

VICINITY MAP

SCALE: 1'' = 2,000'<u>0 1,000 2,0</u>00 GRAPHIC SCALE

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

JÁMES THOMAS WASHINGTON

ALICE COOKE WASHINGTON

NOTARY PUBLIC FOR OWNERS

STATE-OF VIRGINIA TO WIT: AND FOR THE COUNTY OF VOICE DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 21 DAY OF CONT. , 20

MY COMMISSION EXPIRES:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1' / 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS BOUNDARY LINE ADJUSTMENT IS IN THE NAME OF PARCELS 1 & 2 : JAMES THOMAS WASHINGTON AND ALICE COOKE WASHINGTON, HUSBAND AND WIFE AND ACQUIRED FROM ALICE COOKE WASHINGTON AND JAMES THOMAS WASHINGTON, HER HUSBAND, BY DEED DATED AUGUST 20, 1985 AND DULY RECORDED IN THE CLERKS OFFICE OF THE YORK - POQUOSON CIRCUIT COURT, VIRGINIA IN DEED BOOK 422, PAGE 667.

CERTIFY THAT MONUMENTS AND IRON RODS AS SHOWN ON THIS PLAT-WILL BE SET ON OR BEFORE 30 JULY 2005.

SMALL, C.L.S.

UTILITY NOTES : WATER: EACH LOT WITHIN THIS BOUNDARY LINE ADJUSTMENT IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS, VIRGINIA. SEWER: PARCEL 1 HAS AN EXISTING INDIVIDUAL SANITARY SEWER DISPOSAL SYSTEM. PARCEL 2 TO HAVE AN INDIVIDUAL SANITARY SEWER DISPOSAL SYSTEM TO BE APPROVED BY THE VIRGINIA DEPARTMENT OF HEALTH.

PRIMARY U.S. GEODETIC CONTROL MONUMENTS

- U.S. SURVEY FEET, 12070710.514 (EASTING) 3600855.609 (NORTHING)
- (70)- U.S. SURVEY FEET, 12074558.050 (EASTING) 3601562.497 (NORTHING)

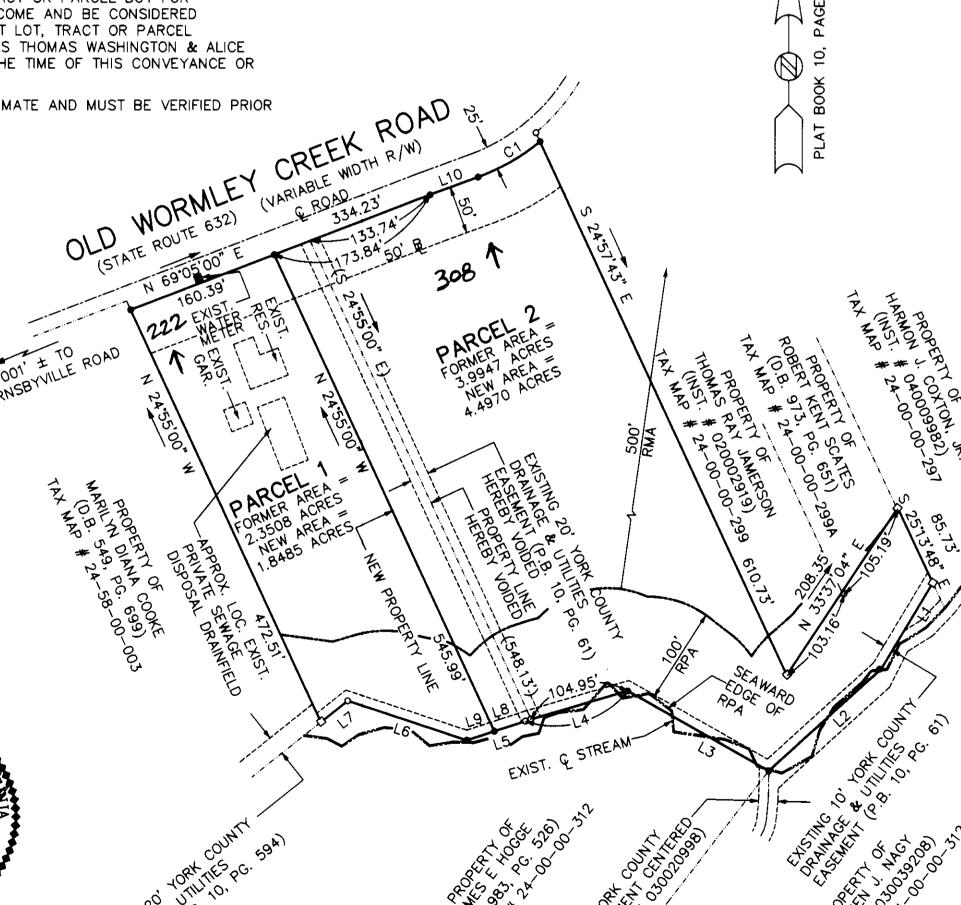
NOTES:

REAR : 50'(FEET)

No.

