

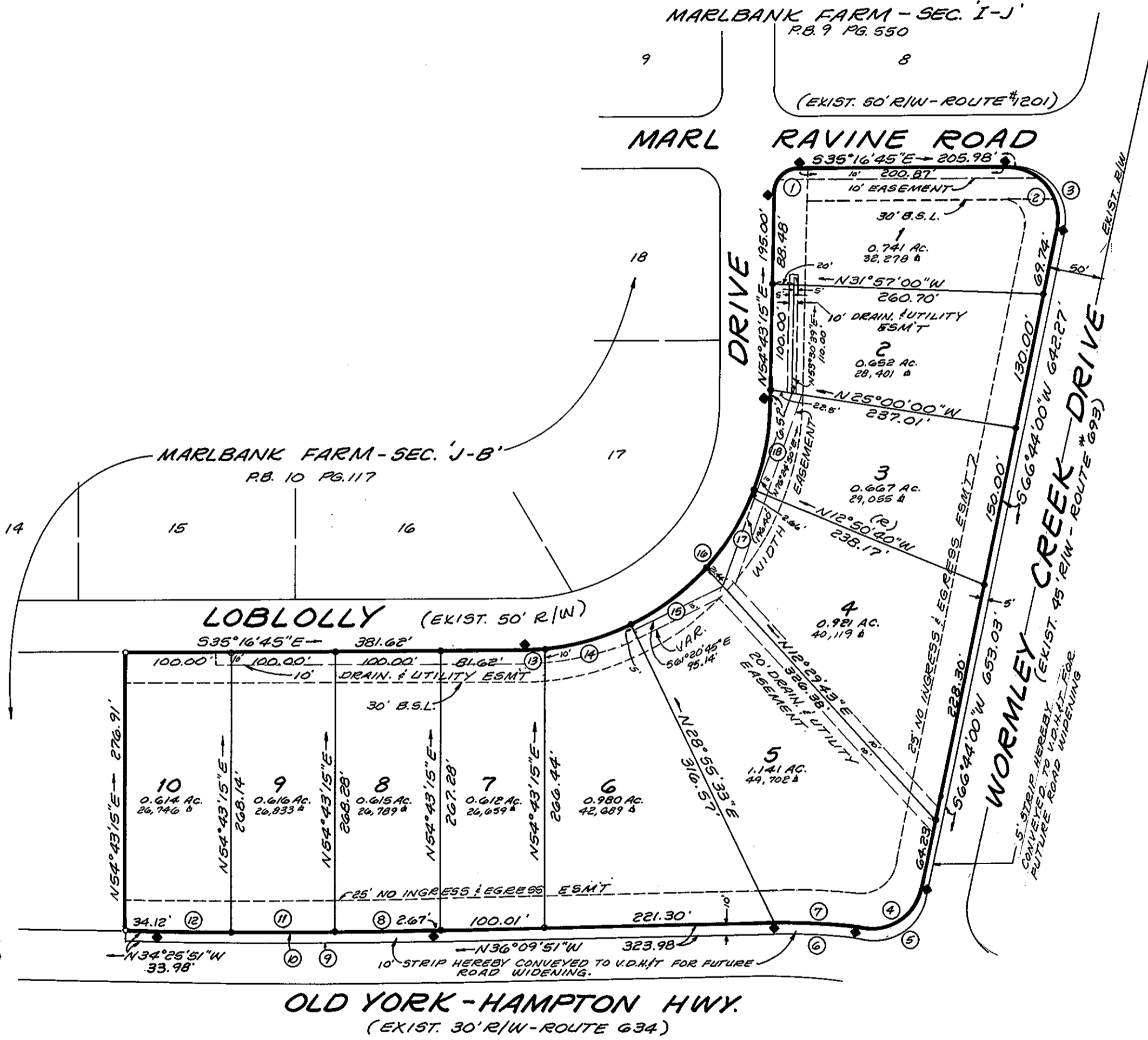
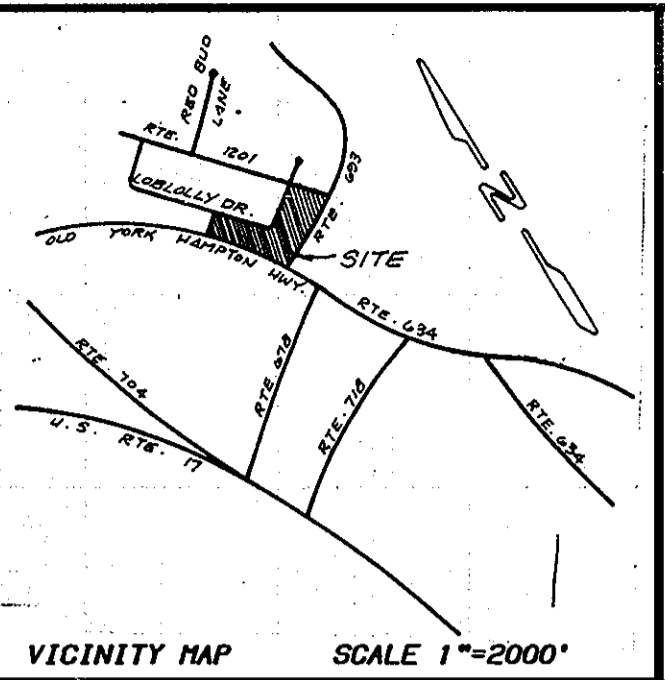
# MARLBANK FARM SECTION 'J-C'

