

TRACT REGISTER OF ACQUISITION AFTER 1 JULY 1940 (MILITARY)

TRACT NO.	LAND OWNER	A C R E A G E			REMARKS
		FEE			
(12)(11)(10) 300	YORK ASSOCIATES	46.74			
(12)(11)(10) 301	A.B. SOUTHALL, JR. et ux	9.08			
(12)(11)(10) 302	CHARLES C. JONES ESTATE	5.91			

PRELIMINARY

PROJECT MAP

DEPT. OF THE AIR FORCE
USING SERVICE

LOCATION OF PROJECT

STATE VIRGINIA
COUNTY YORK
DIVISION NORTH ATLANTIC
DISTRICT NORFOLK
ARMY AREA FIRST
8 MILES N OF NEWPORT NEWS, VA.
MILES OF

TRANSPORTATION FACILITIES

RAILROADS C & O
STATE ROADS 134, 600
FEDERAL ROADS 17
AIR LINES UNITED, NATIONAL

ACQUISITION

TOTAL ACRES ACQUIRED

FEE _____
WITHDRAWAL _____
PUBLIC DOMAIN _____
USE PERMIT _____
USE PERMIT (OTHER THAN P.D.) _____
TRANSFER { _____
LEASE _____
LESSER INTERESTS { _____

DISPOSAL

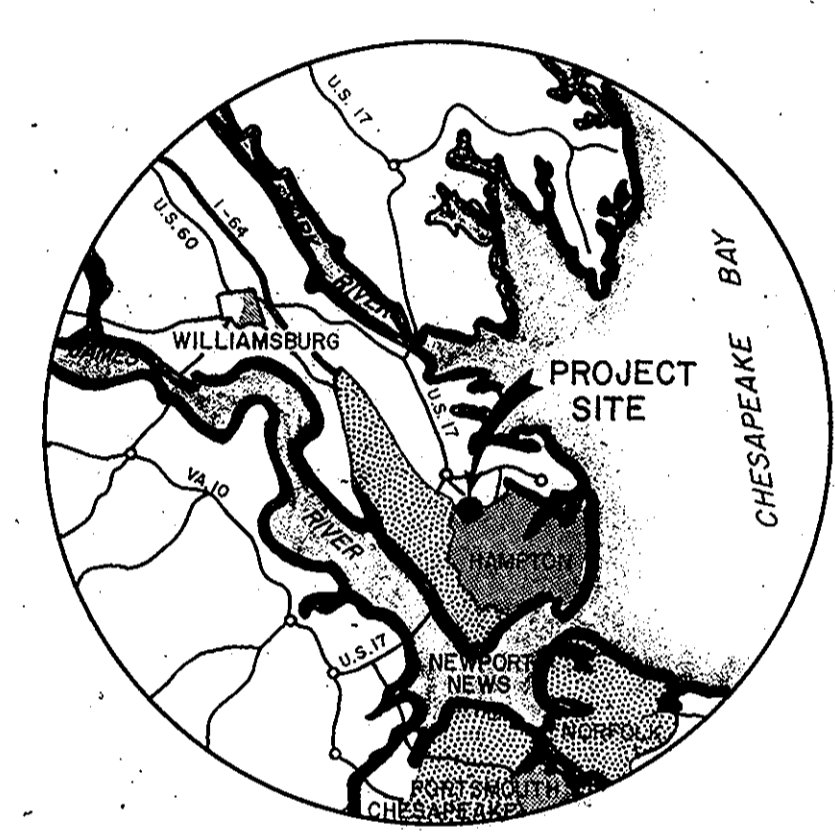
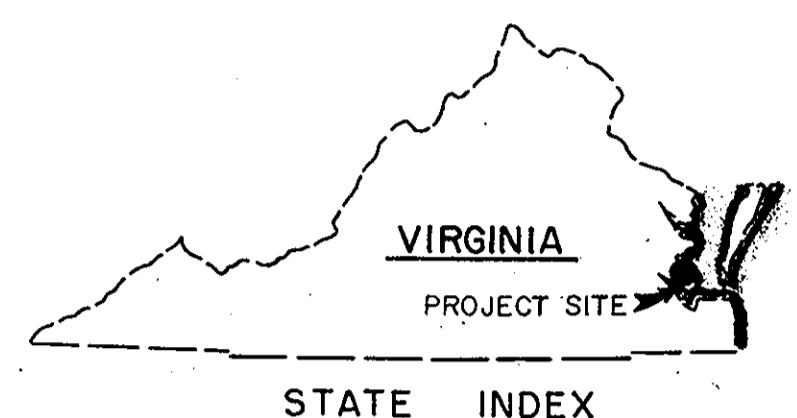
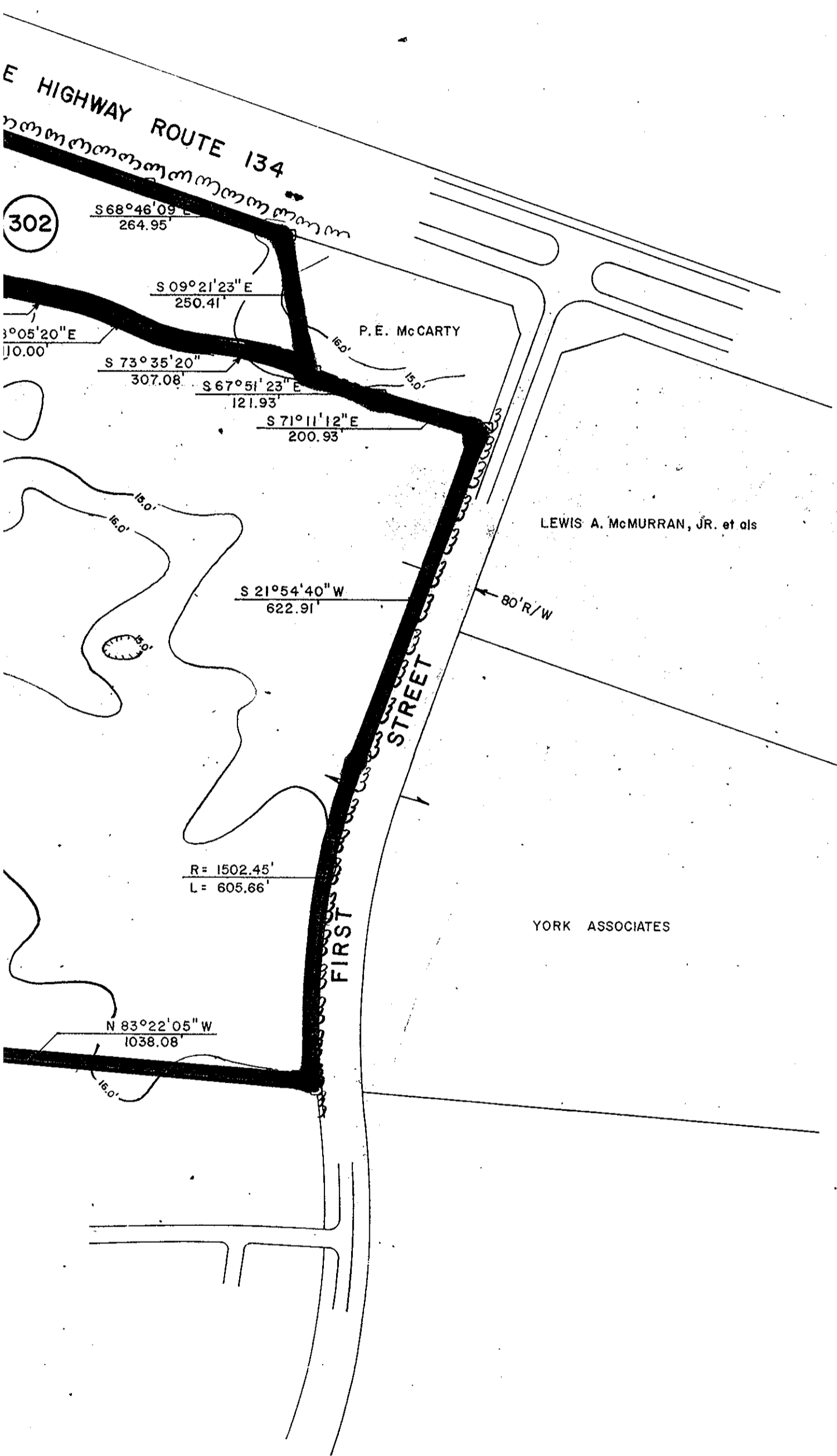
TOTAL ACRES DISPOSED OF

