-00-009B & 02G-03-2A-001A.
- 4. THE GPIN NUMBERS FOR THE PROPERTIES SHOWN HEREON ARE: C20b-3696-2909 & C20b-4168-3009.
- THE LAND PROPOSED TO BE CONVEYED OR EXCHANGED BY DEED RECORDED CONTEMPORANEOUSLY HEREWITH SHALL NOT FOR ANY PURPOSE BE OR BECOME A SEPARATE OR INDEPENDENT LOT, TRACT OR PARCEL BUT FOR ALL PURPOSES SHALL BECOME AND BE CONSIDERED A PART OF THE ADJACENT LOT, TRACT OR PARCEL ALREADY OWNED BY CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER—DAY SAINTS, A UTAH CORPORATION SOLE AT THE TIME OF THIS CONVEYANCE OR EXCHANGE.
- THE LIMITS OF NATURAL RESOURCES ON THESE PROPERTIES HAVE NOT BEEN INVENTORIED OR FIELD VERIFIED. ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9 VAC 10-20-10) AND CHAPTER 23.2 OF THE YORK COUNTY CODE.

TRUSTEE(S) FOR 64 ENTERPRISES. LLP (TAX MAP PARCEL 02-00-009B)

TRUSTEE(S)— PAMELA D. CHAPMAN,
CHESAPEAKE BANK BY DEED DATED
MAY 9, 2011 AND RECORDED AS
INST. #110007317 AND
CHESAPEAKE BANK BY DEED DATED
AUGUST 9, 2011 AND RECORDED AS
INST. #110014213.

TRUSTEE(S)— DIANNE HALL, CHESAPEAKE BANK BY DEED DATED MAY 9, 2011 AND RECORDED AS INST. #110007317 AND CHESAPEAKE BANK BY DEED DATED AUGUST 9, 2011 AND RECORDED AS INST. #110014213.

NOTARY PUBLIC FOR TRUSTEE(S)
(TAX MAP PARCEL 02-00-00-009B)

STATE OF WOLLD GITY/COUNTY OF TOTAL A NOTARY PUBLIC IN AND FOR THE CONTROL OF TOTAL DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 2 DAY OF TOTAL DAY O

NOTARY PUBLIC REGISTRATION NO.

MY COMMISSION EXPIRES: 137-2015

BOUNDARY LINE ADJUSTMENT
BETWEEN THE PROPERTIES OF
64 ENTERPRISES, LLP

CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, A
UTAH CORPORATION SOLE

BRUTON MAGISTERIAL DISTRICT
COUNTY OF YORK, VIRGINIA
SCALE: 1"=100' DATE: NOVEMBER 1, 2012
SHEET 1 OF 2

DAVIS & ASSOCIATES, P.C.

LAND SURVEYORS AND PLANNERS
3630 GEORGE WASHINGTON MEMORIAL HIGHWAY
YORKTOWN, VIRGINIA 23693
(757)867-8583

0 100' 200' 300'

GRAPHIC SCALE
1"=100'

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	DENOTES MINIMUM BUILDING SETBACK LINES
	DENOTES PROPERTY LINES (TYP.)
	DENOTES IRON PIPE FOUND (IPF)
•	DENOTES IRON ROD FOUND (IRF)
	DENOTES IRON ROD TO BE SET AT ALL PROPERTY LINE JUNCTURES (IRS)
•	DENOTES CONCRETE MONUMENT FOUND
	DENOTES CONCRETE MONUMENT TO BE SET
RMA	DENOTES RESOURCE MANAGEMENT AREA (RMA)
——————————————————————————————————————	DENOTES UTILITY POLE AND OVERHEAD UTILITIES (OHU)
	DENOTES ADJACENT PROPERTY LINE

A	P	P	R	0	\bigvee	E	D

DENOTES EASEMENT LINE

YORK COUNTY BOARD OF SUPERVISORS

BY: L'. // . addaicna
PLAT APPROVING AGENT

DATE: