

PRIMARY U.S. GEODETIC CONTROL MONUMENTS

- COORDINATES-U.S.SURVEY FEET-12,078,902.396(E), 3,568,920.929(N) ELEVATION= 36.00' (NGVD 1929 DATUM)

COORDINATES-U.S.SURVEY FEET-12,078,167.888(E), 3,566,391.839(N) ELEVATION= 27.55' (NGVD 1929 DATUM)

VICINITY MAP SCALE: 1"=2.000'

THE PLATTING OF THE CONDOMINIUM HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

JOHN OLIVIERI

PRESIDENT

PRINTED NAME MAINSTAY, L.L.C.,

SIGNATURE

A VIRGINIA LIMITED LIABILITY COMPANY

1/13/21

TITLE

TRUSTEE'S CONSENT FOR MAINSTAY L.L.C.

ANDREW N. LOCK OR CHARLES R. MORGAN, TRUSTEE, EITHER OF WHOM MAY ACT

BENEFICIARY: MONARCH BANK (NOW TOWNEBANK) DEED OF TRUST DATED: SEPTEMBER 21, 2012

RECORDED AS INST. No.: 20120924001104070 (VIRGINIA BEACH)

1113/21 Poss (horz an (PRINT NAME) TBVAT, LLC

BENEFICIARY: TOWNEBANK DEED OF TRUST MODIFICATION: MAY 15, 2018

RECORDED AS INSTRUMENT No.: 180009037 (MODIFICATION)

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS IN THE COUNTY OF YORK, VIRGINIA. HAVE BEEN COMPLIED WITH, AND THE SURVEY AND PLAT ARE CORRECT.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS CONDOMINIUM PLAT IS IN THE NAME OF MAINSTAY, LLC, A VIRGINIA LIMITED LIABILITY COMPANY, AND WAS ACQUIRED FROM COMMONWEALTH GREEN, LLLP, A VIRGINIA REGISTERED LIMITED LIABILITY PARTNERSHIP, BY DEED DATED MARCH 30, 2020, AND DULY RECORDED IN THE CLERK'S OFFICE IN THE YORK-POQUOSON CIRCUIT COURT ON APRIL 10, 2020, AS INSTRUMENT NUMBER 200006119.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, I, DONALD W. DAVIS, A VIRGINIA LICENSED SURVEYOR, CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(a) & (b) OF THE CODE OF VIRGINIA, 1950 AS AMENDED, THAT ALL UNITS OR PORTIONS THEREOF AS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

11/23/20 DONALD W. DAVIS, L.S.

NOTARY PUBLIC FOR Jahn Olivieri (PRINT NAME)

MAINSTAY, LLC, A VIRGINIA LIMITED LIABILITY COMPANY STATE OF <u>Virginia</u>
COUNTY/CITY OF <u>Chesapell</u> TO WIT:

I, <u>Bessie W. Dee</u>, A NOTARY PUBLIC IN AND FOR THE <u>State</u> OF <u>VIRITURE</u> DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 13th DAY OF January _____, 20<u>1/</u>

Bessie W. 212560 NOTARYBIPUBLICE NOTARY ID # 212560 REGISTRATION NO. May 31, 2024

NOTARY PUBLIC FOR TRUSTEE: ANDREW N. LOCK OR CHARLES R. MORGAN, TRUSTEE, EITHER OF WHOM MAY ACT

STATE OF Virginia GOUNTY/CITY OF Chesapealo TO WIT:

I, Bessie W. Dee , A NOTARY PUBLIC IN AND FOR THE State OF Virginia DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE Bessie W. Dec NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS 131 DAY OF Januar, 20 _, 20<u>2</u>/

Dessie W. Du 212560 NOTARY PURWISE REGISTRATION NO. MY COMMISSION 2/2/2/PIRES: ______
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MAY 31, 20 2/4 May 31 2024

NOTARY PUBLIC FOR TRUSTEE: TBVAT, LLC C. Koss Margan (PRINT NAME)

STATE OF Virginia SOUNTY/CITY OF ChesapekeTO WIT:

I, Bessie W. Dee, , A NOTARY PUBLIC IN AND FOR THE State OF Virginia DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 13th DAY OF January, 20 21.

