

308
 SUBDIVISION
 OF THE PROPERTY OF
 VILLAGES OF KILN CREEK
 LIMITED PARTNERSHIP
 VILLAGES OF
 KILN CREEK GOLF COURSE
 SHOWING
 PARCELS D AND E
 YORK COUNTY, VIRGINIA

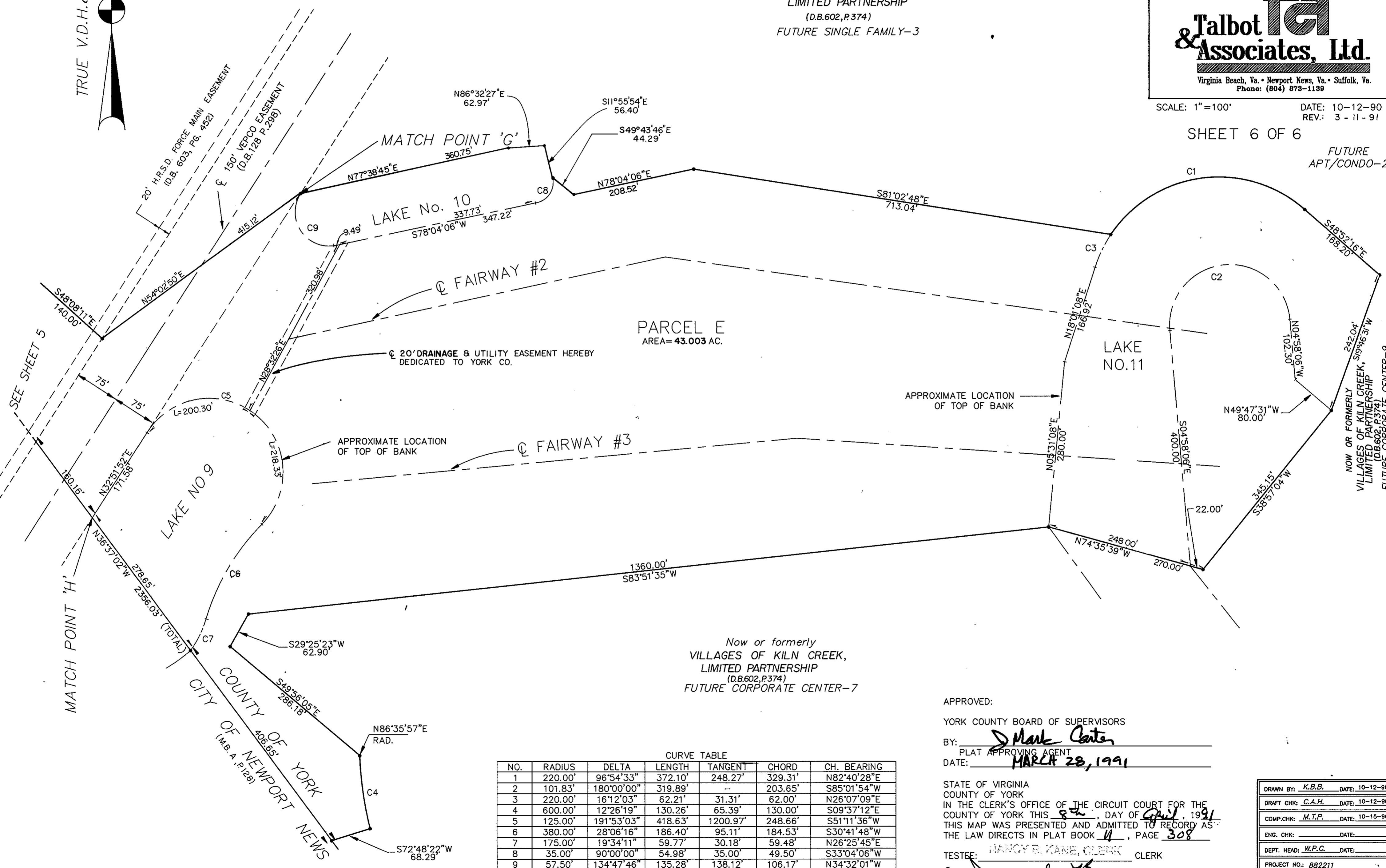
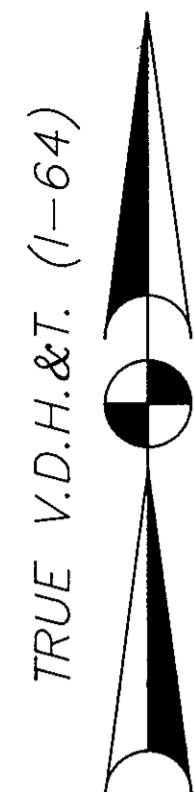
Talbot & Associates, Ltd.
 Virginia Beach, Va. • Newport News, Va. • Suffolk, Va.
 Phone: (804) 873-1139

