

BASIS: D.B.361 PG.769

NOW OR FORMERLY  
JEANETTE J. KEENER, TRUSTEE  
GPIN: S02a-2108-4966  
TAX MAP # 36-00-00-022  
INST. # 050008026  
ZONE: EO / PD

CONDOMINIUM PLAT  
OF  
PHASE EIGHTEEN  
AND  
PHASE NINETEEN  
MAINSTAY AT  
COMMONWEALTH GREEN  
SECTION TWO

BETHEL MAGISTERIAL DISTRICT  
COUNTY OF YORK, VIRGINIA  
SCALE: 1"=40' DATE: NOVEMBER 20, 2020  
SHEET 2 OF 6

DAVIS & ASSOCIATES, P.C.  
LAND SURVEYORS AND PLANNERS  
3630 GEORGE WASHINGTON MEMORIAL HIGHWAY  
YORKTOWN, VIRGINIA 23693  
(757)867-8583

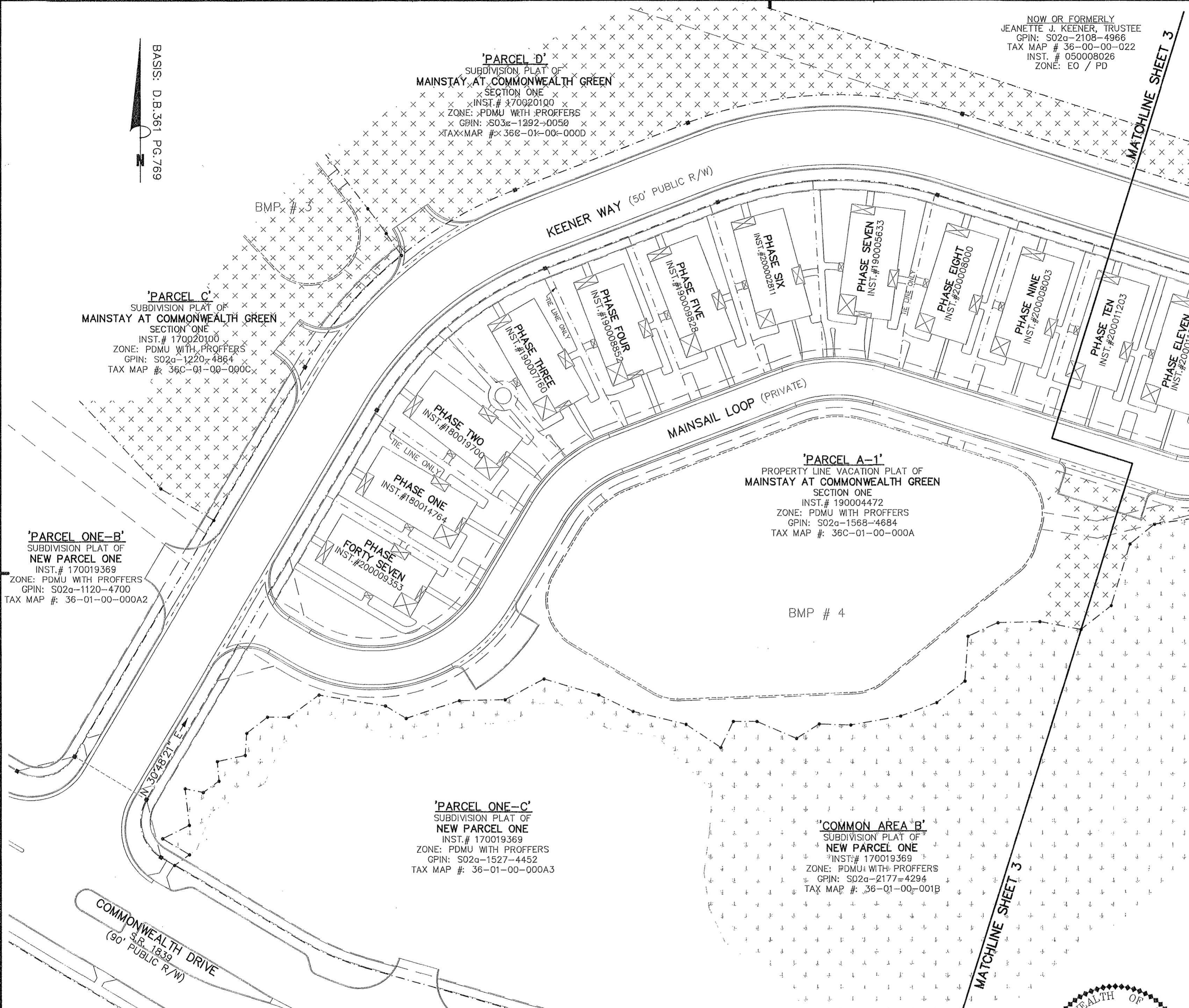


- SYMBOLS -

- DENOTES IRON PIPE FOUND
- DENOTES IRON ROD FOUND
- DENOTES IRON ROD TO BE SET AT ALL PROPERTY LINE JUNCTURES
- DENOTES CONCRETE MONUMENT FOUND
- DENOTES CONCRETE MONUMENT TO BE SET

- DENOTES JURISDICTIONAL WETLANDS MARKED BY WOLFE ENVIRONMENTAL & ENGINEERING CONSULTANTS AND FIELD LOCATED BY DAVIS AND ASSOCIATES, P.C. ON DECEMBER 30, 2005 USCOE PROJECT # 05-R2629 USCOE PROJECT # 95-5485
- DENOTES ADDITIONAL AND WITHDRAWABLE LAND "A"

20 DEC 21 AM 10:05



'PARCEL ONE-B'  
SUBDIVISION PLAT OF  
NEW PARCEL ONE  
INST.# 170019369  
