



**EXHIBIT "C"**  
**PLAT OF**  
**RAINBROOK VILLAS**  
**A CONDOMINIUM**  
**PHASE XV (INSTR.#020005988)**  
**SHEET 1 OF 4**

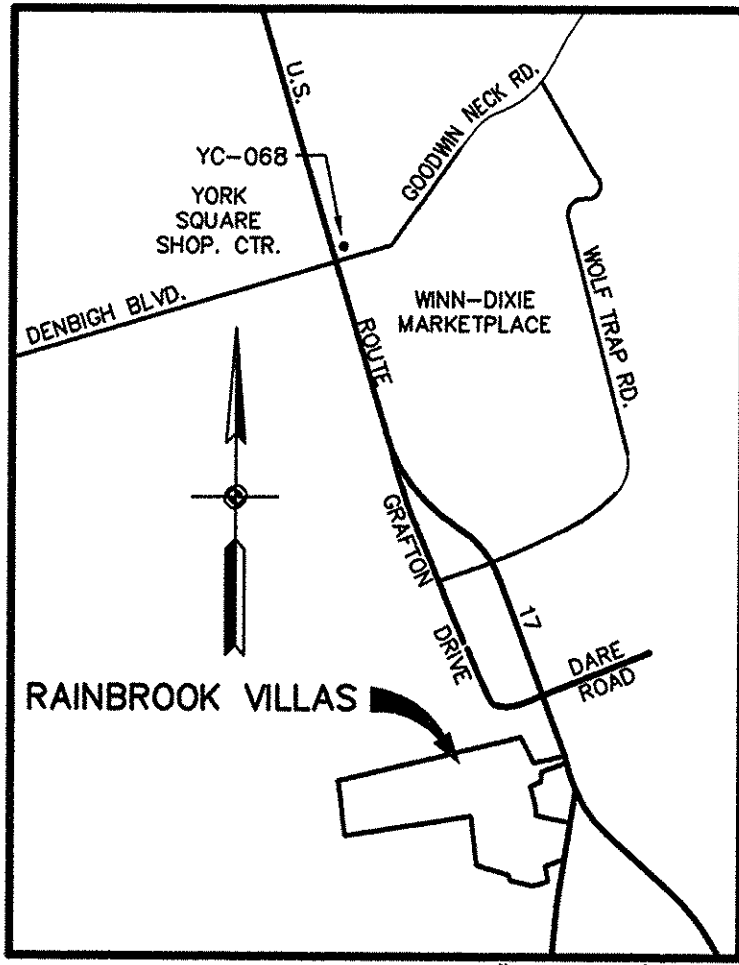
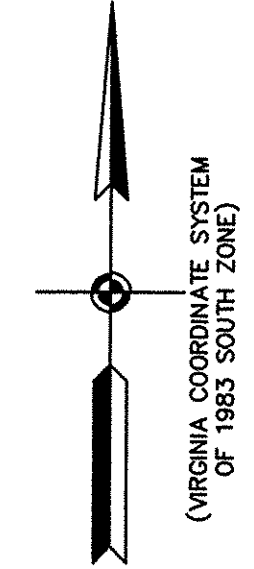
**GRAFTON DISTRICT - COUNTY OF YORK, VIRGINIA**  
**SCALE: 1" = 100' APRIL 17, 2002**  
 0 50 100 200 300 400 FEET  
**GRAPHIC SCALE**

**THE SIRINE GROUP, LTD.**  
 SURVEYORS • ENGINEERS • PLANNERS  
 4794 GEORGE WASHINGTON MEMORIAL HIGHWAY  
 U.S. ROUTE 17  
 P.O. BOX 450  
 WHITE MARSH, VIRGINIA 23183

