

VICINITY MAP 1" = 2000'

CURVE DATA

Table with 7 columns: DELTA, RADIUS, LENGTH, TANGENT, CHORD BEARING, CHORD DIST. Contains 30 rows of curve data.

RECORD PLAT COVENTRY PLANNED DEVELOPMENT FERGUSON GLADE SECTION 2E & RESUBDIVISION OF LOT 50, OPEN SPACE, AND PRIVATE R/W, SECTION 2C COUNTY OF YORK, VIRGINIA

LOUIS M. PENCI, Inc. 863 Catalina Drive Newport News, Virginia 23602

SCALE: 1" = 50' SEPTEMBER 15, 1992

SHEET 1 OF 2

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

H.R. Ashe 1-25-93 217 ASSOCIATES, LTD., A VIRGINIA CORPORATION DATE H.R. ASHE, PRESIDENT H.R. Ashe 1-25-93 H.R. ASHE DATE

STATE OF VIRGINIA, TO WIT:

H. Tabb Smith A NOTARY PUBLIC IN AND FOR THE STATE OF VIRGINIA DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAME(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS 25th DAY OF JAN. 1993 H. Tabb Smith NOTARY PUBLIC MY COMMISSION EXPIRES 6-30-96

AREA TABULATIONS:

Table with 2 columns: Description and Value. Includes AREA PRIVATE R/W (43,492 SF / 0.9984 ACRES), AREA LOTS (177,654 SF / 4.0784 ACRES), AREA "OPEN SPACE" (31,109 SF / 0.7142 ACRES), and TOTAL SUBDIVIDED AREA (252,255 SF / 5.7910 ACRES).

SPECIAL NOTE:

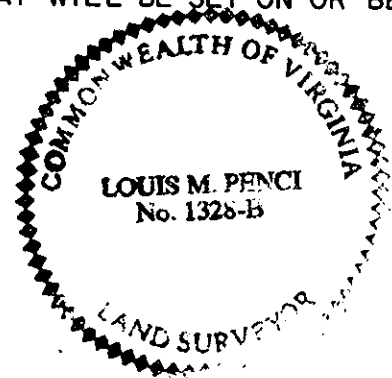
ALL LOTS IN FERGUSON GLADE SECTION 2E MAY BE SUBJECT TO ELEVATED LIGHT, GLARE, NOISE AND ACTIVITY LEVELS RESULTING FROM THE PRESENCE OF ADJACENT OR NEARBY PUBLIC RECREATION FACILITIES DESIGNED AND INTENDED FOR NIGHTTIME USE.

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL THE REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS OF SUBDIVISION IN THE COUNTY OF YORK, VIRGINIA HAVE BEEN COMPLIED WITH, INCLUDING A CLOSURE OF NOT LESS THAN 1/20,000'. THIS IS TO CERTIFY THAT THE LAND EMBRACED IN THIS SUBDIVISION WAS ACQUIRED AS FOLLOWS:

Table with 6 columns: PARCEL, OWNER, ACQUIRED FROM, DATE, DEED REF, DEDICATED AREA. Contains 2 rows of acquisition data.

THE ABOVE DEEDS ARE RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF YORK, VIRGINIA.

I CERTIFY THAT THE MONUMENTS AND IRON PIPES AS SHOWN ON THIS PLAT WILL BE SET ON OR BEFORE DECEMBER 31, 1993.



Louis M. Penci LOUIS M. PENCI, L.S. NO. 1328B

WATER:

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC WATER PROVIDED BY THE CITY OF NEWPORT NEWS.

SEWER:

EACH LOT WITHIN THIS SUBDIVISION IS SERVED BY PUBLIC SEWER PROVIDED BY THE COUNTY OF YORK.

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED TRUSTEES. (D.B. 489 PG. 664)

Bernard H. Siglinger 1-28-93 FIRST AMERICAN BANK - TRUSTEE DATE BERNARD H. SIGLINGER

STATE OF VIRGINIA, TO WIT:

Susan E. Ruff

A NOTARY PUBLIC IN AND FOR THE City of Newport News DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAMES(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS 28th DAY OF January 1993 Susan E. Ruff NOTARY PUBLIC MY COMMISSION EXPIRES 4/30/96

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED TRUSTEES. (D.B. 506 PG. 375 & D.B. 569 PG. 748)

Walter Wilson, III 1-28-93 REAL TITLE COMPANY - TRUSTEE DATE WALTER WILSON, III, VICE PRESIDENT

STATE OF VIRGINIA, TO WIT:

A NOTARY PUBLIC IN AND FOR THE _____ OF _____ DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON(S) WHOSE NAMES(S) ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN MY JURISDICTION AFORESAID.

GIVEN UNDER MY HAND THIS _____ DAY OF _____ 1993 _____ NOTARY PUBLIC MY COMMISSION EXPIRES _____

APPROVED YORK COUNTY BOARD OF SUPERVISORS

By: J. Mark Carter PLAT APPROVING AGENT

Date: MARCH 30, 1993

STATE OF VIRGINIA COUNTY OF YORK

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF YORK THE 31st DAY OF March, 1993 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 11, PAGE 588

TESTE: NANCY B. KANE, CLERK

BY: Donagan S. Berryman CLERK