VICINITY MAP SCALE: 1"=2,000'

THE PLATTING OF THE CONDOMINIUM HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS. PROPRIETORS, AND TRUSTEES, IF ANY.

JOHN OLIVIERI

PRESIDENT

PRINTED NAME MAINSTAY, L.L.C., TITLE

DATE

A VIRGINIA LIMITED LIABILITY COMPANY

3/8/23

SIGNATURE

TRUSTEE'S CONSENT FOR MAINSTAY L.L.C.

38/23 RUFUS PARKS OR CHARLES R. MORGAN, TRUSTEE, EITHER OF WHOM MAY ACT

BENEFICIARY: MONARCH BANK (NOW TOWNEBANK) DEED OF TRUST DATED: SEPTEMBER 21, 2012

RECORDED AS INST. No.: 20120924001104070 (VIRGINIA BEACH)

3/8/23 DATE - MOYOUL (PRINT NAME) TBVAT, LLC

BENEFICIARY: TOWNEBANK

DEED OF TRUST MODIFICATION: MAY 15, 2018

RECORDED AS INSTRUMENT No.: 180009037 (MODIFICATION)

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS AND PLANS IN THE COUNTY OF YORK. VIRGINIA, HAVE BEEN COMPLIED WITH, AND THE SURVEY AND PLAT ARE CORRECT.

THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THESE CONDOMINIUM PLATS AND PLANS IS IN THE NAME OF MAINSTAY, LLC, A VIRGINIA LIMITED LIABILITY COMPANY, AND WAS ACQUIRED FROM COMMONWEALTH GREEN, LLLP, A VIRGINIA REGISTERED LIMITED LIABILITY PARTNERSHIP, BY DEED DATED OCTOBER 4, 2021, AND DULY RECORDED IN THE ·CLERK'S OFFICE IN THE YORK-POQUOSON CIRCUIT COURT ON OCTOBER 19, 2021, AS INSTRUMENT NUMBER 210021219.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, I, DONALD W. DAVIS, A VIRGINIA LICENSED SURVEYOR, CERTIFY THAT THESE PLATS AND PLANS ARE ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55.1-1920 A & B OF THE CODE OF VIRGINIA, 1950, AS AMENDED, THAT ALL UNITS OR PORTIONS THEREOF AS DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

DONALD W. DAVIS, L.S.

PRIMARY U.S. GEODETIC CONTROL MONUMENTS

- COORDINATES-U.S.SURVEY FEET-12,078,902.396(E), 3,568,920.929(N) ELEVATION= 36.00' (NGVD 1929 DATUM)

COORDINATES-U.S.SURVEY FEET-12,078,167.888(E), 3,566,391.839(N) ELEVATION= 27.55' (NGVD 1929 DATUM)

NOTARY PUBLIC FOR John Olivieri (PRINT NAME)

PAGE 6

MAINSTAY, LLC, A VIRGINIA LIMITED LIABILITY COMPANY STATE OF VIRSINIA

1. Knnifer L Freeman, A NOTARY PUBLIC IN AND FOR THE City OF Claserect DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS 87 DAY OF 1000 , 20

COUNTY/CITY OF Cheryeche TO WIT:

7073136 REGISTRATION NO. 06/30/2026 MY COMMISSION EXPIRES:

NOTARY PUBLIC FOR TRUSTEE: RUFUS PARKS OR CHARLES RIGHT OF WHOM MAY ACT

STATE OF VINGIMA COUNTY/CITY OF Chesaperke TO WIT:

Jennifer L Freeman NOTARY PUBLIC IN AND FOR THE City OF Classific DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID, GIVEN UNDER MY HAND THIS & DAY OF _______, 20

7073136 REGISTRATION NO. 30/20210 MY COMMISSION EXPIRES: 06

NOTARY PUBLIC FOR TRUSTEE: TBVAT, LLC

Charles R. Morsan (PRINT NAME) STATE OF VICTIFIE

COUNTY/CITY OF Chesage 14 TO WIT: 1, Jennifer L. Freeman, A NOTARY PUBLIC IN AND FOR THE City OF Chesapake DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID. GIVEN UNDER MY HAND THIS \$1 DAY OF ______, 20 23.

