

PLAT OF SUBDIVISION  
ARBORDALE, PHASE I

BRUTON DISTRICT  
YORK COUNTY, VIRGINIA

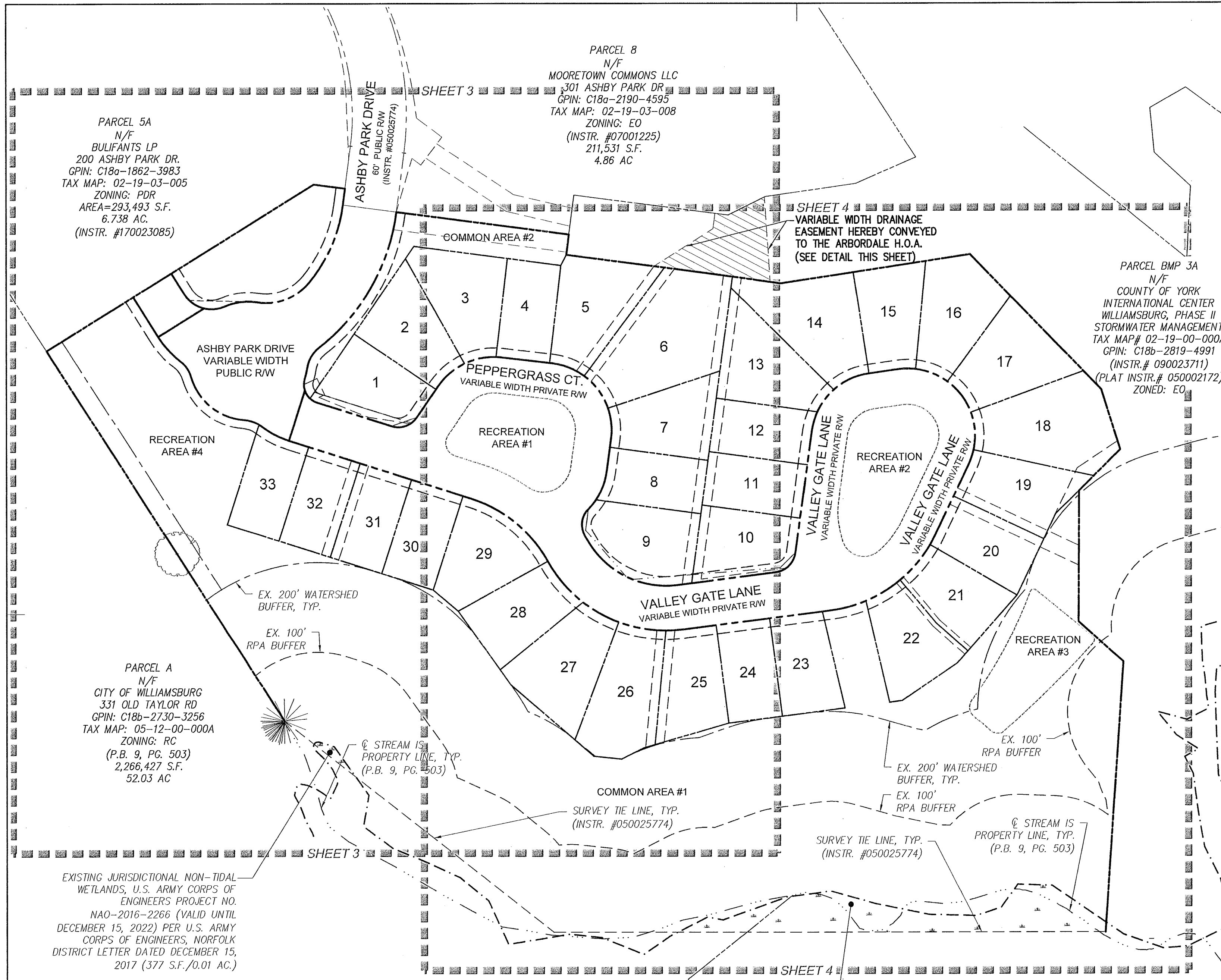
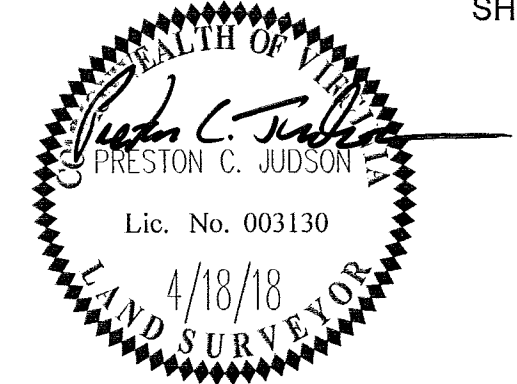
Date: 4/18/18 Scale: AS NOTED Proj. No.: W10466-00 Proj. Contacts: JAG/PCJ



6248 Old Towne Road, Suite 1  
Williamsburg, Virginia 23188  
Phone: (757) 253-0040  
Fax: (757) 220-8994  
www.aesva.com

Hampton Roads | Central Virginia | Middle Peninsula

SHEET 2 OF 5



PARCEL 5A  
N/F  
BULIFANTS LP  
200 ASHBY PARK DR.  
GPIN: C18a-1862-3983  
TAX MAP: 02-19-03-005  
ZONING: PDR  
AREA=293,493 S.F.  
6.738 AC.  
(INSTR. #170023085)

