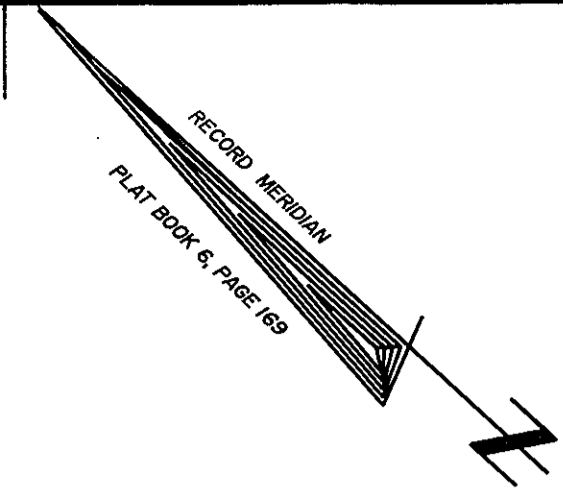


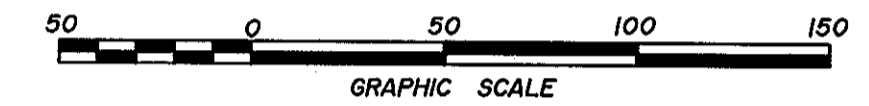
PRIMARY GEODETIC CONTROL NETWORK MONUMENTS:
(SHOWN THUS: ▲)

057: X = 12064020.485 Y = 3602283.687
058: X = 12067979.271 Y = 3601253.260
059: X = 12069041.487 Y = 3598848.801



SUBDIVISION
OF PROPERTY STANDING IN THE NAME OF
DAVID E. REUBUSH
BEING
LOT 30, SECTION "H", EDGEHILL SUBDIVISION
LOCATED IN NELSON MAGISTERIAL DISTRICT
COUNTY OF YORK, VIRGINIA
SCALE: 1" = 50' DATE: APRIL 23, 1999
REVISED: JUNE 17, 1999
PER LETTER OF JUNE 2, 1999

PREPARED BY
SPEARMAN & ASSOCIATES, P.C.
SURVEYING & PLANNING
5684-A Mooretown Road — Williamsburg, Virginia
(757) 253-8720 23188



OWNER'S CONSENT:

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER'S, PROPRIETORS, AND TRUSTEES, IF ANY:

David E. Reubush DATE: 6/18/99
DAVID E. REUBUSH

STATE OF VIRGINIA:

Sean B. Gay
NOTARY PUBLIC IN AND FOR THE State of Virginia DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY/CITY AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 18 DAY OF 1999

Sean B. Gay NOTARY PUBLIC
MY COMMISSION EXPIRES Feb 28, 2000

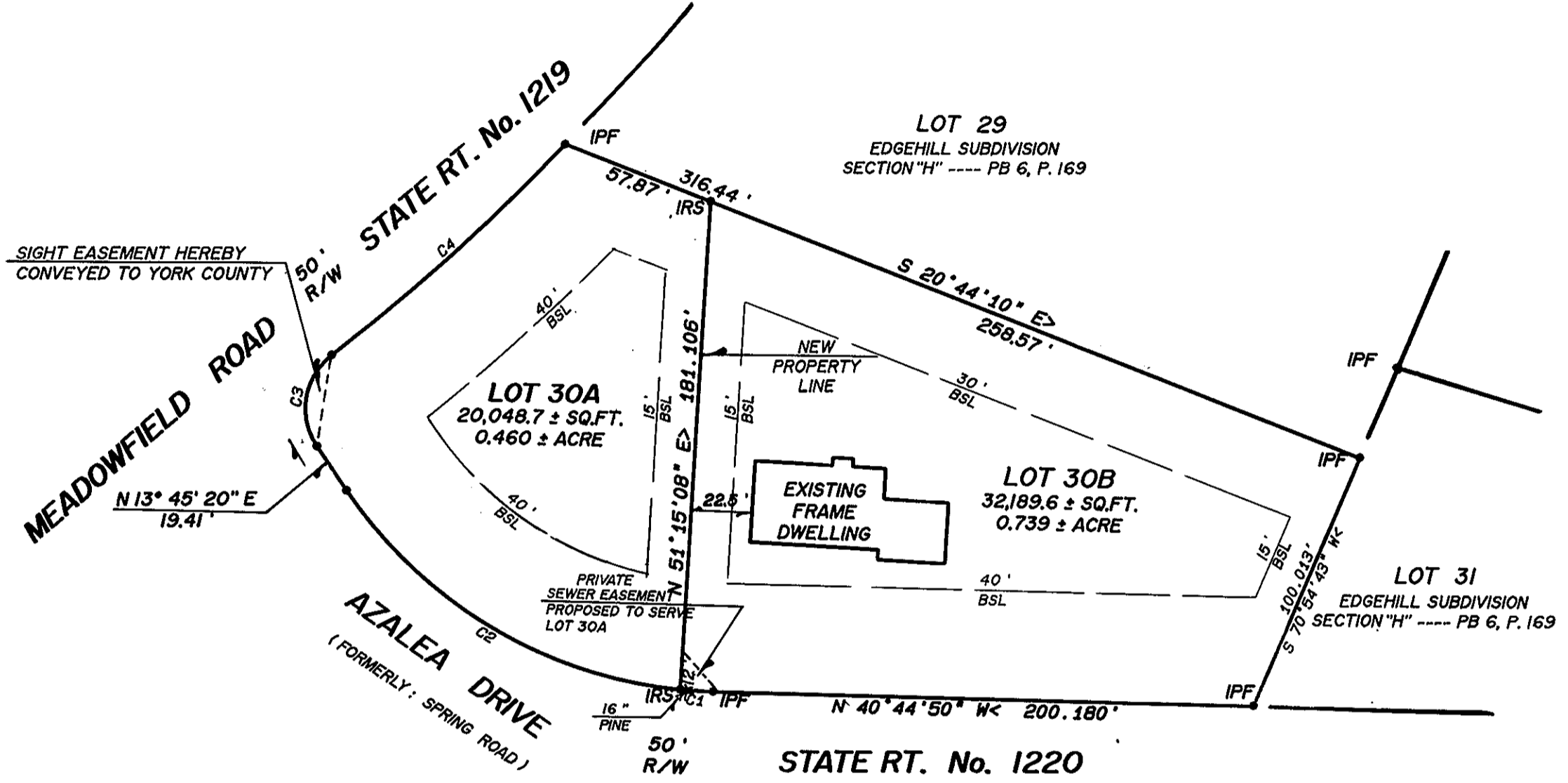
SURVEYOR'S CERTIFICATE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISIONS IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1" : 20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION WAS ACQUIRED AS FOLLOWS:

FROM DAVID E. REUBUSH AND LINDA L. REUBUSH, H & W, TO DAVID E. REUBUSH BY DEED DATED OCTOBER 1, 1985 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY OF YORK IN DEED BOOK 426, PAGE 597.

I HEREBY CERTIFY THAT THE MONUMENTS, IRON RODS/PIPES SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE JULY 1, 1999.

SIGNED: *Roger D. Spearman* 4/23/99
ROGER D. SPEARMAN, PLS # 001442 B



DEVELOPMENT NOTES:

- PROPERTY ADDRESS: # 104 AZALEA DRIVE
- PROPERTY TAX MAP No = 24 JI-13-H-30
- PROPERTY IS ZONED "R-20" (SINGLE FAMILY RESIDENTIAL DISTRICT)
- TOTAL AREA = 52,238.3 ± SQ.FT. OR 1.199 ± ACRES.
- MINIMUM YARD REQUIREMENTS:
FRONT = 40'
SIDE = 15'
REAR = 30'
- UTILITIES NOTES:
WATER: EACH LOT IN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS.
SEWER: EACH LOT IN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY.
- NONE OF THE AREA CONTAINED IN THIS SUBDIVISION IS WITHIN A RESOURCE PROTECTION AREA OR A RESOURCE MANAGEMENT AREA.

CURVE DATA TABLE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	12.195	4°07'50"	169.150	12.192	N 38°40'55" W	6.100
C2	148.710	50°22'20"	169.150	143.967	N 11°25'50" W	79.546
C3	37.662	86°18'50"	25.000	34.200	N 56°54'52" E	23.441
C4	116.626	8°52'00"	753.620	116.510	S 84°21'35" E	58.430

SIGHT EASEMENT NOTE:

SIGHT EASEMENTS AT EACH STREET INTERSECTION, AS SHOWN ON THIS PLAT, ARE HEREBY CONVEYED TO YORK COUNTY, PURSUANT TO THE PROVISIONS OF SECTION 20.5-101, YORK COUNTY CODE. NO SIGN, STRUCTURES OR OTHER OBSTRUCTIONS WHICH OBSCURE OR IMPEDE SIGHT LINES BETWEEN THREE (3) FEET AND SIX (6) FEET IN HEIGHT SHALL BE ALLOWED WITHIN THESE SIGHT EASEMENT AREAS. THE COUNTY SHALL HAVE THE RIGHT AT ANY TIME TO ENTER INTO THE SIGHT EASEMENT AREAS TO REMOVE ANY OBJECT, MATERIAL OR OTHER OBSTRUCTION THAT HINDERS CLEAR SIGHT ACROSS THE AREA.

LEGEND:

- IPF = IRON PIPE FOUND
- IPS = IRON PIPE SET
- IRF = IRON ROD FOUND
- IRS = IRON ROD SET
- BSL = BLDG. SETBACK LINE
- TXMP = TAX MAP
- ⊙ = SOIL TEST HOLE (IF APPLICABLE)

FLOOD CERTIFICATION:

PROPERTY SHOWN HEREON APPEARS TO BE WITHIN FLOOD HAZARD ZONE "X". (AREAS OUTSIDE OF THE 500 YEAR FLOOD PLAIN), AS SHOWN ON COMMUNITY PANEL # 510 182 0036 B. WHICH WAS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, SAID PANEL HAS AN EFFECTIVE DATE OF DECEMBER 16, 1988.

APPROVED:
YORK COUNTY BOARD OF SUPERVISORS

BY: *Al Maddalena*
DATE: 6/18/99

STATE OF VIRGINIA, COUNTY OF YORK:

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 18 DAY OF JUNE 1999
THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS,
PLAT BOOK 15, PAGE 8

TESTE: *Nancy E. Kane* CLERK
BY: *John D.C.*