ZONE: PDMU WITH PROFFERS  
GPIN: S02a-1120-4700  
TAX MAP #: 36-01-00-000A2

'PARCEL ONE-C'  
SUBDIVISION PLAT OF  
NEW PARCEL ONE  
INST.# 170019369  
ZONE: PDMU WITH PROFFERS  
GPIN: S02a-1527-4452  
TAX MAP #: 36-01-00-000A3

'PARCEL A-1'  
PROPERTY LINE VACATION PLAT OF  
MAINSTAY AT COMMONWEALTH GREEN  
SECTION ONE  
INST.# 190004472  
ZONE: PDMU WITH PROFFERS  
GPIN: S02a-1568-4684  
TAX MAP #: 36C-01-00-000A

'COMMON AREA B'  
SUBDIVISION PLAT OF  
NEW PARCEL ONE  
INST.# 170019369  
ZONE: PDMU WITH PROFFERS  
GPIN: S02a-2177-4294  
TAX MAP #: 36-01-00-001B

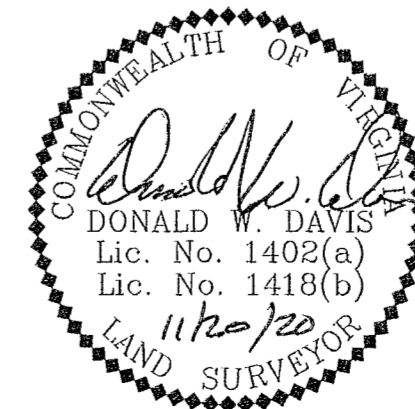
COMMONWEALTH DRIVE  
S.R. 1839  
(90' PUBLIC R/W)

KEENER WAY (50' PUBLIC R/W)

MAINSAIL LOOP (PRIVATE)

MATCHLINE SHEET 3

MATCHLINE SHEET 3



APPROVED  
YORK COUNTY BOARD OF SUPERVISORS  
BY: *Susan Kassel*  
PLAT APPROVING AGENT  
DATE: DECEMBER 17, 2020

STATE OF VIRGINIA  
COUNTY OF YORK  
IN THE CLERK'S OFFICE OF THE YORK -  
POQUOSON CIRCUIT COURT THIS 21<sup>ST</sup>  
DAY OF Dec 2020 THIS MAP WAS  
PRESENTED AND ADMITTED TO RECORD AS  
THE LAW DIRECTS AS INSTRUMENT # 20022601  
BY: *Maureen Helbert, CL*  
CLERK