CURVE TABLE

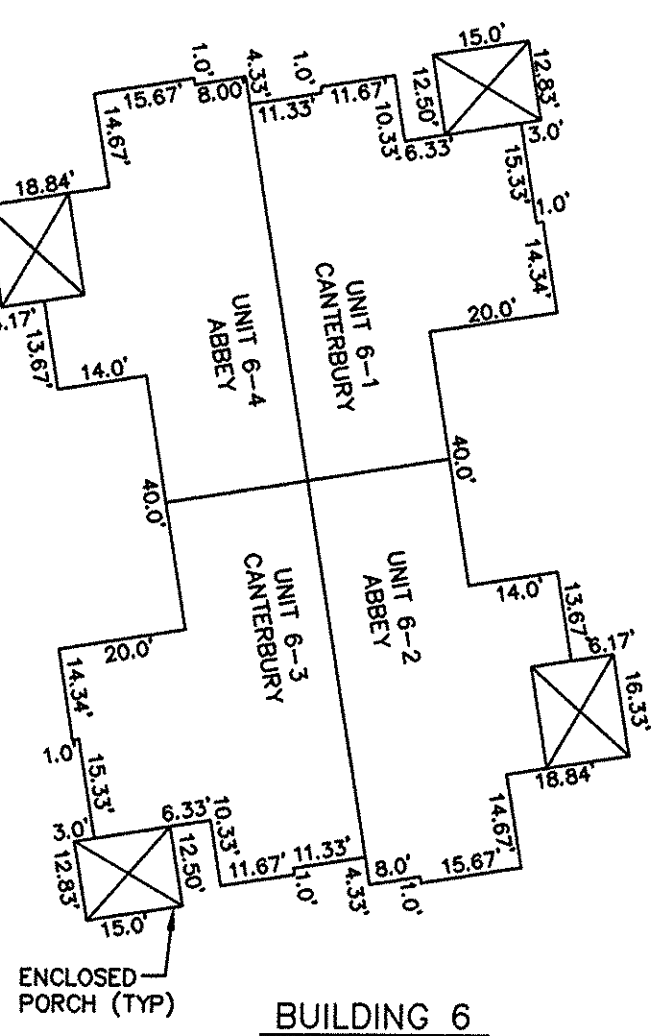
| NO. | RADIUS   | DELTA      | ARC     | TANGENT | CHORD   | CHORD BRG.  |
|-----|----------|------------|---------|---------|---------|-------------|
| 1   | 950.00'  | 15°24'33"  | 255.49' | 128.52' | 254.72' | S04°35'23"E |
| 2   | 1006.00' | 11°02'41"  | 193.92' | 97.26'  | 193.62' | N06°46'19"W |
| 3   | 50.00'   | 50°45'18"  | 44.29'  | 23.72'  | 42.86'  | N55°12'18"E |
| 4   | 150.00'  | 38°43'45"  | 101.39' | 52.72'  | 99.47'  | N61°13'04"E |
| 5   | 60.00'   | 102°32'30" | 107.38' | 74.81'  | 93.61'  | N09°25'03"W |
| 6   | 150.00'  | 38°43'45"  | 101.39' | 52.72'  | 99.47'  | N80°03'10"W |
| 7   | 176.00'  | 12°28'12"  | 38.31'  | 19.23'  | 38.23'  | N74°20'51"E |
| 8   | 224.00'  | 01°45'06"  | 6.85'   | 3.42'   | 6.85'   | N68°59'18"E |
| 9   | 54.00'   | 90°00'00"  | 84.82'  | 54.00'  | 76.37'  | N54°25'03"W |
| 10  | 20.00'   | 81°37'46"  | 28.49'  | 17.27'  | 26.14'  | N50°13'56"W |
| 11  | 224.00'  | 07°22'12"  | 28.81'  | 14.43'  | 28.79'  | N87°21'43"W |
| 12  | 300.00'  | 15°23'32"  | 80.59'  | 40.54'  | 80.35'  | S88°37'37"W |
| 13  | 20.00'   | 90°00'00"  | 31.42'  | 20.00'  | 28.28'  | S35°55'51"W |
| 14  | 15.00'   | 90°00'00"  | 23.56'  | 15.00'  | 21.21'  | S54°04'09"E |

NOTE: PROPERTY LIES IN ZONE X, WHITE. (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN), AS SHOWN ON FLOOD INSURANCE RATE MAP FOR YORK COUNTY, VIRGINIA, COMM. NO. 510182 0036B, 12/16/88 AND COMM. NO. 510182 0037B, 12/16/88.



VICINITY MAP SCALE: 1" = 2000'

NOTE: ALL BUILDING DIMENSIONS SHOWN HEREON ARE EXTERIOR FRAMING DIMENSIONS AND ARE IN FEET.



BUILDING 6

NOW OR FORMERLY  
**JOHN GOODE MARTIN, JR.**  
**& BETTY L. MARTIN**  
 (D.B.460, P.115; W.B.25, P.237; D.B.207, P.47)  
 TAX PARCEL 29-17  
 GPIN: S06A-0403-3262