212560 NOTARY PUBLIC REGISTRATION NO. MY COMMISSION EXPIRES: May 31, 2024

BESSIE W. DEE NOTARY ID # 212560 NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MAY 21 20 14 DONALD W. DAVIS Lic. No. 1402(a) Lic. No. 1418(b) 11/23/20 8

TOTAL AREA:

- 1. THE PROPERTIES SHOWN HEREON ARE LOCATED IN ZONE 'X' AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY NUMBER: 510182, MAP NUMBER 51199C0152D, REVISED DATE: JANUARY 16; 2015.
- 2. THE PROPERTIES SHOWN HEREON ARE ZONED PDMU (PLANNED DEVELOPMENT MIXED USE DISTRICT) WITH PROFFERS IN ACCORDANCE WITH ORDINANCE No. 12-1(R) ADOPTÉD BY THE YORK COUNTY BOARD OF SUPERVISORS ON FEBRUARY 21, 2012 AND RECORDED AS INSTRUMENT No. 120013445 AND ORDINANCE No. 16-13 ADOPTED BY THE YORK COUNTY BOARD OF SUPERVISORS ON NOVEMBER 15, 2016 AND RECORDED AS INSTRUMENT No. 160021726.
- 3. THE TAX MAP PARCEL NUMBER FOR THE PROPERTY SHOWN HEREON IS: 36-01-00-000A
- 4. THE GPIN NUMBER FOR THE PROPERTIES SHOWN HEREON IS: S02a-2195-3879
 - UTILITY NOTES: WATER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS. SEWER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY.
- 6. THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE WATERSHED MANAGEMENT AND PROTECTION AREA OVERLAY DISTRICT, AS SET FORTH IN SECTION 24.1-376 OF THE YORK COUNTY ZONING ORDINANCE.
- 7. THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE TERMS AND PROVISIONS OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COMMONWEALTH GREEN", RECORDED AS INSTRUMENT NUMBER 170019374, AND AS AMENDED.
- 8. PROPERTY OWNER: MAINSTAY, LLC 1120 LASKIN ROAD VIRGINIA BEACH, VIRGINIA 23451
- 9. CONDOMINIUM UNITS AS SHOWN ON THIS PLAT ARE SERVED BY PUBLIC SEWER AND PUBLIC WATER. MAINTENANCE OUTSIDE OF THE PUBLIC EASEMENTS WILL BE PROVIDED BY THE MAINSTAY CONDOMINIUM ASSOCIATION
- 10. THE PROPERTY SHOWN HEREON IS IDENTIFIED AS PARCEL 'E' AS SHOWN ON THAT CERTAIN PLAT ENTITLED "SUBDIVISION PLAT OF MAINSTAY AT COMMONWEALTH GREEN — SECTION TWO", RECORDED IN THE CLERK'S OFFICE OF THE YORK—POQUOSON CIRCUIT COURT AS INSTRUMENT NUMBER 200004253
- 11. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.
- 12. ALL RIGHT OF WAYS SHOWN AS PUBLIC HAVE PREVIOUSLY BEEN DEDICATED FOR PUBLIC USE.
- 13. DIMENSIONS SHOWN HEREON ARE U.S. SURVEY FEET.