Now or formerly
 VILLAGES OF KILN CREEK,
 LIMITED PARTNERSHIP
 (D.B.602,P.374)
 FUTURE SINGLE FAMILY-3

SCALE: 1"=100' DATE: 10-12-90
 REV: 3-11-91

SHEET 6 OF 6

FUTURE
 APT/CONDO-2



PARCEL E
 AREA= 43.003 AC.

Now or formerly
 VILLAGES OF KILN CREEK,
 LIMITED PARTNERSHIP
 (D.B.602,P.374)
 FUTURE CORPORATE CENTER-7

CURVE TABLE

| NO. | RADIUS | DELTA | LENGTH | TANGENT | CHORD | CH. BEARING |
|-----|---------|------------|---------|----------|---------|-------------|
| 1 | 220.00' | 96°54'33" | 372.10' | 248.27' | 329.31' | N82°40'28"E |
| 2 | 101.83' | 180°00'00" | 319.89' | - | 203.65' | S85°01'54"W |
| 3 | 220.00' | 16°12'03" | 62.21' | 31.31' | 62.00' | N26°07'09"E |
| 4 | 600.00' | 12°26'19" | 130.26' | 65.39' | 130.00' | S09°37'12"E |
| 5 | 125.00' | 191°53'03" | 418.63' | 1200.97' | 248.66' | S51°11'36"W |
| 6 | 380.00' | 28°06'16" | 186.40' | 95.11' | 184.53' | S30°41'48"W |
| 7 | 175.00' | 19°34'11" | 59.77' | 30.18' | 59.48' | N26°25'45"E |
| 8 | 35.00' | 90°00'00" | 54.98' | 35.00' | 49.50' | S33°04'06"W |
| 9 | 57.50' | 134°47'46" | 135.28' | 138.12' | 106.17' | N34°32'01"W |

APPROVED:
 YORK COUNTY BOARD OF SUPERVISORS
 BY: D. Mark Carter
 PLAT APPROVING AGENT
 DATE: MARCH 28, 1991

STATE OF VIRGINIA
 COUNTY OF YORK
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE
 COUNTY OF YORK THIS 28 DAY OF April, 1991
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS
 THE LAW DIRECTS IN PLAT BOOK 4, PAGE 308

TESTEE: NANCY E. KANE, CLERK
 BY: [Signature]

| | |
|----------------------------|-----------------------|
| DRAWN BY: <u>K.B.B.</u> | DATE: <u>10-12-90</u> |
| DRAFT CHK: <u>C.A.H.</u> | DATE: <u>10-12-90</u> |
| COMP. CHK: <u>M.T.P.</u> | DATE: <u>10-15-90</u> |
| ENG. CHK: _____ | DATE: _____ |
| DEPT. HEAD: <u>W.P.G.</u> | DATE: _____ |
| PROJECT NO.: <u>882211</u> | |
| SCALE: <u>1" = 100'</u> | |
| FILE NO.: <u>882211</u> | |