PARCEL 8  
N/F  
MOORETOWN COMMONS LLC  
301 ASHBY PARK DR.  
GPIN: C18a-2190-4595  
TAX MAP: 02-19-03-008  
ZONING: EO  
(INSTR. #07001225)  
211,531 S.F.  
4.86 AC

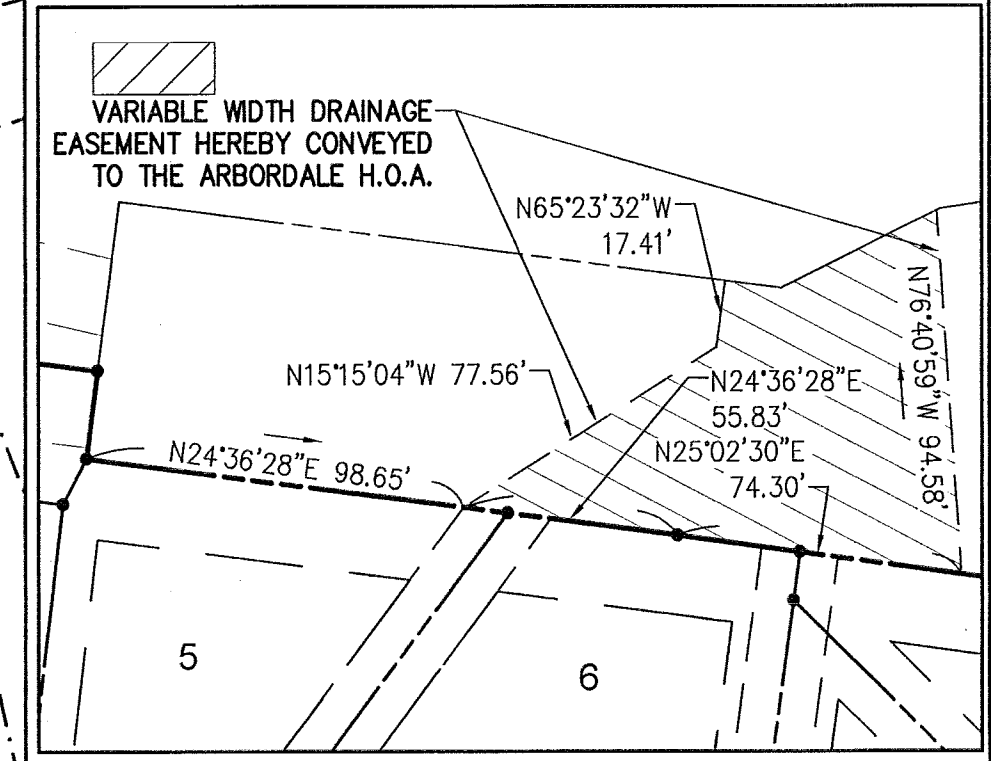
PARCEL BMP 3A  
N/F  
COUNTY OF YORK  
INTERNATIONAL CENTER  
WILLIAMSBURG, PHASE II  
STORMWATER MANAGEMENT  
TAX MAP# 02-19-00-000A  
GPIN: C18b-2819-4991  
(INSTR. # 090023711)  
(PLAT INSTR. # 050002172)  
ZONED: EO

PARCEL A  
N/F  
CITY OF WILLIAMSBURG  
331 OLD TAYLOR RD  
GPIN: C18b-2730-3256  
TAX MAP: 05-12-00-000A  
ZONING: RC  
(P.B. 9, PG. 503)  
2,266,427 S.F.  
52.03 AC

EXISTING JURISDICTIONAL NON-TIDAL  
WETLANDS, U.S. ARMY CORPS OF  
ENGINEERS PROJECT NO.  
NAO-2016-2266 (VALID UNTIL  
DECEMBER 15, 2022) PER U.S. ARMY  
CORPS OF ENGINEERS, NORFOLK  
DISTRICT LETTER DATED DECEMBER 15,  
2017 (377 S.F./0.01 AC.)

EXISTING JURISDICTIONAL NON-TIDAL  
WETLANDS, U.S. ARMY CORPS OF  
ENGINEERS PROJECT NO. NAO-2016-2266  
(VALID UNTIL DECEMBER 15, 2022) PER  
U.S. ARMY CORPS OF ENGINEERS,  
NORFOLK DISTRICT LETTER DATED  
DECEMBER 15, 2017  
(14187 S.F./0.33 AC.)

N/F  
JAMES T. DAIL III  
301 GREG LANE  
GPIN: C18b-3809-4074  
TAX MAP: 05-12-00-000B  
ZONING: RR  
(INSTR. #150013997)



OFF-SITE EASEMENT DETAIL  
SCALE: 1"=50'

APPROVED:  
BY YORK COUNTY BOARD OF SUPERVISORS  
BY: Susan Kassel PLAT APPROVING AGENT  
DATE: MAY 2 2018

STATE OF VIRGINIA  
COUNTY OF YORK  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF  
YORK-POQUOSON, THE 7th DAY OF May, 2018.  
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW  
DIRECTS, AS INSTRUMENT NO. 180008495  
TESTE: Kristen N. Nelson CLERK 2:29pm  
BY: Cady Jon