AREA TABLE

| PHASE TWELVE: (INST. #190014768) PHASE THIRTEEN: (INST. #190017733) PHASE FORTY SEVEN: (INST. #200009353) ADDITIONAL & WITHDRAWABLE LAND: ("A") COMMON AREA: PARCEL C: ADDITIONAL & WITHDRAWABLE LAND: ADDITIONAL & WITHDRAWABLE LAND: ("A") COMMON AREA: PARCEL D: ADDITIONAL & WITHDRAWABLE LAND: ADDITIONAL & WITHDRAWABLE LAND: ADDITIONAL & WITHDRAWABLE LAND: ADDITIONAL & WITHDRAWABLE LAND: BECTION TWO: AREA OF PUBLIC RIGHT—OF—WAY (KEENER WAY): AREA OF FUTURE PUBLIC RIGHT—OF—WAY (JEANETTE DR.) PHASE FOURTEEN: (INST. #200016250) PHASE FOURTEEN: (INST. #200016250) PHASE SIXTEEN: (INST. #200020615) PHASE SIXTEEN: (INST. #200020615) PHASE SIXTEEN: (INST. #200022601) PHASE TWENTY (WITS 39 & 40) PHASE TWENTY ONE: (UNITS 41 & 42) ADDITIONAL AND WITHDRAWABLE LAND "A" 7,591 S.F. (0.1481 ACRE) 6,450 S.F. (0.1418 ACRE) 7,591 S.F. (0.1493 ACRE) 7,591 S.F. (0.1493 ACRE) 7,591 S.F. (0.1493 ACRE) 7,591 S.F. (0.1493 ACRE) 7,591 S.F. (0.1491 ACRE) 7,145 S.F. (0.1491 ACRE) 7,145 S.F. (0.1491 ACRE) 7,145 S.F. (0.1133 ACRE) 7,1 | PHASE ONE: (INST. #180014764) PHASE TWO: (INST. #180019700) PHASE THREE: (INST. #190007160) PHASE FOUR: (INST. #190008852) PHASE FIVE: (INST. #190009828) PHASE SIX: (INST. #200002811) PHASE SEVEN: (INST. #190005633) PHASE EIGHT: (INST. #200008000) PHASE NINE: (INST. #200008003) PHASE TEN: (INST. #200011203) PHASE ELEVEN (INST. #200011203) | 5,610 S.F. (0.1288 ACRE) 5,842 S.F. (0.1341 ACRE) 5,629 S.F. (0.1292 ACRE) 5,079 S.F. (0.1166 ACRE) 5,161 S.F. (0.1185 ACRE) 5,270 S.F. (0.1210 ACRE) 6,209 S.F. (0.1425 ACRE) 5,101 S.F. (0.1171 ACRE) 4,935 S.F. (0.1133 ACRE) 4,935 S.F. (0.1133 ACRE) 6,303 S.F. (0.1447 ACRE) |
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| PHASE FORTY SEVEN: (INST. #200009353) ADDITIONAL & WITHDRAWABLE LAND: ("A") COMMON AREA: 64,789 S.F. (1.4873 ACRES) PARCEL C: ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (1.6815 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (1.6815 ACRES) 73,246 S.F. (1.6815 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 93,001 S.F. (2.1350 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 93,001 S.F. (2.1350 ACRES) SECTION TWO: 213,490 S.F. (4.9011 ACRES) AREA OF PUBLIC RIGHT-OF-WAY (KEENER WAY): AREA OF FUTURE PUBLIC RIGHT-OF-WAY (JEANETTE DR.) PHASE FOURTEEN: (INST. #200016250) PHASE FIFTEEN: (INST. #200016250) PHASE SIXTEEN: (INST. #200020615) PHASE SIXTEEN: (INST. #200020615) PHASE SIXTEEN: (INST. #200022601) PHASE SIGHTEEN: (INST. #200022601) PHASE SIGHTEEN: (INST. #200022601) PHASE TWENTY: (UNITS 39 & 40) PHASE TWENTY: (UNITS 41 & 42) ADDITIONAL AND WITHDRAWABLE LAND "A" 18,649 S.F. (0.4281 ACRE) | PHASE TWELVE: (INST. #190014768) | |
| ADDITIONAL & WITHDRAWABLE LAND: ("A") COMMON AREA: 64,789 S.F. (1.4873 ACRES) PARCEL C: ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (1.6815 ACRES) ADDITIONAL & WITHDRAWABLE LAND: 73,246 S.F. (1.6815 ACRES) PARCEL D: ADDITIONAL & WITHDRAWABLE LAND: 93,001 S.F. (2.1350 ACRES) SECTION TWO: 93,001 S.F. (2.1350 ACRES) SECTION TWO: 213,490 S.F. (4.9011 ACRES) AREA OF PUBLIC RIGHT-OF-WAY (KEENER WAY): AREA OF FUTURE PUBLIC RIGHT-OF-WAY (JEANETTE DR.) PHASE FOURTEEN: (INST. #200016250) PHASE FIFTEEN: (INST. #200016250) PHASE SIXTEEN: (INST. #200020615) PHASE SEVENTEEN: (INST. #200020615) PHASE EIGHTEEN: (INST. #200020615) PHASE EIGHTEEN: (INST. #200020615) PHASE SINTEEN: (INST. #200020611) PHASE NINETEEN: (INST. #200022601) PHASE NINETEEN: (INST. #200022601) PHASE TWENTY: (UNITS 39 & 40) PHASE TWENTY: (UNITS 41 & 42) ADDITIONAL AND WITHDRAWABLE LAND "A" 18,649 S.F. (0.4281 ACRE) | | |
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| COMMON AREA 'C': 23,015 S.F. (0.5284 ACRE) | PHASE FOURTEEN: (INST. #200016250) PHASE FIFTEEN: (INST. #200016250) PHASE SIXTEEN: (INST. #200020615) PHASE SEVENTEEN: (INST. #200020615) PHASE EIGHTEEN: (INST. #200022601) PHASE NINETEEN: (INST. #200022601) PHASE TWENTY: (UNITS 39 & 40) PHASE TWENTY ONE: (UNITS 41 & 42) ADDITIONAL AND WITHDRAWABLE LAND "A" PARCEL F: | 6,003 S.F. (0.1378 ACRE) 6,180 S.F. (0.1419 ACRE) 6,395 S.F. (0.1468 ACRE) 5,145 S.F. (0.1181 ACRE) 4,725 S.F. (0.1085 ACRE) 4,935 S.F. (0.1133 ACRE) 4,935 S.F. (0.1133 ACRE) 4,935 S.F. (0.1133 ACRE) 18,649 S.F. (0.4281 ACRE) 89,527 S.F. (2.0553 ACRES) |

