

#### OWNER'S CONSENT AND DEDICATION

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

ECONOMIC DEVELOPMENT AUTHORITY OF YORK COUNTY, VIRGINIA

R. ANDERSON MOBERG CHAIRMAN, ECONOMIC DEVELOPMENT AUTHORITY

CERTIFICATE OF NOTARIZATION (OWNER) NOTARY: STATE OF VIRGINIA, CITY/COUNTY OF VONK

1, Deborah Leigh Gardner, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS 15t DAY OF November . 2016.

MY COMMISSION EXPIRES October 31

NOTARY PUBLIC Junah Lugh Yardner

NOTARY REGISTRATION NUMBER: 202317

DEBORAH LEIGH GARDNER NOTARY PUBLIC REGISTRATION # 202317 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES OCTOBER 31, 2017

### SURVEYOR'S STATEMENT

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS IN THE COUNTY OF YORK, VIRGINIA, HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1'/20,000'.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION IS IN THE NAME OF ECONOMIC DEVELOPMENT AUTHORITY OF YORK COUNTY, VIRGINIA, A POLITICAL SUBDIVISION OF THE COMMONWEALTH OF VIRGINIA, AND WAS ACQUIRED FROM U.S. BANK NATIONAL ASSOCIATION AS CORPORATE TRUSTEE OF THE ANHEUSER-BUSCH FOUNDATION, A MISSOURI CHARITABLE TRUST, BY DEED DATED JUNE 12, 2014 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK-POQUOSON, VIRGINIA, ON JUNE 13, 2014 AS INSTRUMENT NO. 140008763.

I CERTIFY THAT MONUMENTS AND IRON RODS (IRS) AS SHOWN ON THIS PLAT, WERE SET ON JUNE 13, 2016 AND JUNE 30, 2016.

STEPHEN C. LETCHFORD, L.S. #2772

7/14/2016 DATE

### **GENERAL NOTES**

- THE PROPERTY SHOWN IS ALL OF TAX MAP 11-16-02-003, GPIN: H13a-0076-4610. ADDRESS: 126 STAFFORD COURT, WILLIAMSBURG, VIRGINIA 23185
- 2. THE PROPERTY SHOWN LIES IN FLOOD ZONE X, AS SHOWN ON MAP NO. 51199C0044D, MAP REVISED JANUARY 16. 2015 OF THE FLOOD INSURANCE RATE MAPS FOR YORK COUNTY, VIRGINIA. FLOOD ZONE "X" IS DEFINED AS AREA DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOODPLAIN.
- 3. THE PROPERTY SHOWN IS ZONED EO (ECONOMIC OPPORTUNITY). MINIMUM FRONT YARD (45'), SIDE YARD (10'), AND REAR YARD (10')
- 4. THE VIRGINIA DEPARTMENT OF TRANSPORTATION AND YORK COUNTY SHALL BE SAVED HARMLESS FROM ANY MAINTENANCE RESPONSIBILITY OR LIABILITY ASSOCIATED WITH THE STORMWATER MANAGEMENT BASINS AND THEIR OUTFLOW STRUCTURES. TO THE EXTENT ALLOWED BY LAW.
- 5. THE SUBJECT PROPERTIES ARE LOCATED IN THE WMP (WATERSHED MANAGEMENT AND PROTECTION AREA OVERLAY DISTRICT). ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL COMPLY WITH SECTION 24.1-376 OF THE ZONING ORDINANCE.
- ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9-VAC 10-20-10) AND CHAPTER 23.2 OF THE YORK COUNTY CODE.
- 7. THE RECORDATION OF THIS PLAT SHALL OPERATE TO TRANSFER TO THE COUNTY OF YORK ANY EASEMENT INDICATED ON THE PLAT FOR DRAINAGE AND/OR SANITARY SEWER TO CREATE A PUBLIC RIGHT-OF-PASSAGE OVER THE SAME, UNLESS OTHERWISE NOTED ON THIS PLAT.
- DRAINAGE AND UTILITY EASEMENTS CONVEYED TO THE COUNTY BY RECORDATION OF THIS PLAT SHALL BE EXCLUSIVE TO THE COUNTY, UNLESS OTHERWISE NOTED. CONVEYANCE OF SUCH EASEMENTS TO THE COUNTY ALSO INCLUDE: (i) THE COUNTY'S RIGHT OF INGRESS AND EGRESS OVER THE OWNER'S LAND ADJACENT TO THE EASEMENT AS NECESSARY TO INSPECT. MAINTAIN AND OPERATE THE COUNTY'S FACILITIES WITHIN THE EASEMENT AND (ii) THE RIGHT OF THE COUNTY TO ASSIGN TO OTHERS FROM TIME TO TIME THE RIGHT TO LOCATE FACILITIES THEREIN SERVING THE PUBLIC, INCLUDING, BUT NOT LIMITED TO, WATER, ELECTRIC, TELEPHONE, COMMUNICATIONS, AND GAS UTILITY FACILITIES.
- THE LIMITS OF NATURAL RESOURCES AND CHESAPEAKE BAY PRESERVATIONS AREAS AS DEPICTED HEREON ARE AS FIELD CHECKED AND APPROVED BY COUNTY STAFF AND IN ACCORDANCE WITH THE NATURAL RESOURCES INVENTORY PERFORMED BY ROTH ENVIRONMENTAL AND ON FILE IN THE DEPARTMENT OF PUBLIC WORKS (CB 14-260).