COUNTY OF YORK, VIRGINIA

J. K. TIMMONS AND ASSOCIATES, P.C.  
ENGINEERS, PLANNERS, AND SURVEYORS  
711 N. COURTHOUSE RD. RICHMOND, VIRGINIA

SCALE: 1" = 100'

DATE: AUGUST 4, 1986



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

LESLIE R. O'HARA - DECEASED  
*Lucy H. O'Hara*  
LUCY H. O'HARA (CO-EXECUTOR & CO-TRUSTEE)  
*J.M. O'Hara*  
JAMES H. O'HARA (CO-EXECUTOR & CO-TRUSTEE)  
UNITED VIRGINIA BANK  
*Phillip B. MaRuder, Jr.*  
PHILLIP B. MA RUDER, JR.  
(VICE PRESIDENT - TRUSTEE)  
CO-EXECUTOR AND CO-TRUSTEE

I, *Anna D. Hanum*, A NOTARY PUBLIC IN AND FOR THE COUNTY OF YORK, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 18 DAY OF Sept. 1986.

*Anna D. Hanum*  
NOTARY PUBLIC  
Jan. 23, 1988  
MY COMMISSION EXPIRES

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1"/10,000".

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN 7/8 SUBDIVISION IS IN THE NAME OF L.R. O'HARA AND WAS ACQUIRED FROM IRENE E. MULCAHY AND FLORENCE G. MULCAHY BY DEED DATED APRIL 12, 1945 AND DULY RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA IN DEED BOOK 61, PAGE 353. I CERTIFY THAT THE MONUMENTS AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE JANUARY 1988.

*Kenneth M. Cox*  
J. K. TIMMONS AND ASSOCIATES, P.C.  
CERTIFIED LAND SURVEYOR AND PROFESSIONAL ENGINEER



UTILITY NOTES:  
EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.  
EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY

AREA WITHIN LOTS: 7.559 ACRES  
AREA WITHIN RIGHT OF WAY: 0.260 ACRES  
TOTAL SUBDIVIDED AREA: 7.819 ACRES  
EASEMENTS SHOWN THUS ARE HEREBY CONVEYED TO THE COUNTY OF YORK FOR DRAINAGE AND UTILITIES: 10', 20' & VAR. WIDTH  
MINIMUM BUILDING SETBACK LINE SHOWN THUS: -----

| NO. | DELTA        | RADIUS   | TANGENT | ARC     | CHORD   | CHORD BRG.     |
|-----|--------------|----------|---------|---------|---------|----------------|
| 1   | 90° 00' 00"  | 25.00'   | 25.00'  | 39.27'  | 35.36'  | N80° 16' 45" W |
| 2   | 102° 00' 45" | 50.00'   | 61.76'  | 89.02'  | 77.72'  | N15° 43' 38" E |
| 3   | 102° 00' 45" | 50.00'   | 61.76'  | 89.02'  | 77.72'  | N15° 43' 38" E |
| 4   | 86° 04' 50"  | 50.00'   | 46.69'  | 75.12'  | 68.25'  | S70° 13' 35" E |
| 5   | 86° 30' 09"  | 50.00'   | 47.04'  | 75.49'  | 68.52'  | N70° 00' 56" W |
| 6   | 09° 24' 00"  | 537.29'  | 44.17'  | 88.15'  | 88.05'  | N31° 27' 51" W |
| 7   | 08° 58' 41"  | 547.29'  | 42.97'  | 85.76'  | 85.67'  | S31° 40' 31" E |
| 8   | 00° 38' 28"  | 8700.92' | 48.67'  | 97.34'  | 97.34'  | S35° 50' 37" E |
| 9   | 01° 44' 00"  | 8710.92' | 131.77' | 263.53' | 263.52' | N35° 17' 51" W |
| 10  | 01° 44' 00"  | 8700.92' | 131.62' | 263.22' | 263.21' | S35° 17' 31" E |
| 11  | 00° 39' 30"  | 8700.92' | 50.00'  | 100.00' | 100.00' | S35° 11' 38" E |
| 12  | 00° 26' 02"  | 8700.92' | 32.94'  | 65.88'  | 65.88'  | S34° 38' 52" E |
| 13  | 04° 23' 32"  | 240.00'  | 9.20'   | 18.39'  | 18.39'  | N37° 28' 31" W |
| 14  | 20° 43' 54"  | 240.00'  | 43.90'  | 86.84'  | 86.37'  | N50° 02' 14" W |
| 15  | 21° 44' 12"  | 240.00'  | 46.08'  | 91.05'  | 90.50'  | N71° 16' 17" E |
| 16  | 90° 00' 00"  | 240.00'  | 240.00' | 376.99' | 339.41' | S80° 16' 45" E |
| 17  | 20° 42' 17"  | 240.00'  | 43.84'  | 86.73'  | 86.26'  | N87° 30' 28" E |
| 18  | 22° 26' 05"  | 240.00'  | 47.60'  | 93.97'  | 93.37'  | S65° 56' 17" W |

APPROVED:  
YORK COUNTY BOARD OF SUPERVISORS  
BY: *[Signature]*  
PLAT APPROVING AGENT  
DATE: *Sept. 17, 1986*  
STATE OF VIRGINIA  
COUNTY OF YORK  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 30<sup>th</sup> DAY OF *September*, 1986. THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS, IN PLAT BOOK 10 PAGE 293.  
TESTEE: *Edith M. Elliott*  
CLERK  
BY: *James D. Barry* D.C.

|            |               |
|------------|---------------|
| CALC. CHK. | <i>H.L.B.</i> |
| SURVEYS    | <i>K.M.C.</i> |
| UTILITIES  | <i>T.W.C.</i> |