CONDOMINIUM PLAT

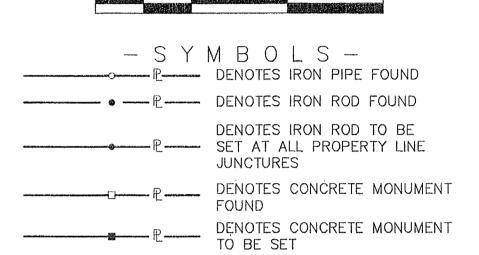
PHASE TWENTY > AND

PHASE TWENTY ONE MAINSTAY AT COMMONWEALTH GREEN SECTION TWO

BETHEL MAGISTERIAL DISTRICT COUNTY OF YORK, VIRGINIA SCALE: 1"=40' DATE: NOVEMBER 23, 2020 SHEET 1 OF 6

> DAVIS & ASSOCIATES, P.C. LAND SURVEYORS AND PLANNERS

3630 GEORGE WASHINGTON MEMORIAL HIGHWAY YORKTOWN, VIRGINIA 23693 (757) 867-8583





DENOTES JURISDICTIONAL WETLANDS MARKED BY WOLFE ENVIRONMENTAL & ENGINEERING CONSULTANTS AND FIELD LOCATED BY DAVIS AND ASSOCIATES, P.C. ON DECEMBER 30, 2005 USCOE PROJECT # 05-R2629 USCOE PROJECT # 95-5485

120'



DENOTES ADDITIONAL AND WITHDRAWABLE LAND "A"

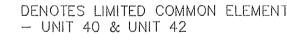


541,385 S.F. (12.4285 ACRES)

161,648 S.F. (3.7109 ACRES)

- UNIT 39 & UNIT 41

DENOTES LIMITED COMMON ELEMENT





YORK COUNTY BOARD OF SUPERVISORS

DATE: FEBRUARY 2,202

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE YORK - POQUOSON CIRCUIT COURT THIS 8 DAY OF FEBRUARY 2021, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS.
THE LAW DIRECTS AS INSTRUMENT # 210002594 hristen N. Nelson