THE 100-FOOT RESOURCE PROTECTION AREA (RPA) BUFFER IS TO REMAIN UNDISTURBED AND VEGETATED EXCEPT FOR SUCH MODIFICATIONS AS MAY BE AUTHORIZED BY SECTION 23.2-9(d), YORK COUNTY CODE, FOR REASONABLE SIGHT-LINES, ACCESS PATHS, SHORELINE EROSION CONTROL BEST MANAGEMENT PRACTICES, REMOVAL OF DEAD OR DISEASED TREES OR SHRUBBERY, AND OTHER LISTED MODIFICATIONS.

DEVELOPMENT IN THE RPA IS LIMITED TO WATER DEPENDENT FACULTIES OR REDEVELOPMENT OR AS IS OTHERWISE ALLOWED PURSUANT TO THE TERMS OF SECTION NOS. 23.2-9(f), 23.2-10 OR 23.2-11, YORK COUNTY CODE, OR IS OTHERWISE APPROVED AS A WAIVER UNDER APPLICABLE CODE PROVISIONS.

10. WETLANDS LIMITS AS SHOWN WERE DELINEATED BY ROTH ENVIRONMENTAL, LLC AND FIELD LOCATED BY AES CONSULTING ENGINEERS ON 12-11-2014; SAME AS SHOWN ON PRIOR SUBDIVISION PLAT RECORDED IN INSTRUMENT #140021061.

## **AREA TABULATION**

LOT 3A 186,508 S.F. 4.282 ACRES LOT 3B 915,612 S.F. 21.019 ACRES 1.102.120 S.F. 25.301 ACRES

TOTAL AREA SUBDIVIDED

STEPHEN C. LETCHFORD Lic. No. 27/2 7-14-2016 Married Marrie

# **RESUBDIVISION OF LOT 3** LOTS 3A AND 3B

## **BUSCH INDUSTRIAL PARK** PHASE II

**BRUTON DISTRICT** 

YORK COUNTY

VIRGINIA

Proi. Contacts: SCL

Date: 07-14-2016 | Scale: NOTED | Proj. No.: W07804-11



Williamsburg, Virginia 23188 Phone: (757) 253-0040 Fax: (757) 220-8994

Hampton Roads | Central Virginia | Middle Peninsula

SHEET 1 OF 2

EACH LOT IS TO BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS.

SEWER:

EACH LOT IS TO BE SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK.

APPROVED:

YORK COUNTY BOARD OF SUPERVISORS

Josep Kassex

PLAT APPROVING AGENT

DATE: NOVEMBER 18,2016

STATE OF VIRGINIA COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY
OF YORK-POQUOSON, THE LET DAY OF NOVEMBER, 2016. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW

DIRECTS, AS INSTRUMENT NO. 160021726 Z:31pm

TESTE: KRISTEN N. NELSON, CLERK Cour whiles D.C

**AES CONSULTING ENGINEERS**