



SAINT JOHN COLORED CHURCH CEMETARY

MARKER	CORNER	LINE DATA CHORD	BEARING
Axle	A		
Pipe	B	51.00	S 55° 42' 00" E
Rod	C	75.00	S 55° 42' 00" E
?	D	50.00	S 55° 42' 00" E
Pipe	E	50.00	S 55° 42' 00" E
?	F	182.4	S 55° 42' 00" E
Rod	C		
Pipe	G	20.47	S 46° 32' 00" W
"	H	133.03	S 46° 32' 00" W
"	I	46.50	S 46° 32' 00" W
"	J	75.00	N 55° 42' 00" W
"	K	179.53	N 46° 32' 00" E
"	B	20.47	N 46° 32' 00" E
Pipe	K		
"	G	75.00	S 55° 42' 00" E

0.337 Acres = Total Area of Parcel.  
 - 0.034 Acres = To be Dedicated for Road.  
 0.303 Acres = Area Remaining.

The description of this property as outlined in Deed Book #148, page #411 is worded incorrectly.

This is to certify that the property lines as shown herein is as agreed upon by the undersigned adjoining land owners.

*Pernell Hundley*  
 Pernell Hundley  
*Nancy Cephonia Johnson Stoutinberg*  
 Nancy Cephonia Johnson Stoutinberg  
*Melvin H. Nickings*  
 Melvin H. Nickings  
*Nancy H. Nickings*  
 Nancy H. Nickings

I, *Roland J. Harbour* Notary Public in and for the State of Virginia, city/county of STATE do certify that the above named persons whose names are signed to the foregoing writing have acknowledged the same before me in State and city/county aforesaid.

Given under my hand this 21 day of June, 1963

My Commission expires this 22 day of March, 1964

*Roland J. Harbour*  
 Notary Public

Plat Book No. 7 - Page 39

PLAT of:  
 Part of LOT #2,  
 JOHN HUNDLEY ESTATE SUBDIVISION  
 Standing in the Name of:  
MELVIN H. & NANCY H. NICKINGS  
 Scale: 1" = 40' June 1963  
 BRUTON DISTRICT, YORK COUNTY, VIRGINIA

THIS IS TO CERTIFY THAT ON June 20, '63 WE SURVEYED THE PROPERTY SHOWN ON THIS PLAT AND THAT THE TITLE LINES AND THE WALLS OF THE BUILDINGS ARE AS SHOWN ON THE PLAT. THE BUILDINGS STAND STRICTLY WITHIN THE TITLE LINES AND THERE ARE NO ENCROACHMENTS OR OTHER BUILDINGS ON THE PROPERTY EXCEPT AS SHOWN.

*Stephen Stephens*  
**STEPHEN STEPHENS**  
 CERTIFIED LAND SURVEYOR #828  
 153 WINSTON DRIVE  
 PHONE: CA 9-5462 - WILLIAMSBURG, VA.

*Recorded July 30, 1963. See Deed Book*

*See deed of VHC #11021 D.B. 209-37*