7073136 NOTARY PUBLIC REGISTRATION NO. MY COMMISSION EXPIRES: 06/ 30/2026

> DONALD W. DAVIS Lic. No. 1402(a) Lic. No. 1418(b)

NOTES:

PAGE 7

1. THE PROPERTIES SHOWN HEREON ARE LOCATED IN ZONE 'X' AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY NUMBER: 510182, MAP NUMBER 51199C0152D, REVISED DATE: JANUARY 16, 2015.

2. THE PROPERTIES SHOWN HEREON ARE ZONED PDMU (PLANNED DEVELOPMENT MIXED USE DISTRICT) WITH PROFFERS IN ACCORDANCE WITH ORDINANCE No. 12-1(R) ADOPTED BY THE YORK COUNTY BOARD OF 9. SUPERVISORS ON FEBRUARY 21, 2012 AND RECORDED AS INSTRUMENT No. 120013445 AND ORDINANCE No. 16-13 ADOPTED BY THE YORK COUNTY BOARD OF SUPERVISORS ON NOVEMBER 15, 2016 AND RECORDED AS INSTRUMENT No.

THE TAX MAP PARCEL NUMBERS FOR THE PROPERTY SHOWN HEREON IS: 36C-01-00-000C.

THE GPIN NUMBER FOR THE PROPERTIES SHOWN HEREON ARE: PARCEL 'C': SO2a-1220-4864, ZONED

UTILITY NOTES: WATER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC WATER PROVIDED BY NEWPORT NEWS WATERWORKS.SEWER: EACH CONDOMINIUM SHALL BE SERVED BY PUBLIC SEWER PROVIDED BY YORK COUNTY.

THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE WATERSHED MANAGEMENT AND PROTECTION AREA OVERLAY DISTRICT, AS SET FORTH IN SECTION 24.1-376 OF THE YORK COUNTY ZONING ORDINANCE.

PHASE ONE: (INST. #180014764)

PHASE TWO: (INST. #180019700)

PHASE THREE: (INST. #190007160)

PHASE FOUR: (INST. #190008852)

PHASE SEVEN: (INST. #190005633)

PHASE EIGHT: (INST. #200008000)

PHASE NINE: (INST. #200008003)

PHASE TEN: (INST. #200011203)

COMMON AREA:

COMMON AREA

PARCEL D

SECTION TWO:

PARCEL E:

PHASE ELEVEN (INST. #200011203)

PHASE TWELVE: (INST. #190014768)

PHASE FORTY: (INST. #230002641)

PHASE FORTY ONE: (UNITS 81 & 82)

ADDITIONAL & WITHDRAWABLE LAND

PHASE THIRTY TWO: (INST. #220008585)

PHASE THIRTY THREE: (INST. #220008585)

PHASE THIRTY FOUR: (INST. #220013932)

ZPHASE THIRTY FIVE: (INST. #220013932)

PHASE THIRTY SIX: (INST. #220016838)

🔊 PHASE THIRTY SEVEN: (INST. #220019812)

PHASE THIRTY EIGHT: (INST. #220019812)

PHASE THIRTY NINE: (INST. #230002641)

AREA OF PUBLIC RIGHT-OF-WAY (KEENER WAY):

PHASE FOURTEEN: (INST. #200016250)

PHASE FIFTEEN: (INST. #200016250)

PHASE SIXTEEN: (INST. #200020615)

PHASE SEVENTEEN: (INST. #200020615)

PHASE EIGHTEEN: (INST. #200022601)

PHASE NINETEEN: (INST. #200022601)

PHASE TWENTY ONE: (INST. #210002594)

PHASE TWENTY TWO: (INST. #210006954)

PHASE TWENTY THREE: (INST. #210012409)

PHASE TWENTY FOUR: (INST. #210015202)

PHASE TWENTY FIVE: (INST. #210015202)

PHASE TWENTY SEVEN: (INST. #210019775)

PHASE TWENTY EIGHT: (INST. #210022655)

PHASE TWENTY NINE: (INST. #210022655)

PHASE THIRTY ONE: (INST. #220000960)

PHASE THIRTY: (INST. #220000960)

ADDITIONAL & WITHDRAWABLE LAND

PHASE TWENTY SIX: (INST. #210019775)

PHASE TWENTY: (INST. #210002594)

AREA OF FUTURE PUBLIC RIGHT-OF-WAY (JEANETTE DR.):

MIZZEN QUARTER LOOP (PRIVATE R/W) (INST.#200004253

MIZZEN QUARTER LOOP (PRIVATE R/W) (INST. #200004253) 4,576 SQ. FT.

GENOA COURT (PRIVATE R/W)

TOPSAIL LANE (PRIVATE R/W)

PHASE THIRTEEN: (INST. #190017733)

PHASE FORTY SEVEN: (INST. #200009353)

MAINSAIL LOOP (PRIVATE R/W) (INST. #190004472)

BATTEN WAY (PRIVATE R/W) (INST. #230002641)

TOPSAIL LANE (PRIVATE R/W) (INST. #230002641)

PHASE FIVE: (INST. #190009828)

PHASE SIX: (INST. #200002811)

TOTAL AREA:

7073136

ALFA

7073136

VIRGINI

7073136

VIRGINI!

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ARY PUB!

PARCEL A-1

AREA TABLE

7. THE PROPERTIES SHOWN HEREON ARE SUBJECT TO THE TERMS AND PROVISIONS OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COMMONWEALTH GREEN", RECORDED AS INSTRUMENT NUMBER 170019374, AND AS AMENDED.

PROPERTY OWNER: MAINSTAY, LLC, 1120 LASKIN ROAD, VIRGINIA BEACH, VIRGINIA 23451

CONDOMINIUM UNITS AS SHOWN ON THIS PLAT ARE SERVED BY PUBLIC SEWER AND PUBLIC WATER. MAINTENANCE OUTSIDE OF THE PUBLIC EASEMENTS WILL BE PROVIDED BY THE MAINSTAY CONDOMINIUM ASSOCIATION.

10. THE PROPERTY SHOWN HEREON IS IDENTIFIED AS PARCEL 'C' AS SHOWN ON THAT CERTAIN PLAT ENTITLED "SUBDIVISION PLAT OF MAINSTAY AT COMMONWEALTH GREEN - SECTION ONE", RECORDED IN THE CLERK'S OFFICE OF THE YORK-POQUOSON CIRCUIT COURT AS INSTRUMENT NUMBER 170020100.

11. THIS PROPERTY IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, LIENS FOR ASSESSMENTS, OPTIONS, POWER OF ATTORNEYS, AND LIMITATIONS ON TITLE, CREATED BY THE VIRGINIA CONDOMINIUM STATUTE.

12. ALL RIGHT OF WAYS SHOWN AS PUBLIC HAVE PREVIOUSLY BEEN DEDICATED FOR PUBLIC USE

541,385 SQ. FT. (12.4285 ACRES)

161,648 SQ. FT. (3.7109 ACRES)

64,789 SQ. FT. (1.4874 ACRES)

73,246 SQ. FT. (1.6815 ACRES)

17,163 SQ. FT. (0.3940 ACRES)

29,775 SQ. FT. (0.6835 ACRES)

93,001 SQ. FT. (2.1350 ACRES)

24,799 SQ. FT. (0.5693 ACRES)

5,495 SQ. FT. (0.1261 ACRES)

213,490 SQ. FT. (4.9011 ACRES)

29,216 SQ. FT. (0.6707 ACRES)

.9,830 SQ. FT. (0.2257 ACRES)

61,902 SQ. FT. (1.4211 ACRES)

6,180 SQ. FT. (0.1419 ACRES)

6,395 SQ. FT. (0.1468 ACRES)

5,145 SQ. FT. (0.1181 ACRES)

4,725 SQ. FT. (0.1085 ACRES)

4,935 SQ. FT. (0.1133 ACRES)

89,527 SQ. FT. (2.0553 ACRES)

21,241 SQ. FT. (0.4876 ACRES)

13,714 SQ. FT. (0.3148 ACRES)

(0.1288 ACRES)

(0.1341 ACRES)

(0.1292 ACRES)