- 1. THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE X AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 510182 0036B, EFFECTIVE DATE: DECEMBER 16, 1988.
- 2. ALL CONSTRUCTION OR LAND DEVELOPMENT ACTIVITIES SHALL BE SUBJECT TO THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION AREA DESIGNATION AND MANAGEMENT REGULATIONS (9 VAC-10-20-10) AND SECTION 24.1-372 OF THE YORK COUNTY ZONING ORDINANCE.
- THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE: RR (RURAL RESIDENTIAL DISTRICT). THE MINIMUM SETBACKS ARE AS FOLLOWS: FRONT: 50'(FEET) PLAT BOOK 10, PAGE 61 DEPICTS A 30' BUILDING SETBACK LINE SIDE: 20'(FEET)
- 4. THE TAX MAP PARCEL NUMBERS FOR THE PROPERTY SHOWN HEREON ARE AS FOLLOWS: 24-00-00-300 & 24-00-00-302
- 5. THE GPIN NUMBERS FOR THE PROPERTY SHOWN HEREON ARE AS FOLLOWS: R09D-2619-0856 & R09D-2877-0920
- 6. THE LAND PROPOSED TO BE CONVEYED OR EXCHANGED SHALL NOT FOR ANY PURPOSE BE OR BECOME A SEPARATE OR INDEPENDENT LOT, TRACT OR PARCEL BUT FOR ALL PURPOSES SHALL BECOME AND BE CONSIDERED A PART OF THE ADJACENT LOT, TRACT OR PARCEL ALREADY OWNED BY JAMES THOMAS WASHINGTON & ALICE COOKE WASHINGTON AT THE TIME OF THIS CONVEYANCE OR

THE RPA LINE IS APPROXIMATE AND MUST BE VERIFIED PRIOR TO DEVELOPMENT.



TABLE

TABLE

74.55

DISTANCE

104.53 FT

157.74 FT

168.96 FT

108.24 FT

67.32 FT

130.68 FT

35.58 FT

37.01 FT

30.31 FT

53.11 FT

CHORD DIRECTION

N 6017'44" E

CURVE

223.46' 74.90'

NUMBER DELTA ANGLE

1912'13"

DATA

TANGENT

S 30°59'32" W

S 47'44'32" W

N 60'30'28" W

S 73°29'32" W

S 71°59'32" W

N 71°45'28" W

S 51'29'32" W

S 71°59'32" W

S 71'59'32" W

N 69°53'51" E

NUMBER DIRECTION

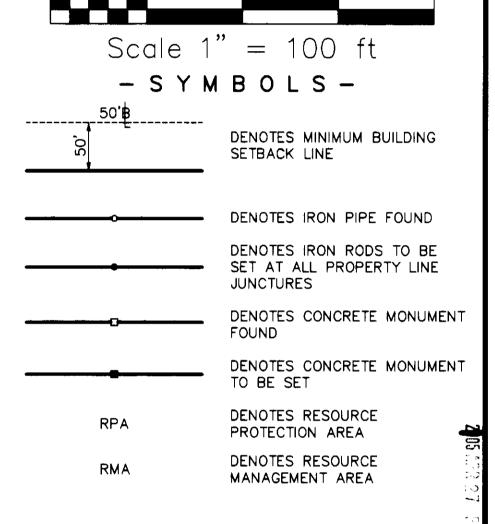
RADIUS ARC LENGTH TANGENT CHORD LENGTH

37.80

BOUNDARY LINE ADJUSTMENT BETWEEN THE PROPERTIES OF

JAMES THOMAS WASHINGTON ALICE COOKE WASHINGTON NELSON MAGISTERIAL DISTRICT COUNTY OF YORK , VIRGINIA SCALE : 1" = 100' DATE : 4 APRIL 2005

DAVIS & ASSOCIATES, P.C. SURVEYORS - PLANNERS 3630 GEORGE WASHINGTON MEMORIAL HIGHWAY-SUITE"G" YORKTOWN, VIRGINIA 23693



YORK COUNTY BOARD OF SUPERVISORS

BY: Maddalena
PLAT APPROVING AGENT

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE YORK —
POQUOSON CIRCUIT COURT THIS 27

DAY OF APRIL 2005, THIS MAP WAS 12:16 PR
PRESENTED AND ADMITTED TO RECORD AS
THE LAW DIRECTS INSTRUMENT # LR050008721

BY: <u>Anohable M. Ohinavaraijeh</u>, PC