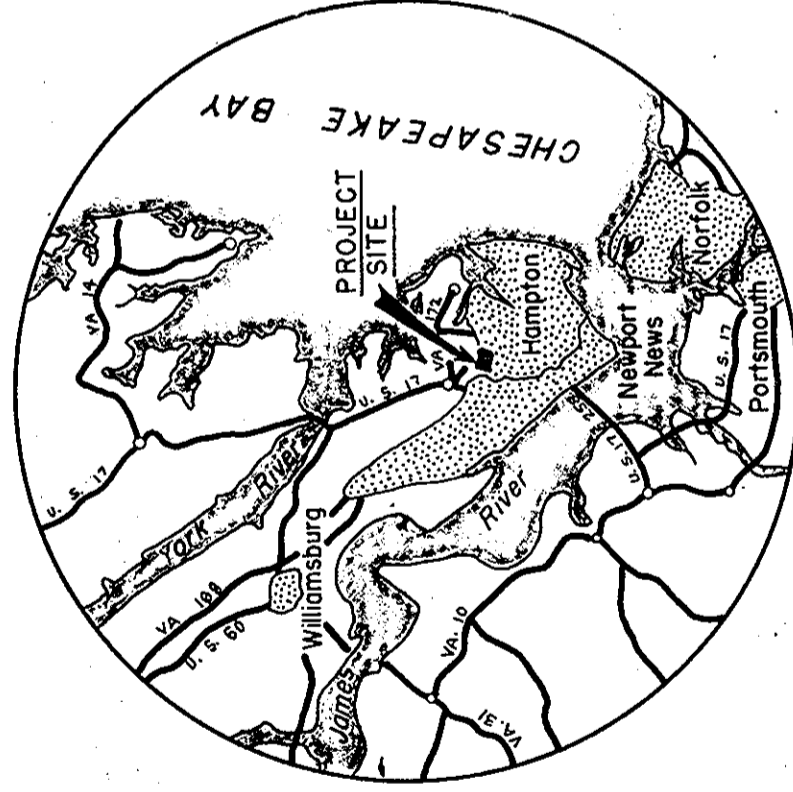


TRACT REGISTER OF ACQUISITION AFTER 1 JULY 1940 (MILITARY)

TRACT NO.	LAND OWNER	A C R E A G E		REMARKS
		FEE		
200	AUBREY E. HALL ET UX	0.92		
201	RALPH JAMES LOYD	0.52		
202	IRENE S. VOHRINGER ET AL	26.51		
203	ESTHER L. PATRICK	15.70		
204	<del>FRANK L. DAVIS</del> ET UX ELLSWORTH L. KETCHUM ET UX	8.61		
205	MICHAEL CHIKADO	1.88		



STATE INDEX



VICINITY MAP  
STATUTE MILES

U. S. AIR FORCE  
EXISTING FAMILY HOUSING )  
(SEE SHEET NO. 1)

Filed in the Clerk's Office this 17 day of December, 1965  
Teste  
NEVHILLE I. BRYANT, Clerk  
*M. S. Bryant* M. S. Bryant

PRELIMINARY

PROJECT MAP

DEPT. OF THE AIR FORCE  
USING SERVICE

LOCATION OF PROJECT

STATE VIRGINIA  
COUNTY YORK  
DIVISION NORTH ATLANTIC  
DISTRICT NORFOLK  
ARMY AREA SECOND  
MILES \_\_\_\_\_ OF \_\_\_\_\_  
MILES \_\_\_\_\_ OF \_\_\_\_\_

TRANSPORTATION FACILITIES

RAILROADS \_\_\_\_\_  
STATE ROADS \_\_\_\_\_  
FEDERAL ROADS \_\_\_\_\_  
AIR LINES \_\_\_\_\_

ACQUISITION

TOTAL ACRES ACQUIRED

FEE \_\_\_\_\_  
PUBLIC DOMAIN { WITHDRAWAL  
USE PERMIT  
USE PERMIT (OTHER THAN P.D.)  
TRANSFER {  
LEASE  
LESSER INTERESTS {

DISPOSAL

TOTAL ACRES DISPOSED OF

SOLD \_\_\_\_\_  
PUBLIC DOMAIN { WITHDRAWAL  
USE PERMIT  
USE PERMIT (OTHER THAN P.D.)  
TRANSFERRED {  
LEASES TERMINATED  
LESSER INTERESTS TERM.  
REASSIGNED  
OTHER \_\_\_\_\_

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE \_\_\_\_\_  
RESERVATION LINE (Actual Survey) \_\_\_\_\_  
TRACT BOUNDARY LINE \_\_\_\_\_  
TRACT NUMBER \_\_\_\_\_  
CONTOUR LINE \_\_\_\_\_  
DISPOSAL \_\_\_\_\_

ACQUISITION AUTHORIZATION

RE-D 7674 Dated 19 NOV. 1964

CORPS OF ENGINEERS, U.S. ARMY  
NORTH ATLANTIC DIVISION, NORFOLK DISTRICT  
NORFOLK, VIRGINIA

DRAWN BY W. T. C.  
TRACED BY W. T. C.  
CHECKED BY J. G. O.

SUBMITTED BY: *John G. Oatis*  
CHIEF, P. & C. BRANCH

RECOMMENDED BY: *John G. Oatis*  
CHIEF, REAL ESTATE DIVISION

APPROVED BY: \_\_\_\_\_  
MILITARY RESERVATION

DATE \_\_\_\_\_  
COL., CORPS OF ENGINEERS, DISTRICT ENGINEER  
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

Scale 1" = 300'  
100' 0 300' 600' 800'

INSTALLATION OR PROJECT NO. \_\_\_\_\_ SHEET 2 OF 2 DRAWING NO. NRE-517

DATE \_\_\_\_\_ REVISIONS \_\_\_\_\_ BY \_\_\_\_\_