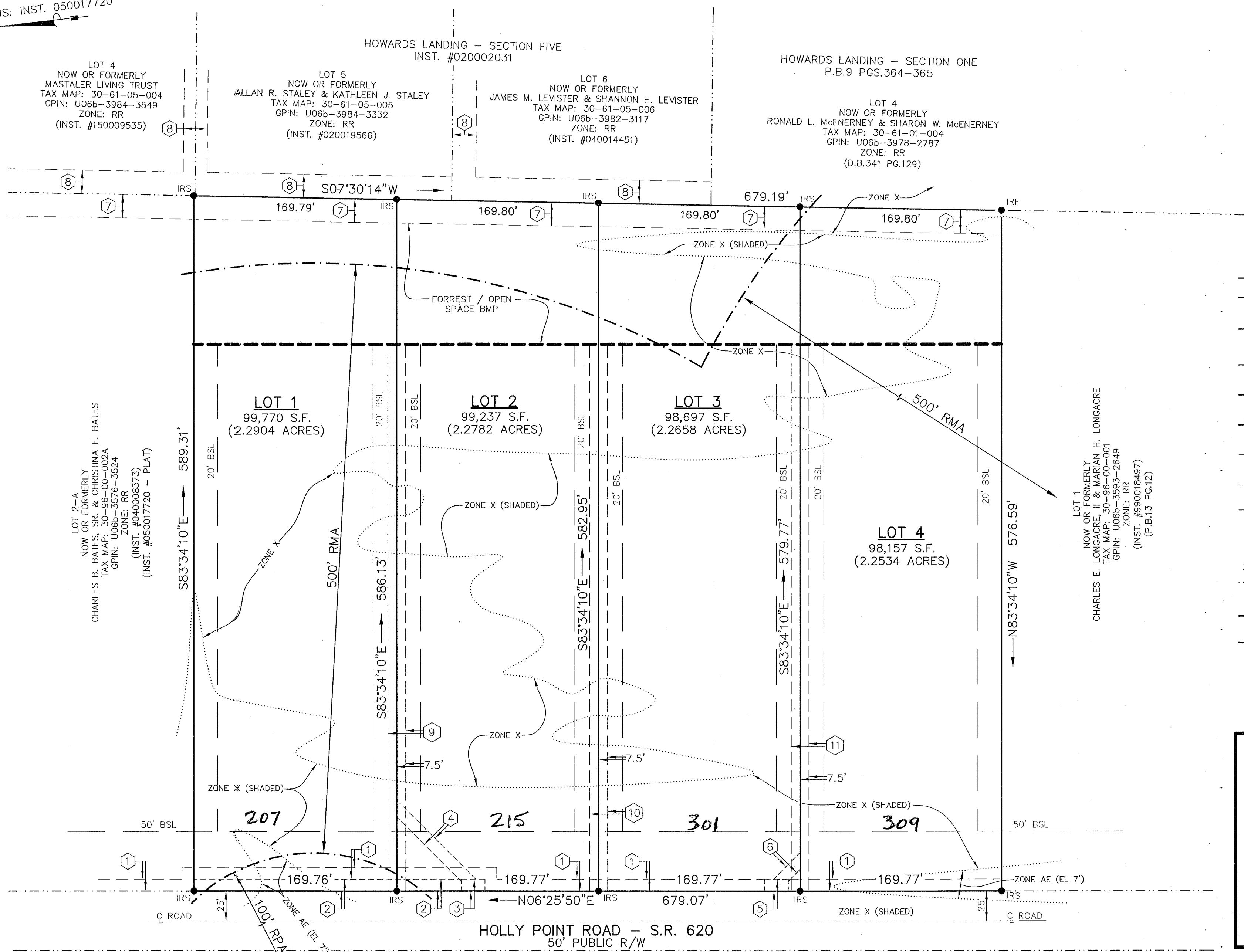
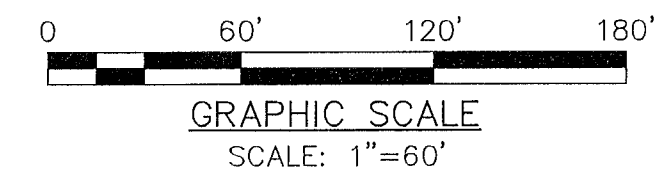