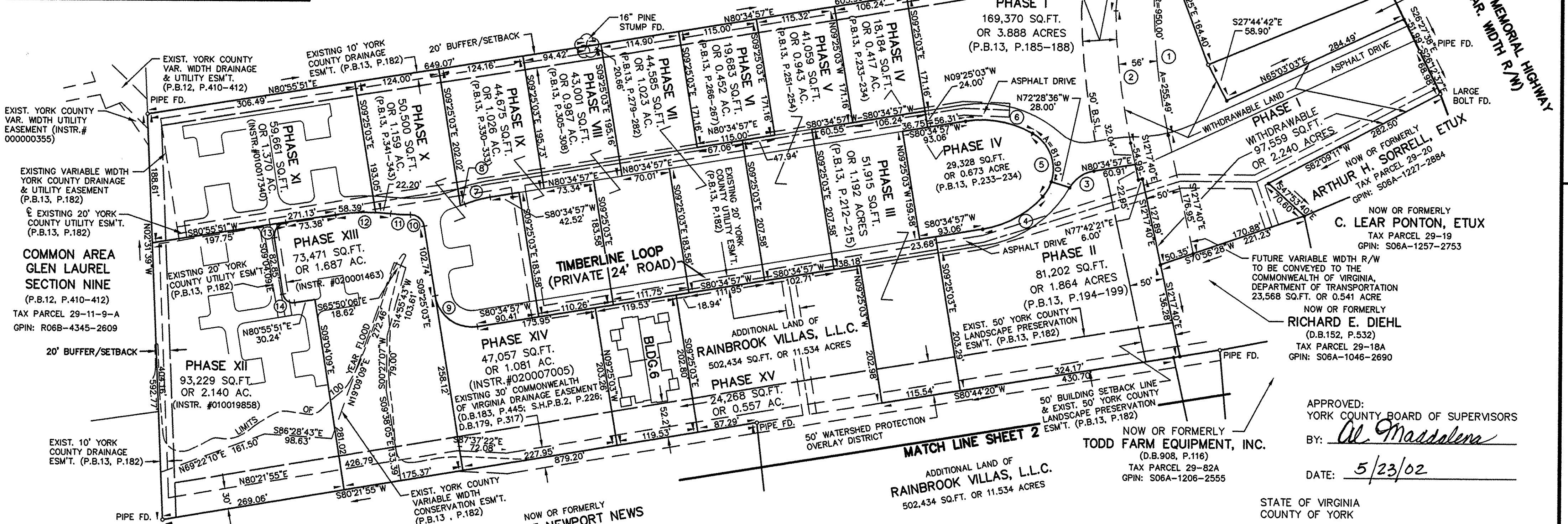
NOW OR FORMERLY  
**R.T. ORKIE, EST.**  
 (D.B.83, P.61)  
 TAX PARCEL 29-23  
 GPIN: S06A-1080-3132

NOW OR FORMERLY  
**R.T. ORKIE, EST.**  
 (D.B.83, P.61)  
 TAX PARCEL 29-22  
 GPIN: S06A-1125-3051

NOW OR FORMERLY  
**ARTHUR H. SORRELL, ETUX**  
 TAX PARCEL 29-20  
 GPIN: S06A-1227-2884

NOW OR FORMERLY  
**C. LEAR PONTON, ETUX**  
 TAX PARCEL 29-19  
 GPIN: S06A-1257-2753

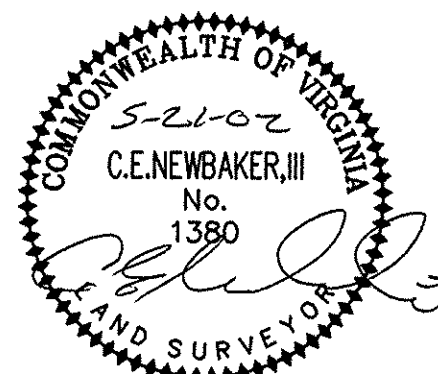
NOW OR FORMERLY  
**RICHARD E. DIEHL**  
 (D.B.152, P.532)  
 TAX PARCEL 29-18A  
 GPIN: S06A-1046-2690



UTILITY NOTES:  
 WATER: EACH UNIT WITHIN THIS CONDOMINIUM IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.  
 SEWER: EACH UNIT WITHIN THIS CONDOMINIUM IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK AND H.R.S.D.

PHASE XV AREA = 24,268 SQ.FT. OR 0.557 ACRES  
 ADDITIONAL AREA = 502,434 SQ.FT. OR 11,534 ACRES  
 TOTAL AREA = 1,393,622 SQ.FT. OR 31,993 ACRES

THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.



NOW OR FORMERLY  
**CITY OF NEWPORT NEWS**  
 (D.B.591, P.385)  
 TAX PARCEL 23-00-00-014  
 GPIN: R06C-1589-2324

ADDITIONAL LAND OF  
**RAINBROOK VILLAS, L.L.C.**  
 502,434 SQ.FT. OR 11,534 ACRES

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 502,434 SQ.FT. OR 11,534 ACRES

NOW OR FORMERLY  
**TODD FARM EQUIPMENT, INC.**  
 (D.B.908, P.116)  
 TAX PARCEL 29-82A  
 GPIN: S06A-1206-2555

APPROVED:  
 YORK COUNTY BOARD OF SUPERVISORS  
 BY: *Al. Maddalena*  
 DATE: 5/23/02

STATE OF VIRGINIA  
 COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK, VIRGINIA, THE 23rd DAY OF May, 2002, THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT NUMBER: 020009167

TESTE: *Lynn S. Jenkins*  
 CLERK

BY: *Susan D. Randall, Jr.*  
 DEPUTY CLERK

PROPERTY IS ASSESSOR'S PARCEL 29-00-00-018  
 GPIN: S06A-0191-2578