SOLD _____
PUBLIC DOMAIN { WITHDRAWAL _____
USE PERMIT _____
USE PERMIT (OTHER THAN P.D.) _____
TRANSFERRED { _____
LEASES TERMINATED _____
LESSER INTERESTS TERM. _____
REASSIGNED _____
OTHER _____

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

- RESERVATION LINE _____
- RESERVATION LINE (Actual Survey) _____
- TRACT BOUNDARY LINE _____
- TRACT NUMBER _____
- CONTOUR LINE _____
- DISPOSAL _____



ACQUISITION AUTHORIZATION

(10) RE-D 7995	Dated	12 MAR. 1973
(11) RE-D 7995A	Dated	15 JUNE 1973
(12) RE-D 7995B	Dated	31 OCT. 1973

Filed in the Clerk's Office, Circuit Court, York Co., Va.
the 21st day of Feb 1974
Teste:
MELVILLE I. BRVANSKY, Clerk
[Signature]
D.C.
10/13 # 264 p. 96

DATE	REVISIONS	BY

CORPS OF ENGINEERS, U.S. ARMY
NORTH ATLANTIC DIVISION, NORFOLK DISTRICT
NORFOLK, VIRGINIA

DRAWN BY: R.W.H.
TRACED BY: _____
CHECKED BY: J.V.C.

SUBMITTED BY: [Signature]
CHIEF, P & C BRANCH

RECOMMENDED BY: [Signature]
CHIEF, REAL ESTATE DIVISION

APPROVED BY: [Signature]
COL., CORPS OF ENGINEERS, DISTRICT ENGINEER

DATE 28 DEC. 1973

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

Scale 1" = 200'

SHEET 3 OF 3 DRAWING NO. 1022

INSTALLATION OR PROJECT NO. _____