(0.1166 ACRES)

(0.1185 ACRES)

(0.1210 ACRES)

(0.1425 ACRES)

(0.1171 ACRES)

(0.1133 ACRES)

(0.1133 ACRES)

(0.1447 ACRES)

(0.1818 ACRES)

(0.1743 ACRES)

(0.1481 ACRES)

(0.3403 ACRES)

(0.1626 ACRES)

(0.1485 ACRES)

(0.1792 ACRES)

(0.1137 ACRES)

(0.2064 ACRES)

(0.1373 ACRES)

(0.1279 ACRES)

(0.1640 ACRES)

(0.3240 ACRES)

(0.1480 ACRES)

(0,1/339 ACRES)

(Ø.1980 ACRES)

(0.1378 ACRES)

(0.1133 ACRES)

(0.1770 ACRES)

(0.1264 ACRES)

(0.1568 ACRES)

(0.1894 ACRES)

(0.1964 ACRES)

(0.2064 ACRES)

(0.1519 ACRES)

(0.1449 ACRES)

(0.1051 ACRES)

5,610 SQ. FT.

5,842 SQ. FT.

5,629 SQ. FT.

5,079 SQ. FT.

5,161 SQ. FT.

5,270 SQ. FT.

6,209 SQ. FT.

5,101 SQ. FT.

4,935 SQ. FT.

4,935 SQ. FT.

6,303 SQ. FT.

7,920 SQ. FT.

7,591 SQ. FT.

6,450 SQ. FT.

14,824 SQ. FT.

7,081 SQ. FT.

6,470 SQ. FT.

7,804 SQ. FT.

4,953 SQ. FT.

8,991 SQ. FT.

5,982 SQ. FT.

5,570 SQ. FT.

7,146 SQ. FT.

14,112 SQ. FT.

6,447 SQ. FT.

5,833 SQ. FT.

8,623 SQ. FT.

6,003 SQ. FT.

4,935 SQ. FT.

7,710 SQ. FT.

5,506 SQ. FT.

6,831 SQ. FT.

8,251 SQ. FT.

8,557 SQ. FT.

8,992 SQ. FT.

6,617 SQ. FT.

6,311 SQ. FT.

13. DIMENSIONS SHOWN HEREON ARE U.S. SURVEY FEET.

"CONDOMINIUM PLAT AND PLANS"

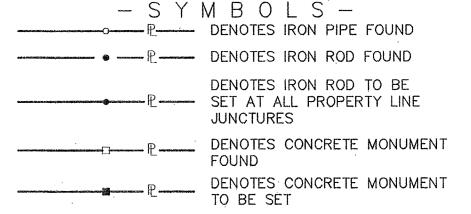
PHASE FORTY ONE, PARCEL 'C' MAINSTAY AT "COMMONWEALTH GREEN CONDOMINIMUM" SECTION ONE - PARCEL 'C'

BETHEL MAGISTERIAL DISTRICT COUNTY OF YORK, VIRGINIA SCALE: 1"=40' DATE: MARCH 03, 2023 SHEET 1 OF 7

DAVIS & ASSOCIATES, P.C.

LAND SURVEYORS AND PLANNERS 3630 GEORGE WASHINGTON MEMORIAL HIGHWAY YORKTOWN, VIRGINIA 23693 (757)867 - 8583







DENOTES JURISDICTIONAL WETLANDS MARKED BY WOLFE **ENVIRONMENTAL & ENGINEERING** CONSULTANTS AND FIELD LOCATED BY DAVIS AND ASSOCIATES, P.C. ON DECEMBER 30, 2005 USCOE PROJECT # 05-R2629 USCOE PROJECT # 95-5485



DENOTES ADDITIONAL AND WITHDRAWABLE LAND "A"

APPROVE YORK COUNTY BOARD OF SUPERVISORS

4/7/23

STATE OF VIRGINIA COUNTY OF YORK IN THE CLERK'S OFFICE OF THE YORK - POQUOSON CIRCUIT COURT THIS _______ DAY OF April 2023, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS AS INSTRUMENT # 230004727

TESTE: KRISTEN N. NELSON, CLERK

Malene MHielt

4-170condo.dwg