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PLAT OF SUBDIVISION
WHITTAKER'S MILL
SINGLE FAMILY TOWNHOMES
SECTION 1, PHASE 4

BRUTON DISTRICT | COUNTY OF YORK | VIRGINIA

Date: 03-04-19 | Scale: 1"=30' | Proj. No.: 7804-08 | Proj. Contacts: TRS/PCJ

AES CONSULTING ENGINEERS
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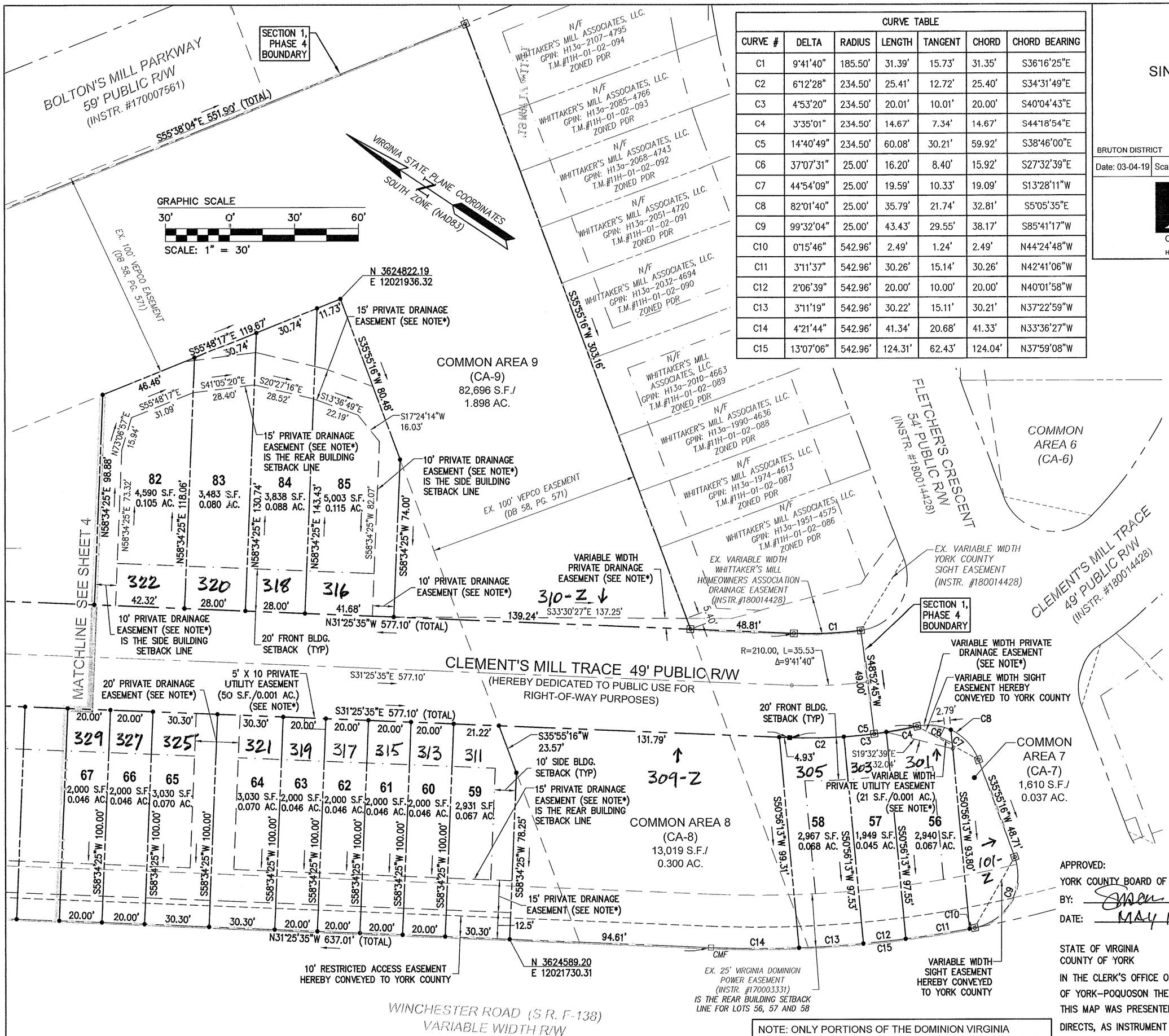
SHEET 3 OF 4

COMMONWEALTH OF VIRGINIA
PRESTON C. JUDSON
Lic. No. 003130
03/04/19
LAND SURVEYOR

CURVE TABLE						
CURVE #	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	9°41'40"	185.50'	31.39'	15.73'	31.35'	S36°16'25"E
C2	6°12'28"	234.50'	25.41'	12.72'	25.40'	S34°31'49"E
C3	4°53'20"	234.50'	20.01'	10.01'	20.00'	S40°04'43"E
C4	3°35'01"	234.50'	14.67'	7.34'	14.67'	S44°18'54"E
C5	14°40'49"	234.50'	60.08'	30.21'	59.92'	S38°46'00"E
C6	37°07'31"	25.00'	16.20'	8.40'	15.92'	S27°32'39"E
C7	44°54'09"	25.00'	19.59'	10.33'	19.09'	S13°28'11"W
C8	82°01'40"	25.00'	35.79'	21.74'	32.81'	S5°05'35"E
C9	99°32'04"	25.00'	43.43'	29.55'	38.17'	S85°41'17"W
C10	0°15'46"	542.96'	2.49'	1.24'	2.49'	N44°24'48"W
C11	3°11'37"	542.96'	30.26'	15.14'	30.26'	N42°41'06"W
C12	2°06'39"	542.96'	20.00'	10.00'	20.00'	N40°01'58"W
C13	3°11'19"	542.96'	30.22'	15.11'	30.21'	N37°22'59"W
C14	4°21'44"	542.96'	41.34'	20.68'	41.33'	N33°36'27"W
C15	13°07'06"	542.96'	124.31'	62.43'	124.04'	N37°59'08"W



*NOTE: ALL PRIVATE UTILITY EASEMENTS AND PRIVATE DRAINAGE EASEMENTS HEREBY CONVEYED TO THE WHITTAKER'S MILL HOMEOWNERS ASSOCIATION

LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY LINE
- BUILDING SETBACK LINE
- PRIVATE UTILITY EASEMENT
- PRIVATE DRAINAGE EASEMENT
- SIGHT EASEMENT
- CMF — MONUMENT FOUND
- MONUMENT SET (PER SEC. 1, PH. 2 PLAT AND SEC. 1, PH. 1B PLAT)
- MONUMENT SET
- IRF — IRON ROD FOUND
- IRON ROD SET

NOTE: ONLY PORTIONS OF THE DOMINION VIRGINIA POWER EASEMENT, INSTRUMENT #170003331 ARE SHOWN. REFER TO THE INSTRUMENT AND RIGHT-OF-WAY AGREEMENT, PLAT #10-16-0167 FOR OTHER PORTIONS OF THIS EASEMENT ON VARIOUS LOTS.

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS
BY: Susan Kassel PLAT APPROVING AGENT
DATE: MAY 16, 2019

STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK–POQUOSON THE 17th DAY OF May, 2019.
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, AS INSTRUMENT NO. 190007245
TESTE: KRISTEN N. NELSON, CLERK CLERK
BY: Traci Bez, DC