

## VICINITY MAP SCALE: 1"=2,000

THE PLATTING OF THE CONDOMINIUM HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS. PROPRIETORS, AND TRUSTEES, IF ANY.

## JOHN OLIVIERI MEMBER

PRINTED NAME MAINSTAY, L.L.C.,

A VIRGINIA LIMITED LIABILITY COMPANY

SIGNATURE

OF WHOM MAY ACT

7/9/18 DATE

TITLE

TRUSTEE'S CONSENT FOR MAINSTAY L.L.C.

ANDREW N. LOCK OR JAMES R. FERBER, TRUSTEE, EITHER

BENEFICIARY: MONARCH BANK (NOW TOWNEBANK) DEED OF TRUST DATED: SEPTEMBER 21, 2012

RECORDED AS INST. No.: 20120924001104070 (VIRGINIA BEACH)

Tank RF wher (PRINT NAME) TBVAT, LLC

BENEFICIARY: TOWNEBANK DEED OF TRUST MODIFICATION: MAY 15, 2018

RECORDED AS INSTRUMENT No.: 180009037 (MODIFICATION)

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANICE FOR APPROVING PLATS IN THE COUNTY OF YORK, VIRGINIA. HAVE BEEN COMPLIED WITH, AND THE SURVEY AND PLAT ARE CORRECT.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS CONDOMINIUM PLAT IS IN THE NAME OF MAINSTAY, LLC, A VIRGINIA LIMITED LIABILTY COMPANY, AND WAS ACQUIRED FROM COMMONWEALTH GREEN, LLLP, A VIRGINIA REGISTERED LIMITED LIABILITY PARTNERSHIP, BY DEED DATED DATED OCTOBER 10, 2017, AND DULY RECORDED IN THE CLERK'S OFFICE IN THE YORK-POQUOSON CIRCUIT COURT ON NOVEMBER 2, 2017, AS INSTRUMENT NUMBER 170020992.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, I, DONALD W. DAVIS, A VIRGINIA LICENSED SURVEYOR, CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(a) & (b) OF THE CODE OF VIRGINIA, 1950 AS AMENDED, THAT ALL UNITS OR PORTIONS THEREOF AS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED

DATE.

2/10/17

PRIMARY U.S. GEODETIC CONTROL MONUMENTS

- COORDINATES-U.S.SURVEY FEET-12,078,902.396(E), 3,568,920.929(N) ELEVATION= 36.00' (NGVD 1929 DATUM)

- COORDINATES-U.S.SURVEY FEET-12,078,167.888(E), 3,566,391.839(N) ELEVATION= 27.55' (NGVD 1929 DATUM)

NOTARY PUBLIC FOR John " Olivieri (PRINT NAME)

MAINSTAY, LLC, A. VIRGINIA LILMITED LIABILITY COMPANY

STATE OF VICTIMA COUNTY/CITY OF VA beach TO WIT:

AND FOR THE State OF VIRIAL DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING Z ON HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE PUBLIC HAND THIS DAY OF THE DAY OF THE NAME ACKNOWLEDGED THE SAME BEFORE ME IN THE PUBLIC HAND THIS DAY OF THE NAME ACKNOWLEDGED THE SAME BEFORE ME IN THE PUBLIC HAND THIS DAY OF THE NAME ACKNOWLEDGED THE SAME BEFORE ME IN THE PUBLIC HAND THIS DAY OF THE NAME ACKNOWLEDGED THE SAME BEFORE ME IN THE PUBLIC HAND THIS DAY OF THE PUBLIC HAND THIS DAY OF THE PUBLIC HAND THE

Leve Hundley 194254 NOTARY PUBLIC REGISTRATION NO. MY COMMISSION EXPIRES: 6130 19

NOTARY PUBLIC FOR TRUSTEE: ANDREW N. LOCK OR JAMES R. FERBER, TRUSTEE, EITHER OF WHOM MAY ACT

STATE OF VIGILIA COUNTY/CITY OF VARIAGE TO WIT:

AND FOR THE State OF VIGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING 32.9 HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS AND DAY OF \_\_\_\_\_\_\_, 2018 . PUBLICANT

Low Hundley NOTARY PUBLIC

194254 REGISTRATION NO. MY COMMISSION EXPIRES: 613019

NOTARY PUBLIC FOR TRUSTEE: TBVAT, LLC James R. Ferber (PRINT NAME)

STATE OF VIRIALE TO WIT:

P. Levé Hundley, A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS TO DAY OF July , 20 18 .

R Leve Hundley 194254 PREGISTRATION NO. NOTARY PUBLIC MY COMMISSION EXPIRES: 613019

> DONALD W. DAVIS Lic. No. 1402(a) Lic. No. 1418(b) 2/14/78

NOTES:

- 1. THE PROPERTIES SHOWN HEREON ARE LOCATED IN ZONE 'X' AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY NUMBER: 510182, MAP NUMBER 51199C0152D, REVISED DATE: JANUARY 16, 2015.
- 2. THE PROPERTIES SHOWN HEREON ARE ZONED PDMU (PLANNED DEVELOPMENT MIXED USE DISTRICT) WITH PROFFERS IN ACCORDANCE WITH ORDINANCE No. 12-1(R) ADOPTÉD BY THE YORK COUNTY BOARD OF SUPERVISORS ON FEBRUARY 21, 2012 AND RECORDED AS INSTRUMENT No. 120013445 AND ORDINANCE No. 16-13 ADOPTED BY THE YORK COUNTY BOARD OF SUPERVISORS ON NOVEMBER 15, 2016 AND RECORDED AS INSTRUMENT No. 160021726.
- 3. THE TAX MAP PARCEL NUMBER FOR THE PROPERTY SHOWN HEREON IS: 36C-01-00-000A
- 4. THE GPIN NUMBER FOR THE PROPERTIES SHOWN HEREON IS: S02a-1568-4684
- 5. UTILITY NOTES: WATER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS. SEWER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY.
- 6. THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE WATERSHED MANAGEMENT AND PROTECTION AREA OVERLAY DISTRICT, AS SET FORTH IN SECTION 24.1-376 OF THE YORK COUNTY ZONING ORDINANCE.

THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE TERMS AND PROVISIONS OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COMMONWEALTH GREEN", RECORDED AS INSTRUMENT NUMBER 170019374, AND AS AMENDED.

PROPERTY OWNER: MAINSTAY, LLC 1120 LASKIN ROAD VIRGINIA BEACH, VIRGINIA 23451

- CONDOMINIUM UNITS AS SHOWN ON THIS PLAT ARE SERVED BY PUBLIC SEWER AND PUBLIC WATER. MAINTENANCE OUTSIDE OF THE PUBLIC EASEMENTS WILL BE PROVIDED BY THE MAINSTAY CONDOMINIUM ASSOCIATION.
- 10. THE PROPERTIES SHOWN HEREON ARE IDENTIFIED AS PARCELS SHOWN ON THAT CERTAIN PLAT ENTITLED "SUBDIVISION PLAT OF MAINSTAY AT COMMONWEALTH GREEN". RECORDED IN THE CLERK'S OFFICE OF THE YORK-POQUOSON CIRCUIT COURT AS INSTRUMENT NUMBER 170020100.
- 11. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, \*\*\*\*\*\*\*\*\*\*\*\*\* EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.

ALL RIGHT OF WAYS SHOWN AS PUBLIC HAVE PREVIOUSLY BEEN DEDICATED FOR PUBLIC USE.

VE DIMENSIONS SHOWN HEREON ARE U.S. SURVEY FEET.

COMMON ELEMENTS INCLUDE: ALL PARTS OF THE CONDOMINIUM PROPERTY EXCEPT THE RESPECTIVE UNITS SHOWN AND DESIGNATED HEREON AND DEFINED IN THE CONDOMINIUM DOCUMENTS. EXAMPLES OF COMMON ELEMENTS ARE: PARKING FACILITIES, PAVED AREAS, THE GROUND WHETHER OR NOT LANDSCAPED, ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNITS, AND ALL CONDUITS, INSTALLATIONS, WIRES, PIPES AND CABLES WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE MORE THAN ONE UNIT.

15. LIMITED COMMON ELEMENTS INCLUDE:

- (a) PARKING SPACES WHICH MAY BE ASSIGNED TO EACH RESPECTIVE UNIT.
- (b) THE EXTERIOR OF EACH BUILDING.
- (c) PATIOS, DECKS, HVAC UNITS, EXTERIOR STAIRS, & ENTRY BALCONIES APPURTENANT TO EACH UNIT.



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ENE 4

194254 1

## **EXHIBIT B**

AREA TABLE TOTAL AREA: 541,385 S.F. (12.4285 ACRES) PARCEL A: 104,694 S.F. (2.4034 ACRES) PHASE ONE: 5,610 S.F. (0.1288 ACRE) PHASE TWO: 5,842 S.F. (0.1341 ACRE) ADDITIONAL & WITHDRAWABLE LAND: 28,453 S.F. (0.6532 ACRE) COMMON AREA: 64,789 S.F. (1.4873 ACRES) PARCEL B: 56,954 S.F. (1.3075 ACRES) 56,954 S.F. (1.3075 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (4.6815 ACRES) PARCEL C: ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (1.6815 ACRES) PARCEL D: 93,001 S.F. (2,1350 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 93,001, S.F. (2.1350 ACRES) PARCEL ONE-A: 213,490 S.F. (4.9011 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 213,490 S.F. (4.9011 ACRES)

CONDOMINIUM PLAT

PHASE TWO

MAINSTAY AT COMMONWEALTH GREEN SECTION ONE

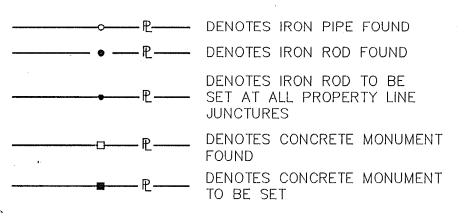
BETHEL MAGISTERIAL DISTRICT COUNTY OF YORK, VIRGINIA SCALE: 1"=40' DATE: FEBRUARY 10, 2017 SHEET 1 OF 7

DAVIS & ASSOCIATES, P.C.

LAND SURVEYORS AND PLANNERS 3630 GEORGE WASHINGTON MEMORIAL HIGHWAY YORKTOWN, VIRGINIA 23693 (757) 867-8583



- S Y M B O L S -





DENOTES JURISDICTIONAL WETLANDS MARKED BY WOLFE ENVIRONMENTAL & ENGINEERING CONSULTANTS AND FIELD LOCATED BY DAVIS AND ASSOCIATES, P.C. ON DECEMBER 30, 2005 USCOE PROJECT # 05-R2629 USCOE PROJECT # 95-5485 DENOTES ADDITIONAL AND



WITHDRAWABLE LAND (AREA "A") DENOTES ADDITIONAL AND WITHDRAWABLE LAND



DENOTES LIMITED COMMON ELEMENT - UNIT ONE

(AREA "B")



DENOTES LIMITED COMMON ELEMENT - UNIT TWO

APPROVED YORK COUNTY BOARD OF SUPERVISORS

DATE:

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE YORK -POQUOSON CIRCUIT COURT THIS 18 DAY OF CLASS 2018, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT # 1801/9700

Known N. Milso