BASIS: INST. 050017720

SUBDIVISION PLAT
OF
HOLLY POINT FARMS
GRAFTON MAGISTERIAL DISTRICT
COUNTY OF YORK, VIRGINIA
SCALE: 1"=60' DATE: AUGUST 3, 2017
SHEET 2 OF 2
DAVIS & ASSOCIATES, P.C.
LAND SURVEYORS AND PLANNERS
3630 GEORGE WASHINGTON MEMORIAL HIGHWAY
YORKTOWN, VIRGINIA 23693
(757)867-8583



- S Y M B O L S -
- DENOTES IRON PIPE FOUND (IPF)
 - DENOTES IRON ROD FOUND (IRF)
 - DENOTES IRON ROD TO BE SET AT ALL PROPERTY LINE JUNCTURES (IRS)
 - DENOTES CONCRETE MONUMENT FOUND
 - DENOTES CONCRETE MONUMENT TO BE SET
 - DENOTES PROPERTY LINE
 - DENOTES ADJACENT PROPERTY LINE
 - DENOTES EASEMENT LINE
 - DENOTES BUILDING SETBACK LINE
 - DENOTES EASEMENT DESIGNATION (SEE EASEMENT LEGEND)
 - DENOTES FLOOD ZONE LABEL
 - DENOTES FLOOD ZONE LINE (SCALED FROM FIRM MAP)
 - DENOTES RESOURCE PROTECTION AREA (RPA)
 - DENOTES RESOURCE MANAGEMENT AREA (RMA)

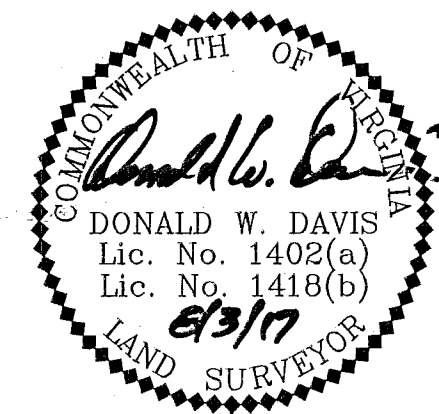
A P P R O V E D
YORK COUNTY BOARD OF SUPERVISORS

BY: Susan Kasul
PLAT APPROVING AGENT

DATE: **AUGUST 15, 2018**

EASEMENT LEGEND

- | | |
|--|--|
| ① - EXISTING 10' YORK COUNTY LANDSCAPE PRESERVATION EASEMENT (INST. #050017720) | ⑦ - EXISTING 20' YORK COUNTY DRAINAGE EASEMENT (INST. #050017720) |
| ② - EXISTING 10' PRIVATE SANITARY SEWER EASEMENT TO BENEFIT LOT 2-A (INST. #050017720) | ⑧ - EXISTING 20' YORK COUNTY DRAINAGE EASEMENT (INST. #020002031) |
| ③ - EXISTING 10'x20' YORK COUNTY UTILITY EASEMENT (INST. #050017720) | ⑨ - 15' PRIVATE DRAINAGE EASEMENT HEREBY ESTABLISHED TO THE BENEFIT OF LOT 1 & LOT 2 |
| ④ - 10' PRIVATE UTILITY EASEMENT HEREBY ESTABLISHED TO THE BENEFIT OF LOT 1 | ⑩ - 15' PRIVATE DRAINAGE EASEMENT HEREBY ESTABLISHED TO THE BENEFIT OF LOT 2 & LOT 3 |
| ⑤ - 10'x20' UTILITY EASEMENT HEREBY CONVEYED TO THE COUNTY OF YORK | ⑪ - 15' PRIVATE DRAINAGE EASEMENT HEREBY ESTABLISHED TO THE BENEFIT OF LOT 3 & LOT 4 |
| ⑥ - 10' PRIVATE UTILITY EASEMENT HEREBY ESTABLISHED TO THE BENEFIT OF LOT 4 | |



STATE OF VIRGINIA
COUNTY OF YORK
IN THE CLERK'S OFFICE OF THE YORK -
POQUOSON CIRCUIT COURT THIS 17th
DAY OF August, 2018, THIS MAP WAS
PRESENTED AND ADMITTED TO RECORD AS
THE LAW DIRECTS AS INSTRUMENT # 180016125

TESTE: **KRISTEN A. WILSON, CLERK**
CLERK

BY: